

Colfax Free Fair June 21-24, 2018

FFA, FBLA, FCCLA, Boy Scouts, Girl Scouts,
4-H, adult open class

Pen Reservation Forms are due to Mr. Nelson by May 22, or a **\$10 fee will apply.**

Exhibitor entry forms by mail are due to Linda Stehling by June 19, N8318 660th Street, Colfax

Registration (in the arts/crafts building) and weigh-in hours are Wednesday night from 6:30-8 p.m. and on Thursday morning from 8-11:30 a.m. Projects not registered will not be allowed to exhibit.

Arts and crafts building closes on Sunday at 4:00 p.m. Exhibitor entries can be removed from the building between the hours of 3:00 and 4:00 p.m.

All meat animal projects need to be tagged, both ears, using tags provided by Mr. Nelson.

Pictures of the animal need to be sent to Mr. Nelson by April 3, 2018.

nelson@colfax.k12.wi.us



TABLE OF CONTENTS

| | |
|--|----|
| General Rules and Information..... | 3 |
| Animal Rules..... | 3 |
| Eligible clubs..... | 3 |
| Fair premiums, superintendents, grand champion list for animals..... | 5 |
| Grand champion list for arts/crafts, judging schedule, auction information..... | 6 |
| Dunn County open show..... | 7 |
| Animal divisions: dairy and goats..... | 8 |
| Beef and swine..... | 9 |
| Sheep, Poultry | 10 |
| Rabbit/Cavie | 11 |
| Crops and gardens..... | 12 |
| Computer science, posters and clothing/sewing..... | 13 |
| Knitting/crocheting, food preservation..... | 14 |
| Food and nutrition..... | 15 |
| Leathercraft..... | 15 |
| Woodworking, drawing and painting, arts & crafts..... | 16 |
| Photography..... | 17 |
| Home furnishings, childcare, family living, houseplants and plantcrafts..... | 18 |
| Handyman, electricity, wildlife management..... | 19 |
| Outdoor recreation..... | 20 |
| Self-determined, animal/vet science, small engine, explorers and cloverbuds..... | 21 |
| Pen reservation form..... | 23 |
| Colfax FFA Health certificate..... | 24 |
| Entry form for exhibitors..... | 25 |

General Rules and Information:

All exhibitors showing animals must reserve pens. Return the page titled "pen reservation form" to Mr. Nelson by May 22 to reserve a spot for your animals, please respect the deadline, or a \$10 fee will apply. Animals cannot be brought to the fair until Thursday morning. Rules are set to make everything as fair and uniform as possible. Through this entire book, where dates have been omitted and days of the week are used, the day pertains to the week of the fair only (Wednesday-Sunday of fair week).

The FFA Alumni meets the first Tuesday of June at 8 p.m. at the Colfax fairgrounds. If an exhibitor has any special requests or concerns, they should be present at that time.

1. Members of the following clubs are eligible to compete: Colfax, Boyceville, Bloomer (show only) and Elk Mound FFA, FBLA, FCCLA, Girl and Boy Scouts, 22ers, Cedarlings, Colfax Comets, Elk Meadow, Sunny Valley, Sunnyside, Howard-Wheaton and adults in the open class.
2. Leaders of clubs: if you have a member with special needs, please let Mr. Nelson know.
3. Every club is asked to participate in building watch in the arts/crafts building. If shifts are not covered, the building will be closed. The Colfax Fair Board is not responsible for the loss, theft, or damage of any entry or livestock. All Clubs are responsible to have security in buildings where they have entries.
4. All exhibits must be projects completed after September 1 of last year and done by the member.
5. When entering an exhibit, follow the rules of that division. Failure to do so can result in a lower placement.
6. The craft building will be open for reception of exhibits from 6:30-8 p.m. on Wednesday and 8--11:30 a.m. on Thursday of fair week. Animals can only be brought in on Thursday morning.
7. All exhibits must remain on display until 3 p.m. on Sunday. Removal of exhibits can be done between 3 and 4 p.m. Anything left after 4 p.m. will be at exhibitor's own risk.

ANIMAL RULES:

1. Exhibitor must show the animal and have completed YQCA training in order to sell that animal at the FFA Alumni Auction and meet division requirements.
2. All animals must be at the fair and weighed in by 11:30 a.m. on Thursday.
3. **Upon checking in your animal(s) at the fair, you will be required to designate which meat plant it will be transported to. Your choices are Bri's Processing, Springbrook, Lotts A Meat and Equity. Please inform Tina Edwards at time of weigh in.**
4. **All meat animal projects need to be tagged, both ears, using tags provided by Mr. Nelson. Pictures of the animal need to be sent to Mr. Nelson by April 3, 2018. nelson@colfax.k12.wi.us**
5. Exhibitor must show their own animals with exception when exhibitor has more than one animal to show.
6. Maximum paid weight for beef is 1600 pounds. Maximum paid weight for swine is 280 pounds.
7. All animals must be in the care of the exhibitor by May 1st of current year. This pertains to before and during the fair. Failure to do so will be a forfeit of ribbons and premiums.
8. Livestock exhibits are limited to 5 dairy, 5 beef, 6 swine, 9 sheep, 9 goats or any combination not to exceed 12 animals total per individual exhibitor. Poultry is limited to 10 and rabbit/cavie is limited to 6.

