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Happy April 2018

Are YOU up to date? Summer Camp Sign Up—see Appendix!

What projects do you want this year? Get into your 4H Online profile and **select your projects by May first!** If you don't, then you will not be able to sign up for any fair projects, and that could be sad.

While you are there: **be sure your email and phone info is up to date on 4H Online...**I don't have ESP so I rely on what you put in the data base! No fooling! ;)

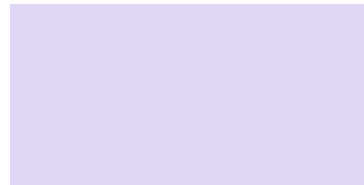
“Sweet April showers do spring May flowers.”

-Thomas Tusser





Leadership Meetings



Leaders Council Meeting

General Leaders Meeting

When: Wed. May 23rd at 7 PM

When: TBD

Where: CSB - Room 54 Auditorium

Where: CSB - Room 060

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H. Every club and major program is represented at the meeting. Decisions are made about policies and programs affecting 4-H members and leaders. The 4-H Leaders Council Constitution is located online at the 4-H Forms and Documents Page.

General Leaders meet twice a year. They are organizational leaders for their 4-H club. They coordinate meetings, programs, and activities as planned by the group.

2017 - 2018 General Leaders / Club Primary Contact

22ers.....	Christie Hill, 556-1468
Cedarlings.....	Jay Ivens, 308-7165
Colfax Comets.....	Keith Quast, 962-2510
Connorsville Comets.....	Brandi Utphall, 643-3112
Countyliners.....	Jeni Greenwell, 642-1733
Elk Meadow.....	Kay Gilbertson, 879-5472
Hay River Helpers.....	Larinda Hessler, 308-1660
Ideal.....	Cindy Hecker, 308-8889
Knapp Valley.....	Tom Kaufmann, 495-0516
Little Elk Creek.....	Paula Powers, 505-0987
Menomin Helping Hands.....	Wendy Maves, 665-2117
Millroad Rockets.....	Holly Dardine, 308-1441
Missouri Valley.....	Corinne Breidung, 672-8225
Rock Falls Rockets.....	Missy Hazen, 495-3326
Willing Workers.....	Troy Steinmeyer, 772-4445

2017 - 2018 Leaders Council Board Members

President.....	Diane Amundson: dncamundson@gmail.com
Vice President.....	Deric Wolf : deric_wolf@yahoo.com
Treasure.....	Donna Hakes.: akesdchh@hotmail.com
Secretary.....	Amy Zuber Sequin: azubersequin@msn.com
At Large.....	Tom Kaufman: kaufmann1@gmail.com



Youth Activities Council

Dunn County Wide Projects and Activity Leaders

Meat Animal Project.....	Adam Zukowski, 308-4372
Small Animal Project.....	Keith Quast, 704-9395
Horse Project.....	Paula Powers, 232-9207
Horseless Horse.....	Stephanie Solberg, 456-5538
Dairy Judging Project.....	Jim Powers, 232-9207
Youth Activities Council.....	Mary Zukowski, 664-9126
Dog Project.....	Sandy Miller, 233-3074
Shooting Sports.....	Tim Holmstadt, 556-7202
4-H Softball.....	Chad Amundson, 556-5614
4-H Food Stand.....	Gwen Quilling, 308-1111

If you have questions about Youth Activities Council meetings (usually the 3rd Monday of the month at 6PM) and all the fun we have planned...

Pease Contact Mary Zukowski

715-664-9126

Please contact the UW-Extension office at 715-232-1636 if you have any questions, if you are interested in becoming a leader, if there is any change in leadership or contact information.





Meat Animal Project Important Updates

READ THIS PLEASE!



Meat Animal Project Weigh In for Sheep & Goats

Saturday, April 14th from 8 AM to 11 AM at the Dunn County Fair Grounds Small Animal Building. **Please have your animal entry form and DNA paper work filled in ahead** to speed up the process. You can turn in DNA for swine at this weigh in but due to changes in state rules, pigs will not be weighed.