9. Bring the Colfax Fair Health Certificate on entry day and deliver to the superintendent of the livestock building. All animals must meet health requirements as established in the Dunn County fairbook. Animals cannot be unloaded until health papers are checked and approved by the designated Colfax FFA Alumni member.
10. All poultry must be tested and papers must be brought to the superintendent at the fair.
11. Walk animals east and north of the livestock buildings.
12. No high pressure washers allowed on the fairgrounds due to safety.
13. General clean-up is required to be done daily by exhibitors.
14. All bedding must be removed from stalls, pens and cages. Bedding must be put into the center aisles by 7 p.m. on Sunday. Failure to do so will cause premiums to be withheld.
15. Anyone mistreating animals will automatically lose their premiums and will not be eligible for sale at auction.
16. FFA Alumni executive board and superintendents have the right to disqualify any animal or exhibitor for inappropriate show behavior or safety reasons.

FAIR SUPERINTENDENTS

| | | |
|-------------------------------|------------------------|---------------------------|
| Exhibit Supervisor | Linda Stehling | 715-962-2449 |
| Animal/General Superintendent | John Nelson | 715-962-3155/608-797-5753 |
| Livestock Building | Colfax FFA Alumni | 715-962-4447 |
| Fair Animal Health Supervisor | Colfax Animal Hospital | 715-962-3380 |

PREMIUMS

| | | | | | |
|-------------------------|------------------------|--------|-----------------------------|-------|----------------------|
| Dairy and Beef | Blue | \$6.00 | Sheep, Swine, Goats | Blue | \$5.00 |
| | Red | \$5.00 | | Red | \$4.00 |
| | White | \$4.00 | | White | \$3.00 |
| | Pink | \$3.00 | | Pink | \$2.00 |
| Rabbits, Poultry | Blue | \$3.25 | Arts/Craft Divisions | Blue | \$3.25 |
| | Red | \$3.00 | | Red | \$3.00 |
| | White | \$2.75 | | White | \$2.75 |
| | Pink | \$2.50 | | Pink | \$2.50 |
| Showmanship | TOP | Ribbon | Adult Open Class | Blue | \$3.00 |
| | 2 nd Place | \$5.00 | | Red | \$2.50 |
| | 3 rd Place | \$4.00 | | White | \$2.00 |
| | 4 th Place | \$3.00 | | | |
| | 5 th & Down | \$2.00 | | | |
| Explorers | All colors | \$2.00 | Cloverbuds | Each | Participation ribbon |

GRAND CHAMPIONS/RESERVE CHAMPIONS ANIMAL PROJECTS

Grand Champions will be awarded in the following categories if there are at least two exhibits competing. Recognition for the award winners will be SATURDAY evening at 7 p.m on the free stage, in case of bad weather, the alternate location will be the animal show arena. **Grand Champion, Reserve Champion and Showmanship recipients will receive a gift card in addition to their ribbon. Attendance (of the recipient, no exceptions) at the awards ceremony is mandatory to receive the gift card. Cards will be available on Sunday at closing time of fair in the arts/crafts building. Card amounts to be determined and one card per exhibitor**

| | |
|---------------------------------------|------------------------------------|
| Grand and Reserve-Holstein | Grand and Reserve-Sheep-Ram |
| Grand and Reserve-Colored Breed-Dairy | Grand and Reserve-Sheep-Wether |
| Grand and Reserve-Market Cattle | Grand and Reserve-Sheep-Ewe |
| Grand and Reserve-Beef-Heifer | Grand and Reserve-Poultry-Cockerel |
| Grand and Reserve-Goat (dairy) | Grand and Reserve-Poultry-Pullet |
| Grand and Reserve-Goat (non-dairy) | Grand and Reserve-Rabbit-Doe |
| Grand and Reserve-Gilt Market | Grand and Reserve-Rabbit-Buck |
| Grand and Reserve-Gilt Breeding | |
| Grand and Reserve-Barrow | |

GRAND CHAMPION NON-ANIMAL PROJECTS

| | |
|---|---|
| Adult Open Class-One | Cultural Arts (Leathercraft, Drawing & Painting, Photography, Posters, Computer Science) |
| Arts and Crafts | Foods and Food Preservation |
| Clothing (Knitting, Crocheting, Child Care, Home Furnishing) | Mechanical Science (Woodworking, Electricity, Small Engine, Handyman) |
| Crops and Gardens (Crop, Gardens, Houseplants) | Natural Science (Environmental Management, Outdoor Recreation, Vet Science, Wildlife) |
| Self-Determined | |

JUDGING SCHEDULE

| | |
|--|--|
| Arts & Crafts Building Exhibits (non-animal divisions) | Thursday, 1:00 p.m |
| Adults Open Class | Thursday, 1:00 p.m. |
| Explorers and Cloverbuds | Thursday, 1:00-3:00 p.m. |
| Small animals (rabbits & poultry) | Thursday, 12:30 p.m. |
| Swine | Friday, 9:00 a.m. |
| Goats | Friday, immediately following swine |
| Dairy | Friday, immediately following goats, no sooner than 1 p.m. |
| Beef | Friday, immediately following dairy |
| Sheep | Friday, immediately following beef |

COLFAX FFA ALUMNI AUCTION

Start time is Sunday 1:00 p.m., projects to be sold, any and all items.

YQCA Certification will be required in order to sell your animal.

1. 10% commission will be charged on consignment items.
2. 3% commission will be charged on meat projects sold at the auction.
3. All sale items must be consigned prior to auction. To consign, contact Donald Schwartz 962-3967.
4. No bulls over 500 lbs, minimum weight for swine is 225 lbs, minimum weight for beef is 1,000 lbs., minimum weight for wethers is 100 lbs.

DUNN COUNTY AREA OPEN SHOW

Dunn County Area Open Show will start with a president's class of showman, ages explorer and younger. All showmen will receive awards. The show time is Saturday at 12:30 p.m. Contact Tim Lauffer, 715-962-3869.