Educational Point Opportunity—Following Weigh In

Sailer’s Meat Market Tour and meat education session will start at 10 AM and run to 1 PM in Elmwood. A number of counties are invited. Dunn County 4-H folks please bring dessert to share (cookies or bars).

Meat Animal Project (MAP) Updates



Need to know your progress towards your goals in MAP? We created a new tracker so you can see what you are missing!

[MAP TRACKER](#) click, or see forms and docs section under Meat Animal Project in the 4-H section of the Dunn County UW-Extension website. Many of you attended the rules meeting and the February YQCA Meeting but have not turned in educational points forms to our office. More points possibilities in the appendix of this newsletter.



The last “in person” YQCA will be held Tues. April 5th from 7-8:30 PM in the lower level of the Dunn County Community Services Building. \$3 Coupons are available for MAP members. See email or talk to Michelle at our front office. **YOU MUST REGISTER AT YQCA.ORG by April 3rd. This is also where you go to retrieve your certificate of completion if you attended Feb. 20th.**





Activities, Trips, & Opportunities

Check out what is on the Horizon



Meat Animal Project: Are you trained? It's worth a point.

This year, Youth for the Quality Care of Animals (YQCA), is required for beef, sheep, swine, dairy, rabbits and poultry if you plan to show at Dunn County or at the State Fair. 4-H'ers may take YQCA through online interactive modules for \$12, or make it more fun and save some money by joining us for one last in-person training!

Thursday, April 5th., from 7– 8:30 PM in the Dunn County Community Service Bldg. Meat Animal Project will cover the \$3.00 cost to attend in person if you are a member in good standing. If you cannot take it with us, you will need to train on line and pay the \$12 fee yourself. Online and in person **both worth one educational point.** (But, hey ya gotta turn in the ed. point form and the certificate of completion from YQCA!)

NOTE: If you took the training in February—your certificate is ready to pick up at YQCA.ORG

4-H Music Performance Saturday, April 14th, 10-12

Competition for Dunn County Fair ribbons will take place in the choir room (116) at Menomonie High School. Performers will get a letter telling them what time they are going to be on stage. Come and watch if you want to hear some local youth talent!

Begins at ten AM.



MANDATORY DOG PROJECT MEETING—APRIL 3RD!

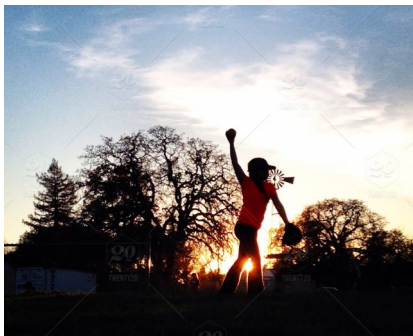
Tuesday, April 3rd at 6:00 PM in Room 60 of the Dunn County Community Services Building.

Agenda: go over rules, elect officers and Agility Fun Match!

Softball coaches, general leaders: the season is close

Organizational Meeting on **Monday, April 9th at 6:00 PM** in the Dunn Co. Comm. Serv. Bldg. Room 100.

Chad Amundson plans to pass the commissioner baton at this meeting but will help us go thru rules, rosters, schedule etc.





Even MORE Opportunities
Check out what is coming up!



CLUBS: We Need YOU to Sponsor a Basket ...

The big golf fundraiser is on our calendars again for June 11th. This fun outing helps Dunn County 4-H raise much needed funds. We have been asked to donate baskets for the silent auction. **Could your club come up with a great theme that represents you, or go in with another club and have a regional theme?**

Let Luisa know if you can donate a basket worth at least \$25. We need to confirm at least 4 of these by late April. 715-231-6691.



Farm Ambassadors Wanted for Spring Tours

Govin's is looking for people that love to share their knowledge about farm animals. Govin's opens their barn up to the public to come and see and hold farm babies. They have sheep, pigs, goats, chicks, ponies, calves and alpacas. During the 4 weeks, there will be hundreds of babies being born. They are looking for people to help guests hold the baby animals and answer their questions. If this sounds like something you would be interested in, please go to the website and fill out an app. www.govinsfarm.com You would get paid to do this, and they are also looking for people to work in the concession area.



NEW: 2018 Tractor & Farm Safety Certification

Dunn County will not be offering this certification but you can take it through our partners at Chippewa County Extension. They will offer course in mid June at Bloomer and Cadott High Schools. Please use the sign up sheet in the appendix of this newsletter or go to our [website](#).



Upham Woods Family Camp – May 5-6 2018

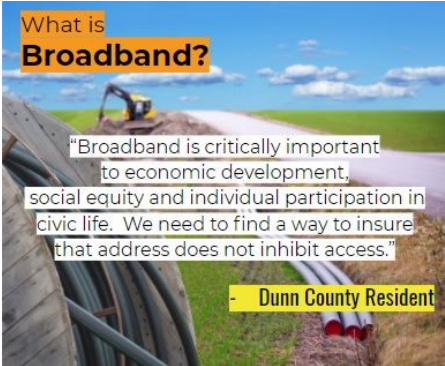
Have you ever dropped your kids off at camp and wished you could stay and join in all the fun? Here's your chance for an affordable and fun family camp experience. REGISTER NOW: [Upham Woods Camp](#).





Even MORE Opportunities

Check out what is coming up!



Dunn County Broadband Community Conversation

When: Thursday, April 26th at 7:00pm

Where: Dunn County Community Service Building, RM 054
(3001 US Highway 12 East, Suite 102, Menomonie, WI 54751)

Learn about the basics of broadband, the 2018 Dunn County Broadband Study, important findings, current local and state broadband expansion efforts, various barriers to expansion, and how you can get involved.

4-H Fun Fundraiser — eat a burger on 4/30



Join the Youth Activities Council as they help serve burgers, fries and shakes (5-8 PM) while raising much needed funds for our county 4-H programs. Make a date to have lunch or dinner at Culver's on Monday, April 30th . The whole day counts towards the total amount they will donate, so we hope to see you there! If you would like to help serve please contact YAC, using info on page 2.



Shooting Sports— Project still open!

If you missed the mandatory meeting in March please contact Jay Ivens immediately as the deadline for being in the project has been extended to the end of April. See email from 3/29.

Super fun shooting sessions are coming up at Boyceville Rod and Gun Club this spring. Archery, Air Rifle and Shotgun will all happen concurrently, starting with the first session on April 22nd, 1:00 start time.

Congratulations Award and Scholarship Winners:

Scholarships: Erica Kinnard, Kendra Larson, Brandon Gilbertson, Alexandra Kummer.

Citizenship: Ella Syth Ivens, Ashley Quilling, Jack Powers, Bailey Gilbertson, Brett Peabody.

Leadership: Destiny Haldeman, Kate Westphal.

State Youth Conference: Sam Seguin.





Planning to show an animal this summer? Ear tags and DNA envelopes are available at the Extension Office: 8-4:30 M-F.

Meat Animal Project

Save the Dates: The following are a list of dates important for the MAP Committee and the participating Members

Thursday, April 5th	CSB Basement RM 54	Last YQCA training (must register at YQCA website)
Thursday, April 12th 7:00pm	CSB Basement RM 060	Rules Orientation
Saturday, April 14th 8:00am - 11:00:pm	Dunn County Rec Park	Sheep, Goat, Weigh-In
Thursday, May 3rd 7:00pm	CSB Basement RM 060	MAP Committee Meeting
Monday July 2nd By 4:30pm	UW-Extension Office	Educational Forms Due
Monday, July 2nd By 4:30pm	UW-Extension Office	All Rules Exemption Due
Thursday, July 19th 6:00pm	Rec Park Commercial Building	Superintendent Training
Thursday, July 19th 6:30pm	Dunn County Rec Park	Barn Set-up
Friday, July 20th 12:00pm	Lunch at Dean & Sue's	MAP Committee Meeting
Saturday, July 28th 4:00pm	Auction Under the Oaks	MAP Sale Buyers Reception
**Educational Events / Clinics will be added throughout the year		