Entry Rules:

1. All breeds, grade, and purebred are allowed.
2. All animals must have health papers signed by a D.V.M.
3. Juniors who are showing cattle at the fair may exhibit those cattle for \$2.00.
4. All animals are charged an entry fee of \$5.00 per head.
5. All entry fees go towards awards.
6. The 1st and 2nd place of each class, colored and black and white, will compete for a Grand and Reserve Grand Champion in their respective classes. 1 through 5, and 6 through 9 colored breed champions will be separated from black and whites.
7. There are no classes for bulls.
8. Registration is due the day of the show. Do not send in these animals on the regular entry form for youth exhibitors.

Classes:

| | | |
|-------------------------|--|--|
| 1. Presidents Class | 6. Junior Yearling Calf | 11. 4 Yr Old: born on or after Sept. 1 |
| 2. Junior Calf | 7. Winter Yearling Calf | 12. Aged Cow: 5 yrs and over born before Sept. 1 |
| 3. Intermediate Calf | 8. Senior Yearling Calf | 13. Produce of Dam |
| 4. Senior Calf | 9. 2 Yr Old: born on or after Sept 1 | 14. Dress a Calf Contest |
| 5. Summer Yearling Calf | 10. 3 Yr Old: born on or after Sept. 1 | 15. Dry Cow |

ANIMAL DIVISIONS

Animals need to be registered with John Nelson before May 22, or a \$10 fee will apply. The PEN REGISTRATION FORM (page 26) stating the number of animals you plan to exhibit must be mailed to JOHN NELSON. On Thursday of the fair, between 9 and 11:30 a.m. you must register your animal in the arts/crafts building. Complete the exhibitor form in the back of this book and bring with you. **All cages must have a lock on them. Failure will lead to premium forfeiture.**

Dairy-Division 1

Show time: Friday, immediately following goats, no sooner than 1 p.m.

CLASS A: Exploring Dairy, Section 1: exploring dairy

CLASS B: Holstein/CLASS C: Guernsey/CLASS D: Jersey/CLASS E: Brown Swiss/CLASS F: Ayrshire/CLASS G: Milking Shorthorn

- Section 1: Junior heifer calf: any calf born on or after March 1 of exhibit year
- Section 2: Intermediate heifer calf: any calf born between December 1 year preceding exhibit & February 28 or 29 of exhibit year
- Section 3: Senior heifer calf: any calf born between September 1 and November 30, of year preceding exhibit year
- Section 4: Summer Yearling heifer calf: any calf born between June 1 and August 31 of year preceding exhibit year
- Section 5: Junior Yearling heifer calf: any calf born between March 1 and May 31 of year preceding exhibit year
- Section 6: Winter Yearling heifer calf: any calf born between December 1 thru February of year preceding exhibit year
- Section 7: Senior Yearling heifer calf: any calf born between September 1 and November 30 of year preceding exhibit year

CLASS H: Dry Cow Section 1

CLASS I: Dairy showmanship (age as of January 1)

- Section 1: Junior (9-13, no exploring)
- Section 2: Senior (14 & older)

Goats-Division 2

Show time: Friday, immediately following swine.

CLASS A: Exploring Goat, Section 1: exploring goats (explorers only)

CLASS B: Dairy Goats/CLASS C: Non-Dairy Goats

- Section 1: Kid Goat Doe (Kids born after Jan. 1st of current year)
- Section 2: Kid Goat Buck
- Section 3: Kid Goat Wether
- Section 4: Senior Kid Goat Doe (Kids born July 1st – Dec. 31st)
- Section 5: Senior Kid Goat Buck
- Section 6: Senior Kid Goat Wether
- Section 7: Yearling Doe (yearlings up to 18 months old)
- Section 8: Yearling Buck
- Section 9: Yearling Wether

Goats Continued....

- Section 10: Mature Doe (mature 18 months & older)
- Section 11: Mature Buck
- Section 12: Mature Wether

CLASS D: Goat showmanship (age as of January 1)

- Section 1: Junior (13 & under)
- Section 2: Senior (14 & older)

Beef-Division 3

Must be weighed-in Thursday by 11:30 a.m. Maximum paid weight of beef is 1600 pounds.

Show time: Friday, immediately following dairy. Specify breed under description on entry form. Market animals must have been halter broke by weigh-in. Beef must meet the minimum requirement of 1000 lbs in order to be sold at auction.

CLASS A: Exploring Beef, Section 1: Exploring Beef (exploring members only)

CLASS B: Breeding Class (50% beef or more)

- Section 1: Junior heifer: any calf born between January 1 and April 30 of exhibit year
- Section 2: Senior heifer: any calf born between September 1 and December 31 of year preceding exhibit year
- Section 3: Summer yearling heifer: any calf born between May 1 and August 31 of year preceding exhibit year
- Section 4: Junior yearling heifer: any calf born between January 1 and April 30 of year preceding exhibit year
- Section 5: Senior yearling heifer: any calf born between September 1 and December 31 of 2nd year preceding exhibit year
- Section 6: Cows, two years and over
- Section 7: Pair of calves

CLASS C: 100% Beef/CLASS D: Dairy/Beef Cross (with dairy and beef blood)/CLASS E: 100% Dairy Blood

- Section 1: Under 1,000 pounds
- Section 2: 1,000-1,300 pounds
- Section 3: 1,300 pounds and over

CLASS F: Beef showmanship (age as of January 1)

- Section 1: Junior (9-13)
- Section 2: Senior (14 & older)

Swine-Division 4

Swine must be weighed in Thursday by 11:30. Maximum paid weight for swine is 280 pounds. TERMINAL show. Upon weighing in your animal at the fair, you will be required to designate which meat plant it will be transported to. Your choices are Bri's Processing, Springbrook, Lotts A Meat and Equity. Please inform Tina Edwards at time of weigh in.