Small Animal Project Committee



Next meeting TBD, contact Keith Quast	CSB 1st Floor RM 101	Committee Meeting
---------------------------------------	----------------------	-------------------

The Small Animal Project helps youth learn how to develop a strong project that includes goal setting, breeding, genetics, and project growth through possible sale of animals including poultry, pigeons, rabbits, and turkeys. Project Leader: Keith Quast (quastcolfax@aol.com)



Horse and "Horseless Horse" Projects

Horse Meeting: April 5th at 6:00 PM at the Prochnow's place—please contact Stephanie Solberg 3solbergs@gmail.com if you are interested. The project will be shifting to the arena at the Dunn Co. Fairgrounds after the April 5th meeting.

Horseless Horse gives those without a horse the chance to learn more about these magnificent creatures.

Cooperative Extension
4-H Youth Development



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Extra, Extra, Read All About it: More... Opportunities and Helpful Information

4-H On the Air!

Remember, you do NOT do the radio show live - it's pre-taped, usually the week prior to airing. **Contact Luisa at the Extension Office TODAY to reserve your month. June and July are already taken.** Kristin will contact you to set up a time and place for recording.

(Shows air the 4th Saturday of the Month at 6am, with on WAXX 104.5 FM)

4-H On The Air Schedule

DATE	CLUB	Club Leader
March	Connorsville Comets	Brandi Uptphall
April	Willing Workers	Troy Steinmeyer
May	Hey! This could be YOU!	???

Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



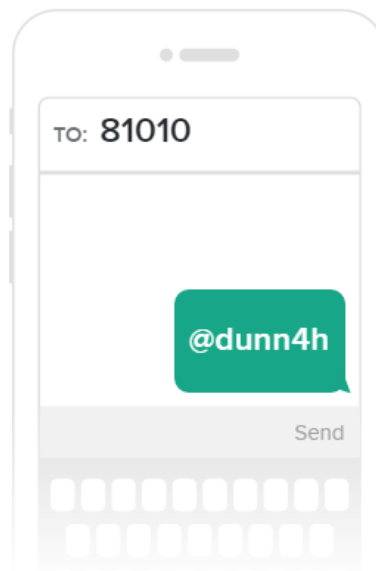
Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>



All Dunn County 4-H – Remind App

If you would like to receive reminders and announcements about Dunn County 4-H programs and updates by text and/or email check out this link or text “81010” the message “@dunn4h” or go online to find other options: <http://dunn.uwex.edu/2017/01/17/all-dunn-county-4-h-remind-app/>



Remind is free to use to send and receive messages. (Standard text messages fees may apply, so check with your carrier.)

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2018



Appendix: Farm and Tractor Safety Trainings June 18-21,



Bloomer/New Auburn Vo-Ag
Darren Swartz (715-568-5300)
DeWayne Fossum (715-568-5300)
Jackie Johnson (715-568-5300)
Brenda Scheil (715-237-2505)

Chippewa Falls Vo-Ag
Jeanna Burgen (715-726-2406) ext. 1229

Cornell Vo-Ag
Rick Erickson (715-861-6947)

Stanley-Boyd/Cadott Vo-Ag
Jordan Donnerbauer (715-644-5534)
Keith Becker (715-289-3795)

UW-Extension
Jerry Clark, Crops & Soils Educator

Chippewa County Courthouse,
Room 13
711 N. Bridge St.
Chippewa Falls WI 54729
(715-726-7950)

2018 CHIPPEWA COUNTY FARM/TRACTOR AND MACHINERY SAFETY CERTIFICATION



SPONSORED BY:
CHIPPEWA COUNTY
UW-EXTENSION AND
CHIPPEWA COUNTY
VOCATIONAL
AGRICULTURE

Appendix: Farm and Tractor Safety Trainings June 18-21, 2018

June 18-21, 2018 - 8 am to 2 pm
Bloomer and Cadott
*(May consolidate to one learning site
depending on registrations)*

The purpose of this program is to teach youth about tractor, machinery, and farm safety.