Show time: Friday 9 a.m. Swine must meet the minimum requirement of 225 lbs to be sold at auction.

Swine division 4 continued.....

CLASS A: Exploring Swine, Section 1: Exploring Swine (explorers only)

CLASS B: Market Swine-minimum weight 225 lbs.

- Section 1: Light Market Barrow
- Section 2: Medium Market Barrow
- Section 3: Heavy Market Barrow
- Section 4: Light Market Gilt
- Section 5: Medium Market Gilt
- Section 6: Heavy Market Gilt

| |
|--|
| <p>ESTIMATE THE WEIGHT OF YOUR SWINE AND SIGN UP FOR THAT SECTION ON THE ENTRY FORM</p> |
|--|

CLASS C: Swine Showmanship, (age as of January 1)

- Section 1: Junior (9-12)
- Section 2: Intermediate (13-15)
- Section 3: Senior (16 & older)

CLASS D: Breeding Swine (purebred or crossbreed)-no minimum weight

- Section 1: March Breeding Gilt
- Section 2: February Breeding Gilt
- Section 3: January Breeding Gilt

Sheep-Division 5

Show time: Friday, immediately following beef. Sheep must be at the fair by 11:30 on Thursday. All wethers must meet the 100 lbs minimum for auction sale. .

CLASS A: Exploring Sheep, Section 1: Exploring sheep (explorers only)

CLASS B: Suffolk & Hampshire/CLASS C: Wool Breeds/CLASS D: Other Breeds

- Section 1: Ewe Lamb
- Section 2: Ram Lamb
- Section 3: Yearling Ewe
- Section 4: Yearling Ram
- Section 5: Aged Ewe
- Section 6: Aged Ram
- Section 7: Breeding Flock (1 ram, 2 ewes of any age)

CLASS E: Wether

- Section 1: Pen of market wether (2)
- Section 2: A single wether

CLASS F: Sheep Showmanship (age as of January 1)

- Section 1: Junior (9-13)
- Section 2: Senior (14 & older)

Poultry-Division 6

Showtime: Thursday following rabbit/cavie judging. Poultry must be registered and at the fair by 11:30 Thursday. All exhibitors of poultry must be present to show their bird. **The young birds must be hatched in current year. Old birds can be hatched any prior year and in classes I-P only.** All cages must have a lock on them. Failure to do so will result in forfeiture of fair premiums. NO EXCEPTIONS. All poultry must be blood tested and paperwork available at time of entry.

Poultry Continued...

CLASS A: Exploring (explorers only), Section 1: Exploring Poultry

CLASS B: American Varieties/CLASS C: Mediterranean Varieties/CLASS D: Asiatic Varieties/CLASS E: English Varieties/CLASS F: Any other standard/CLASS G: Crossbred Varieties/CLASS H: Continental/CLASS I: Bantams

Section 1: Young Cockerel (male)

Section 2: Young Pullet (female)

CLASS J: Ducks/CLASS K: Geese/CLASS L: Turkeys/CLASS M: Pigeons/CLASS N: Pheasant/CLASS O: Guinea/CLASS P: Peafowl/CLASS Q: Any other non chicken

Section 1: Young Male (hatched this year)

Section 2: Young Female (hatched this year)

Section 3: Old Male

Section 4: Old Female

10 ANIMALS PER EXHIBITOR IN DIVISION 6

CLASS R: Showmanship (age as of January 1)

Section 1: Junior (13 & under)

Section 2: Senior (14 & older)

Rabbit & Cavie-Division 7

Showtime: Thursday 12:30 p.m. Rabbits and Cavies must be registered and at the fair by 11:30 on Thursday.

All exhibitors must be present to show their animal for judging. Judged on breed characteristics.

All cages must have a lock on them. Failure will result in forfeiture of fair premiums.

CLASS A: Exploring rabbit (explorers only), Section 1: Exploring rabbit/cavies

CLASS B: Fancy (over 5 lbs)/CLASS C: Fancy (under 5 lbs)/CLASS D: Rex (all varieties)/CLASS E: Mini Rex/

CLASS F: Crossbred/CLASS G: Commercial/CLASS H: Lop

Section 1: Buck over 6 months

Section 2: Doe over 6 months

Section 3: Buck under 6 months

Section 4: Doe under 6 months

CLASS I: Cavies (bring your own cages, and take home cavies after judging)

Section 1: Young Sow (up to 4 months)

Section 2: Young Boar (up to 4 months)

Section 3: Old Sow (over 4 months)

Section 4: Old Boar (over 4 months)

6 ANIMALS PER EXHIBITOR IN DIVISION 7

CLASS J: Showmanship (age as of January 1)

Section 1: Junior (9-11)

Section 2: Intermediate (12-14)

Section 3: Senior (15 & older)

*****Arts & Crafts Building*****

Judging starts at 1 p.m.

Crops and Gardens-Division 20

All entries must be from this year's crops, be washed and displayed on a paper plate (if applicable) in a clear plastic bag.

CLASS A: Crops

Section 1: Soybeans-sheaf, 2" diameter-remove leaves

Section 2: Barley-sheaf, 2" diameter

Crops Continued...

Section 3: Oats-sheaf, 2" diameter

Section 4: Wheat-sheaf, 2" diameter

Section 5: Forage-slice of hay in lg. plastic bag

Section 6: Corn-three stalks

Section 7: Kidney beans-sheaf, 2" diameter

Section 8: Collection of 5 or more crops including roots (pressed and mounted)

Section 9: Collection of 10 or more farm crop seeds in small plastic bag labeled with common name

Section 10: Collection of 10 different weeds, pressed, mounted, labeled with common name, crop found in, chemical or cultural control methods, date collection, root must be included

Section 11: Homemade plant press

CLASS B: Vegetables & Fruits 9-12 year olds/CLASS C: Vegetables & Fruits 13 yrs and older

Section 1: Strawberries, any variety 1 pint

Section 2: Any other fruit, 1 pint

Section 3: Tomatoes, ripe or green, plate of 3

Section 4: Onions, plate of 5

Section 5: Peas, 1 pint

Section 6: Rhubarb, 5 stalks

Section 7: Potatoes, plate of 5

Section 8: Radishes, plate of 5

Section 9: Yellow beans, 1 pint

Section 10: Green beans, 1 pint

Section 11: Three chards of spinach

Section 12: Box display of garden produce, 5 varieties, 3 each

CLASS D: Plant and Soil Experiments—posters—poster size 14" x 22"

Section 1: Poster pertaining to plant reproduction

Section 2: Poster pertaining to soils

Section 3: Poster pertaining to plant growth facts

CLASS E: Soils and Conservation Projects—poster or other form—poster size 14" x 22"

Section 1: Exhibit pertaining to soil texture

Section 2: Exhibit pertaining to soil structure

Section 3: Exhibit pertaining to water holding capacity or other

Section 4: Exhibit pertaining to soil formation

Section 5: Exhibit pertaining to soil fertility and plant

Computer Science-Division 21

Up to three exhibits per exhibitor allowed.

CLASS A: Exhibitor age 9-11/CLASS B: Exhibitor age 12-14/CLASS C: Exhibitor age 15 & older

- Section 1: Poster describing the parts of a computer—size 14"x 22"
- Section 2: Poster describing how to care for a computer—size 14"x 22"
- Section 3: Graphic created on the computer by exhibitor. Describe what software used
- Section 4: Document created using a word processing program. Identify the software
- Section 5: Report created from a database you have designed. Identify the software
- Section 6: A web page design, save on flash drive and print out the code.

Posters-Division 22

Limit of three per exhibitor. Poster size is 14" x 22". Explorers register under exploring posters

CLASS A: Poster (9-12 years)/CLASS B: Poster (13 & older)

- Section 1: Safety
- Section 2: Wildlife
- Section 3: Conservation
- Section 4: Dairy
- Section 5: Health
- Section 6: Any other poster

Clothing/Sewing-Division 23

Exhibitors are limited to four exhibits and must have all clothing on hangers. Clothing must have a 3x5 card pinned to garment stating the fiber content (state percentages), care information, intended use and pattern company and pattern number. If changes on original pattern are made, describe them, type of interfacing (if used), preparation of fabric & notions (binding, zippers, tapes), amount of time spent, brief description of steps in making article and estimated total cost of garment.

CLASS A: Fun with clothing (ages 9-11)

- Section 1: Lunch bag or tote bag
- Section 2: Simple article to wear at home-apron, BBQ mitt, pillow
- Section 3: Simple accessory for self-scarf, tie, headband, hair bow
- Section 4: Simple skirt or dress—use easy pattern, no buttons/zippers
- Section 5: Simple shorts, slacks, no zippers, snaps or buttons
- Section 6: Simple top using easy pattern
- Section 7: Recycled garment or accessory
- Section 8: Simple unique costume
- Section 9: Any other sewing

CLASS B: Sew Much More (ages 12-14)

- Section 1: Bathrobe/sleepwear
- Section 2: Vest
- Section 3: Garment for another person
- Section 4: Dress
- Section 5: Lap quilt
- Section 6: Skirt or pants with top
- Section 7: Article made with polar fleece
- Section 8: Table runner

- Section 9: Recycled article-state what it was made from and process
 Section 10: Exhibit on selection of one item of ready to wear using good buymanship practice. Describe in detail how it is good buymanship.
 Section 11: A sportswear outfit (2 piece)
 Section 12: Any other sewing

CLASS C: Sewing Beyond (ages 15 & older)

- Section 1: Complete outfit, 2 or more pieces
 Section 2: Wall hanging/table runner
 Section 3: Any article using appliqué
 Section 4: Garment for another individual
 Section 5: Dress Casual
 Section 6: Dress formal party
 Section 7: Skirt with blouse
 Section 8: Quilt
 Section 9: Recycled garment (tell what it is made from)
 Section 10: Exhibit on selection of ready to wear using good buymanship. Describe in detail how it is good buymanship.
 Section 11: A sportswear outfit (2 piece)
 Section 12: Any other sewing

Knitting and Crocheting-Division 24

Limit of five articles. Attach a 3x5 card to all articles stating fiber content, intended use, care and cost.

CLASS A: Knitting (ages 12 and under)/CLASS B: Knitting (ages 13 and older)

- | | |
|---------------------|-------------------------------|
| Section 1: Slippers | Section 4: Two-needle mittens |
| Section 2: Hat | Section 5: Simple afghan |
| Section 3: Scarf | Section 6: Any other article |

CLASS C: Crocheting (ages 12 and under)

- | | |
|-----------------------------------|------------------------------------|
| Section 1: Small purse | Section 4: Bedspread or tablecloth |
| Section 2: Scarf, hat or slippers | Section 5: Simple afghan |
| Section 3: Potholder | Section 6: any other article |

CLASS D: Crocheting (ages 13 and older)

- | | |
|---|------------------------------|
| Section 1: Purse | Section 5: Afghan |
| Section 2: Scarf, hat or slippers | Section 6: Pillow |
| Section 3: Baby set –cap, sweater and booties | Section 7: Any other article |
| Section 4: Bedspread or tablecloth | |

Food Preservation-Division 25

All entries must have been canned since June 1st of last year. The judge may open jars for tasting. Must be in standard canning jar with a label attached stating date canned, name of contents, method of preserving and method of processing.