Tractor and farm machinery operators need to be knowledgeable and safety-smart. Studies show that many farm accidents are caused by inexperience, carelessness, haste, fatigue, stress, or poor judgment or attitude. These problems, and practical tractor operation, will be discussed by program instructors.

With certification, youth ages 12 to 16 will be allowed to operate tractors or self-propelled implements of husbandry on a public road, under the direction of their parent or guardian (state law).

Youth ages 14-15 will be certified to be employed or to work without pay on a farm other than their family farm (federal law). They will be certified in:

- 1) **TRACTOR OPERATION** - Operating a tractor over 20 PTO horsepower. This includes connecting or disconnecting equipment or any equipment parts to or from a tractor.
- 2) **EQUIPMENT OPERATION** - Operating or assisting to operate equipment listed below. This includes starting, stopping, adjusting, feeding, or any activity including physical contact associated with the operation of the equipment listed. This equipment includes: hay mower, hay baler, forage harvester, forage blower, unloading mechanism of a non-gravity-type self unloading wagon or trailer, grain combine, corn picker, auger conveyor, feed grinder, crop dryer, cotton picker, post-hole digger, post driver, non-walking-type rotary tiller, and mobile pea viner.

Upon successful completion of this 24-hour program, the student will receive certification in both the State and Federal Tractor and Machinery Programs. This safety program is directed toward youth who are 12-16 years of age. To enroll, youth must be at least 12 years of age the day that the class begins.

The **state certification** is good for four years. The **federal certification** will automatically be issued when youth reach their 14th birthday.

In order for a youth to successfully complete the program and receive the Wisconsin Safe Operation of Tractor and Machinery Certificate of Training, he or she must:

- Attend 24 hours of instructional training;
- Pass written exam with a score of 70% or greater; and
- Pass a driving exam, which demonstrates tractor driving ability in a 2-wheel course with a trailed implement.

Students will also be asked to complete a 15-question identification quiz.

Students must bring lunch and a beverage to each class for noon lunches, and a writing utensil.

To register for the program, complete the form and return it to: **UW-Extension, Courthouse, Room 13, 711 N. Bridge St, Chippewa Falls, WI 54729, by Friday, June 1, 2018.**

A \$30.00 fee is charged for education materials and registration. Participants are asked to bring a sack lunch. Checks should be made payable to: **UNIVERSITY EXTENSION.**



Farm/Tractor Safety Certification Student Registration

Name (print) _____
Parent (Guardian Name) _____
Address _____
(Street/City/Zip)
Telephone _____ Grade _____
School _____
Birthdate ____/____/____ Age _____
Check: Male Female
Race: White Black Asian
 Am Indian Hispanic
Residence: Farm Rural Non-Farm
 City 10,000-50,000
Check: I belong to _____ 4-H Club
 No, I'm not a 4-H member
 I'd like to learn more about 4-H

Check Site Attending:
 June 18-21, 2018, Bloomer High School
 June 18-21, 2018, Cadott High School

⇒ As a student, I agree to take part in this special 4-H/FFA program, and I agree to obey instructors and conduct myself safely while in this program.

Student Signature/Date

⇒ As a parent (guardian) of the above child, I give my consent for his/her participation in this program.

Parent (Guardian) Signature/Date

Fee: \$30.00 per student
Make check payable to: University Extension

Amount enclosed: \$ _____

Return to: UW-Extension
Courthouse, Room 13
711 N Bridge St
Chippewa Falls WI 54729



Host an AFS international high school exchange student!