CLASS A: Food Preservation

- | | |
|--------------------------------------|--|
| Section 1: Fruits, 1 jar any kind | Section 6: Applesauce |
| Section 2: Vegetable, 1 jar any kind | Section 7: Whole or quartered tomatoes |
| Section 3: Pickles, 1 jar any kind | Section 8: Dehydrated foods |
| Section 4: Jam, 1 jar any kind | Section 9: Freezer Jam |
| Section 5: Jelly, 1 jar any kind | |

Foods and Nutrition-Division 26

Read the following rules and guidelines before starting your project.

1. No topping or frosting on baked foods
2. Bring in zip lock bag on small paper plates
3. No mixes used-except where specified
4. If present at judging, ½ loaf can be returned to exhibitor
5. All containers and food will be destroyed
6. Cake exhibits consist of a 5" square corner cut from one layer
7. All baked goods must be removed from baking pan
8. Bread or rolls should not be greased after baking for exhibit
9. Include a 3 x 5 card of recipe taped or stapled to outside of bag
10. Age pertains to exhibitor's age as of January 1

CLASS A: Foods and Nutrition (9, 10, 11 year olds)

- Section 1: Muffins, plate of 3
Section 2: Yellow or white cake from mix
Section 3: Drop cookie-chocolate chip, plate of 3
Section 4: Drop cookie, plate of 3
Section 5: Quick coffee cake – 5 pieces
Section 6: Nutritious snack—include nutritional information on card
Section 7: Microwave snack

CLASS B: Foods and Nutrition (12, 13 and 14 year olds)

- | | |
|---|---|
| Section 1: Muffins, plate of 3 | Section 8: Cookie press cookies, plate of 3 |
| Section 2: Baking powder biscuits, plate of 3 | Section 9: Bar cookies (fruit bars, brownies, etc.) |
| Section 3: Chocolate cake from scratch (5" corner piece, no mixes) | Section 10: Yeast bread, 1 loaf |
| Section 4: Refrigerator cookie, plate of 3 | Section 11: Cinnamon rolls, plate of 3 |
| Section 5: Quick bread, ½ loaf | Section 12: Nutritious snack—include nutrition card |
| Section 6: Pastry shell | Section 13: Microwave cake |
| Section 7: Yeast dinner rolls, plate of 3 | Section 14: Coffee cake, 5 pieces |

CLASS C: Foods and Nutrition (15 years and older)

- | | |
|---|---|
| Section 1: Rolled cookies, plate of 3 | Section 6: Pastry shell |
| Section 2: Bar cookies, plate of 3 | Section 7: Nationality cookie, plate of 3 list place of origin |
| Section 3: Angel food (1/2 cake top side up) | Section 8: Plain yeast rolls, plate of 3 |
| Section 4: Yellow sponge (1/2 cake top side up) | Section 9: Microwave meal, displayed attractively |
| Section 5: Yeast bread, ½ loaf | |

CLASS D: Decorated Cakes-Make decorated cakes over a form

- Section 1: 9, 10 and 11 year olds
Section 2: 12, 13 and 14 year olds
Section 3: 15 years of age and older

Leathercraft-Division 27

Examples of a small article are comb case, key chain, coin purse, bracelet. Examples of a medium article are belt, collar, halter, knife sheath, ax cover, billfold, etc. Examples of a large article are gun case, purse, bowling ball case, saddle bags, briefcase, etc. Exhibitors are limited to 5 exhibits.

CLASS A: Leathercraft-beginners

- Section 1: A small laced article with an original hand stamped design
- Section 2: A medium laced article with an original hand stamped design
- Section 3: A small-laced article with a floral, animal, etc. design
- Section 4: A medium laced article with a floral, animal, etc. design
- Section 5: Any other leather article
- Section 6: Any other small article, not laced

CLASS B: Leathercraft-advanced

- Section 1: A medium laced article within original hand stamped design
- Section 2: A large laced article with an original hand stamped design
- Section 3: A medium laced article with a floral, animal, etc. design hand cut and tooled
- Section 4: A large laced article with a floral, animal, etc. design hand cut and tooled
- Section 5: Any other leather article
- Section 6: Any other medium article not laced
- Section 7: Any other large article, not laced

Woodworking-Division 28

Articles to be eligible for entry must have been made after September of last year.

CLASS A: Beginning woodworking (9-13 years)

- | | |
|---|--|
| Section 1: Useful article in the farm workshop, no kits | Section 6: Furniture, no kits |
| Section 2: Article for use out of doors, no kits | Section 7: Refinished, remodeled or new finished pieces of furniture |
| Section 3: Article for use in the home, no kits | |
| Section 4: A toy or homemade game, no kits | |
| Section 5: An article made from a kit | Section 8: Wood burning |

CLASS B: Advanced woodworking (14 years and older)

- | | |
|---|--|
| Section 1: Useful article in the farm workshop, no kits | Section 6: Furniture, no kits |
| Section 2: Article for use out of doors, no kits | Section 7: Refinishing a wood project |
| Section 3: Article for use in the home, no kits | Section 8: Wood burning |
| Section 4: A toy or homemade game, no kits | Section 9: Article made in tech ed or a part of class work for a grade |
| Section 5: An article made from a kit | |

Drawing and Painting-Division 29**CLASS A: Exhibitors in 4-6th grade/CLASS B: Exhibitors in 7th grade and above**

- | | |
|------------------------|--|
| Section 1: Water color | Section 4: Tempera |
| Section 2: Pastel | Section 5: Pen or pencil |
| Section 3: Crayon | Section 6: Any other drawing or painting |

Arts and Crafts-Division 30

Limit of 8. Exhibitor can attach a 3x5 card to project describing how you made the article, how long it took and cost. This division will be conference judged if exhibitor is present.