AFS is looking for host families for students who are coming to our area this fall. Host families provide a bed, food, & loving support. Students come with their own health insurance and spending money. Families of all types; married, single, young children or no children can host. Families have the option to host for an academic year, a semester or just 8-12 weeks. Will you be that person, that family who makes a world of difference in the life of a young person?

To learn more please contact Lisa Boynton at:

lboynton@afsusa.org or [651-356-1848](tel:651-356-1848) or www.afsusa.org/host-family

Check out their website to learn more!! <http://www.afsusa.org/>

AFS-USA Study Abroad Host a Student Volunteer AFSNext Educators Returnees Donate Diversity@AFS About AFS

AFS
Intercultural Programs USA

A leader in international education for 70 years.

Study Abroad
Explore your world for a year, semester, summer or two weeks

Host a Student
Welcome a high school exchange student into your home

AFS NEXT
AFSNext
Experiences for adults 18+ to volunteer, intern, teach, or study abroad

Educators
Find resources for teaching global competency

Volunteer
Join a community to create a more just and peaceful world

Make an Impact
Support the Campaign for Cultural Understanding





What is Youth Leadership Derby? And who is it for?



Youth Leadership Derby[®] is an experience for high-school students to explore potential agriculture careers through hands-on labs and interactive learning sessions. They develop leadership skills and make new friends along the way. Participants will:

- Dissect REAL livestock organs with guidance from top researchers and faculty at UW-Madison
- Explore a wide range of dairy industry careers from those living the life
- Get close access to inspirational, world-class keynote speakers
- Connect with others - some from farms and some not - all interested in agriculture

SATURDAY, APRIL 7

9:30 am Check In
10:00 am Welcome
Keynote: Natalina Sents
Grab a lunch and go to UW-Madison
Tour Sassy Cow Farm & Creamery
Dinner and Free Time
Discovery Forum
Monkey Business Institute

SUNDAY, APRIL 8

1:00 am Lights Out
7:15 am Breakfast
Keynote: Alice In Dairyland
Discovery Forums
"A Day in the Life" Career Discovery
Keynote: Kevin Laue
Conclusion
12:30 pm Grab a lunch and check out

UW-Madison Campus Workshops



THE UNIVERSITY
WISCONSIN
MADISON

Why does the pizza cheese in TV commercials stretch so much? Explore food science and dairy product sensory evaluation during a visit to The Center for Dairy Research. Experience first-hand the tools used by experts to test cheese

appearance, texture and flavor. You'll also have a chance to:

- dissect udders alongside Dairy Science's Dr. Laura Hernandez
- dissect lungs with Dr. Theresa Ollivett at the UW Vet School
- discover farm bugs with 'the Bug Guy' Entomologist PJ Lietsch

Sassy Cow Farm & Creamery

is owned by brothers James and Robert Baerwolf and families. You'll tour their creamery and farm; they milk 700 cows - 250 of them by organic standards - and make their own dairy products.



Discovery Forums (choose 3 of 5)

- **Studying dairy abroad:** Hear from a panel of professionals and students who broadened their dairy knowledge overseas.
- **How policy professionals and dairy leaders help shape dairy's climate in Wisconsin:** Aaron Stauffacher, Assoc. Dir. of Gov. Affairs, Dairy Business Association; Taylor Fritsch, Atty, Michael Best

- **Dairy Nutrition Workshop:** Yanra Williams, UW-Extension Dairy Youth Outreach Specialist sheds new light on a fundamental topic.
- **How to be taken seriously when you're young: Personality traits and professionalism:** Learn tips and tricks to convey yourself more professionally and recognize different personality styles.
- **A.I. is no bull!** Kevin Jorgensen, Holstein Sire Analyst at Select Sires, will discuss the various AI careers and dive into sire selection.