CLASS A: Miscellaneous Arts: 9, 10 and 11 year olds/CLASS B: Miscellaneous Arts: 12, 13 and 14 year olds/CLASS C: Miscellaneous Arts: 15 year olds and older

- | | |
|---|--|
| Section 1: Hand stencil | Section 14: Item made from duck tape |
| Section 2: Cassette tape of music (include sheet music) | Section 15: Ceramics glazed item used in kitchen |
| Section 3: Jewelry | |
| Section 4: Pottery (wheel thrown cup) | Section 16: Ceramics glazed item used |

| | | | |
|-------------|--------------------------------|-------------|---|
| Section 5: | Pottery (wheel thrown bowl) | | out of doors |
| Section 6: | Pottery (wheel thrown pitcher) | Section 17: | Ceramics, figurines glazed or stained |
| Section 7: | Pottery (any other) | | |
| Section 8: | Basketry | Section 18: | Decorated T-shirt or sweatshirt on hanger |
| Section 9: | Decorative Pillow | | |
| Section 10: | Creative stitchery needlecraft | Section 19: | One scrapbook page, Any theme |
| Section 11: | Creative wall hanging | Section 20: | Two scrapbook pages, same theme |
| Section 12: | Any kit design project | | |
| Section 13: | Any other project completed | Section 21: | Lego Kit |

Photography-Division 31

A. All photography exhibits must be mounted on a piece of tag board or similar type base. The size of the tag board is to be appropriate to the entry.

B. All pictures must have been taken after Sept. 1 of the previous year. Pictures will be judged on their technical quality, composition and storytelling ability.

C. Photos may not have individual captions, unless otherwise noted. Explanations where required can be placed on the back of the tag board.

CLASS A: Adventures with your 35 mm camera (adjustable or non-adjustable)

- Section 1: Three photos showing long shot, medium shot and close-up of same subject
- Section 2: Four photos of people with uncluttered background (color)
- Section 3: Four photos of nature (no domestic animals)(color)
- Section 4: Four photos of animals (color)
- Section 5: Four photos of same subject taken during each season (color)
- Section 6: Four photos of nature (black and white)
- Section 7: Four photos of animals (black and white)
- Section 8: Four photos of landscape (black and white)
- Section 9: Enlargement-1 picture enlarged by exhibitor to 5x7 or 8x10

CLASS B: Digital Camera

- Section 1: Four photos of people with uncluttered background (color)
- Section 2: Four photos of nature (no domestic animals)(color)
- Section 3: Four photos of animals (color)
- Section 4: Four photos of same subject taken during each season (color)
- Section 5: Four photos of nature (black and white)
- Section 6: Four photos of animals (black and white)
- Section 7: Four photos of landscape (black and white)
- Section 8: Enlargement-1 picture enlarged by exhibitor to 5x7 or 8x10
- Section 9: 4 photos of different subjects (ie., one building, one landscape, one person, etc)

CLASS C: Advanced (35mm or digital)

- Section 1: Enlargement—1 picture enlarged by the exhibitor to any size between 5x7 and 8x10. **An explanation of the process must be present on the back of the tag board.**
- Section 2: Three photos taken in low lighting (ie. at night)
- Section 3: Three photos using telephoto lens, **indicate lens length used for each (75 mm, 125mm, etc.)**
- Section 4: Six pictures that are arranged to tell a story. **Must include captions and story title.**
- Section 5: Panoramic photo, any subject

- Section 6: A panorama using three photos of a continuous scene
Section 7: 3 to 5 pictures of different action shots

Home Furnishings-Division 32

Exhibitors must include a 3x5 card describing the room exhibit will be used in.

CLASS A: Home furnishings

- Section 1: Laundry bag
Section 2: Centerpiece of natural plant material for dining table or coffee table
Section 3: Decorative mats for end tables, etc.
Section 4: Pillow for home
Section 5: Creative container for a plant
Section 6: Wall hanging
Section 7: Room accessory for home
Section 8: Bulletin board include description of use
Section 9: Plaque
Section 10: Rug
Section 11: Any other article for home use

Child Care and Family Living-Division 33

CLASS A: Youth child care project

- Section 1: Homemade toy by exhibitor, include age of child using it
Section 2: Centerpiece of natural plant material for dining table or coffee table
Section 3: Item made by a pre-schooler you have worked with. Include how old the pre-schooler was and why appropriate for that age child.
Section 4: Safety poster or exhibit (14x22)
Section 5: Storybook made by exhibitor for a child

Houseplants and Plantcrafts-Division 34

A care tag stating cutting methods (cutting, rooting, seed, etc) and start date on sections 1-5. Posters 14x22.

CLASS A: Houseplants (9-12 years)

- Section 1: Foliage plant (upright)
Section 2: Vine type
Section 3: Flowering plant
Section 4: Terrarium, must use enclosed container
Section 5: Dish garden
Section 6: Cut flower arrangement
Section 7: Artificial flower arrangement
Section 8: Dried floral arrangement
Section 9: Poster on plant care, with insects and diseases for a specific plant or plant family
Section 10: Grapevine wreath or other wreath using plant materials (pine cones, straw, etc)
Section 11: Holiday wreath made with silk flowers, Christmas, Easter, Valentine, etc.
Section 12: Dried arrangement for table or wall with silk flowers

CLASS B: Houseplants (13 years and older)

- Section 1: Foliage plant (upright)
Section 2: Vine type

- Section 3: Flowering plant
- Section 4: Terrarium, must use enclosed container
- Section 5: Dish garden
- Section 6: Cut flower arrangement
- Section 7: Artificial flower arrangement
- Section 8: Dried floral arrangement
- Section 9: Grapevine wreath or other wreath using plant materials (pine cones, straw, etc.)
- Section 10: Holiday wreath made with dried flowers
- Section 11: Dried arrangement for table or wall-no silk flowers
- Section 12: An exhibit related to the process of drying flowers
- Section 13: Foliage plant over 1 year old
- Section 14: Vine plant over 1 year old
- Section 15: Flowering type over 1 year old

Handyman-Division 35

Attach a statement of work done and method used on each exhibit. This division is conference judged.