Career Discovery

With over 10 dairy careers represented, you'll get to explore "a day in the life of a dairy professional." Talk face-to-face with people who live the life every day and can help you prepare.

Register at www.pdpw.org or by mailing this panel to PDPW

Name _____
High School _____ Age _____ Shirt Size _____
Address _____
City _____ State _____ Zip _____
Phone (with area code) _____
Email _____
Parent/Guardian Name _____
Phone | Email _____

Please include me on the Ride Share Board!
(Visit the YLD program page at www.pdpw.org)

YLD Details

- Register by Sunday, April 1, 2018
- This all-night lock-in is designed for youth ages 15-18.
- Students should bring sleeping bag towel and toiletries.
- Students should NOT bring valuables.
- Registration limited to 100 students
- **Registration fee of \$89 includes training materials, tour, transportation and meals.**

PAYMENT INFORMATION

Credit Card # _____
Exp. Date _____ 3-digit # _____
Enclosed is check or money order for \$89

If paying by check, make payable to PDPW. Mail with form to PDPW - YLD, 820 N. Main St., Suite D, Auneau, WI 53039 or call to pay by phone: 800-947-7379.

NOTICE: A health form and waiver will be sent upon registration for a signature from a parent/guardian. A signed waiver is required for each student.

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Eau Claire/Dunn County 4-H Summer Camp!



June 11-14 at Beaver Creek Reserve

Cabin Camp - Youth in grades 3-6 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90.

Outpost Camp—Youth in grades 7-8 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90. Outpost campers will spend one night (Tuesday the 12) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

Cloverbud Camp - Youth in grades 1-2 in 2017-2018: Experience a one day/night (Tuesday the 12th -Wednesday the 13th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The **COST** for registrations received by May 14 is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Miranda Nelson at 715-839-4712 or Luisa Gerasimo at 715-232-6692.. Non-4-H friends may participate, please add \$10 to the fees listed above.

These fees would be higher, but the Eau Claire and Dunn 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.

SPACE IS LIMITED! Campers will be taken on a **first come, first served** basis. **CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS!** Mail or drop off your registration form with payment (**CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL**).

A letter will be sent in June with information on items needed for camp and other details. Health forms **MUST** be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

2018 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: _____ School: _____

Address: _____

City: _____ Zip _____ Phone # _____

Email: _____

Club _____ Grade _____ CHECK ONE: _____ Boy _____ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

ENCLOSED _____ \$90 - Cabin or Outpost Camper _____ \$100 - Non 4-H Cabin Camper

_____ \$50 - Cloverbud Camper _____ \$60 - Non 4-H Cloverbud Camper

After May 14 until May 21, add a \$10 late to any of the above fees)

NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 21! NO REFUNDS GIVEN AFTER MAY 15TH!

INDICATE ADULT T-SHIRT SIZE: _____ S _____ M _____ L _____ XL _____ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office RE: Summer Camp

227 1st Street West, Altoona, WI 54720

4-H Summer Camp...It's 4-U! In the operation of the summer camp program, no child, as defined by program regulations, will be discriminated against because of race, sex, color, age, national origin, or disability. Any person who believes that a child has been discriminated against in the USDA related activity should write immediately to the Administrator, Food & Nutrition Service, 3101 Park Drive, Alexandria, VA 22303. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. Just call (715) 839-4712 or *711 for Relay.

 **Appendix: Dunn County 4-H 2017 - 2018**

Club	Meeting Day	Time	Location	General Leader
22ers	4th Monday	7:30 pm	Grant Town Hall	Christie Hill, 962-4407 Steve Russell, 962-3346
Cedarlings	1st Monday	6:30 pm	Community Services Building	Jay Ivens, 308-7165
Colfax Comets	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 962-2510 Tina Edwards, 309-3166
Connorsville Comets	1st Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 308-8435 Brandi Uthphall, 643-2217
Countyliners	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 642-1733
Elk Meadow	1st Monday	7:00 pm	Elk Mound Middle School	Kay Gilbertson, 879-5472
Hay River Helpers	2nd Monday	6:30 pm	Tiffany Creek School (School)	Larinda Hessler, 308-1660 Amy Thorson, 556-2130
Ideal	1st Sunday	2:00 pm	Chevy Town USA	Cindy Hecker, 308-8889
Knapp Valley	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 495-0516
Little Elk Creek	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 505-0987 Shelley Beazley, 556-9423
Menomin Helping Hands	1st Monday	7:00 pm	Community Service Building (CSB)	Wendy Maves, 665-2117
Millroad Rockets	1st Monday	6:00 pm	Lucas Town Hall	Holly Dardine, 308-1441 Vickie Larson, 235-8656
Missouri Valley	2nd Sunday	11:00 am	Eau Galle Civic Center	Corinne Breidung, 672-8225 Missy Weiss, 672-3134
Rock Falls Rockets	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 495-3326
Willing Workers	2nd Sunday	7:00 pm	Beaver Creek Community Club	Deric Wolf, 664-8860 Troy Steinmeyer, 772-4445

	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
1st	Millroad Rockets , 6:00pm Cedarlings , 6:30pm Menomin Helping Hands , 6:30pm Elk Meadow , 7:00pm Little Elk Creek , 7:00pm						Ideal , 2:00pm Rock Falls Rockets , 6:00pm
2nd	Colfax Comets , 6:30pm Connorsville Comets , 6:30pm Hay River Helpers , 6:30pm						Missouri Valley , 1:00pm Willing Workers , 7:00pm
3rd							
4th	22er's , 7:00pm						

Dunn County-Wide Projects and Activity Leaders *

Meat Animal Project: Adam Zukowski, 308-4372

Small Animal Project: Keith Quast, 704-9395 & Brandi Utphall, 702-1575

Horse & Horseless Horse Project : Paula Powers, 232-9207 & Stephanie Solberg, 456-5538

Dairy Judging Project: Jim Powers, 232-9207 & Karen Styer, 505-8163

Youth Activities Council: Mary Zukowski, 664-9126

Dog Project: Sandy Miller, 233-3074

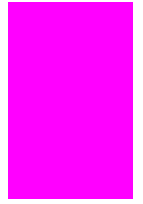
Shooting Sports: Tim Holmstadt, 556-7202

4-H Softball: Chad Amundson, 556-5614

4-H Food Stand: Gwen Quilling, 308-1111

* All 715 area codes

April 2018



Sun Mon Tue Wed Thu Fri Sat

1 Easter	2	3 Mandatory Dog Mtg. 6 PM Room 60, CSB	4	5 Horse Project 6:00 PM at Amy Prochnow's	6	7
8 VIP Training for Willing Workers	9 Softball Org Mtg 6 PM CSB	10	11	12	13	14 Sheep and Goat Weigh In (TBD) Deadline to turn in project entry forms
15	16 Youth Activities Council 6:00 PM	17	18	19	20	21
22	23	24	25	26	27	28
29	30 	Come out for a burger and fries at Culvers and help raise money for us!				



May 2018

SUN	MON	TUE	WED	THU	FRI	SAT
		1 PROJECTS DUE 4H ONLINE	2	3	4	5 Cinco de Mayo
6 Little Elk Creek VIP Training 6 PM	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		





Dunn County 4-H Clover Courier

The newsletter for 4-H Families and Friends!

Dunn County UW-Extension Staff

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We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.



University of Wisconsin-Extension

Clover Corner



A friend is like a 4 Leaf Clover: Hard to find and luck y to have.

If you are interested in being featured in the Clover Corner send your 4-H photo and caption to lgerasimo@co.dunn.wi.us.

Need more information or access to forms?

Check out the Dunn County UW-Extension Website:

dunn.uwex.edu

Or the 4-H Forms and Documents Page:

<http://dunn.uwex.edu/4-h-youth-development/4-h-forms-and-documents/>