CLASS A: Handyman (9-12 years)/CLASS B: Handyman (13 years and older)

A refinished, repaired or constructed article for use in.....

- Section 1: A workshop
- Section 2: Sport or recreational purpose
- Section 3: The home
- Section 4: Out-of-doors
- Section 5: Any other article of wood and other materials

Electricity-Division 36

Exhibits will be conference judged. Exhibitor can enter only one item in each section listed below.

Exhibitor may display exhibit any way he/she wishes.

CLASS A: Electrical

- Section 1: Exploring electricity
- Section 2: Electricity magnetism
- Section 3: Working with electricity
- Section 4: Electricity family living
- Section 5: World of electronics
- Section 6: Behind the switch

Wildlife Management-Division 37

CLASS A: Wildlife

- Section 1: Collection of 5 leaves top and underside (no fruit trees)—pressed, mounted, identified
- Section 2: Collection of winter twigs of 5 trees (no fruit trees) – pressed, mounted, identified
- Section 3: Collection of seeds of 5 trees (no fruit trees)—mounted, identified
- Section 4: Collection of 5 branch wood samples—2” in diameter, dried, preserved, mounted, identified
- Section 5: Collection of 5 leaf prints—top and underside (no fruit trees)
- Section 6: Collection of cones and needles of 5 coniferous trees—identified
- Section 7: Collection of seeds from 5 wild plants or weeds
- Section 8: Chart of 5 drawings, showing tracks made by different fur bearing animals
- Section 9: Exhibit of 5 bird pictures—label, name, food, habits and nesting habits (all summer and winter)
- Section 10: Two or more different bird feeders or houses of your own construction

- Section 11: Chart showing what foods 5 kinds of birds eat a feeding station
- Section 12: Poster showing migration route of several birds. Poster 14x22
- Section 13: Exhibit of 10 wildflowers native to Wis., pressed, mounted, identified
- Section 14: 10 mounted noxious weeds pressed, mounted, identified
- Section 15: Collection of 3-5 native ferns pressed, mounted, identified with common name
- Section 16: Poster showing location of various wildflowers in a specific nature space
- Section 17: Collection of wildflower seeds—show various modes of dispersal
- Section 18: Poster showing pictures or drawings of 5 protected wildflowers in Wis. Poster 14x22
- Section 19: One pint of homemade maple syrup with a 3x5 description card of process

Outdoor Recreation-Division 38

CLASS A: Recreation

Poster sizes 14x22

- Section 1: Poster on gun safety or gun parts
- Section 2: Poster on gun safety during hunting
- Section 3: Poster illustrating cleaning, storing or transporting firearms
- Section 4: Insects mounted, date of collection, and location on each individual insect identified
- Section 5: Exhibit illustrating life cycle of one insect
- Section 6: Any other nature project (weather, bees, honey, rocks)
- Section 7: Exhibit of homemade camping item
- Section 8: Any other outdoor living and cooking project
- Section 9: Poster on archery safety
- Section 10: Poster on archery techniques
- Section 11: Display various types of ammunition-**ammunition in display must have live caps and powder removed**
- Section 12: 5 hand tied flies
- Section 13: 5 handmade jigs—3 must be hand tied
- Section 14: 3 handmade plugs
- Section 15: A poster of six game fish of Wis.
- Section 16: Exhibit of different colored lures and uses in different water clarities
- Section 17: Display of photos of fish caught—identify date, lake and bait used
- Section 18: Poster of knots used in fishing and/or boating
- Section 19: Poster of fish cleaning techniques
- Section 20: Exhibit of 5 wild edible plants and how to prepare them
- Section 21: Diary of a camping/hiking trip
- Section 22: Exhibit of homemade survival kit
- Section 23: Poster of first aid in the outdoors
- Section 24: Exhibit of a homemade first aid kit for camping

CLASS B: Geology

- Section 1: Exhibit of different types of rocks—show name, type, where found and probable origin
- Section 2: Scrapbook of photographs and descriptions of rocks and geologic formations
- Section 3: A booklet with pictures and descriptions of rock in the local area—identify where found and type of rock

CLASS C: Environment/Recycling

- Section 1: Article or artwork that you created from discarded materials
- Section 2: Display or chart showing how to make a compost pile—include how to maintain and the use of compost
- Section 3: Scrapbook of at least 6 environmental concerns of Dunn County area

- Section 4: Description or chart showing ways to conserve our energy resource
- Section 5: Comparison of various types of home energy sources—solar, wind, wood
- Section 6: Poster showing ways to protect soil in our backyard, garden or fields
- Section 7: Any other project in recycling

CLASS D: Rocketry

- Section 1: Single stage rocket
- Section 2: Two stage rocket

Self-Determined Projects-Division 39 ** 2018-grand champion will be awarded

CLASS A: Self-determined

- Section 1: A display that shows what a member has done or learned in an in-depth way, include supporting documentation

Animal and Veterinary Science-Division 40

CLASS A: Vet Science

- Section 1: Draw a diagram of an animal and show the course food takes after it leaves the stomach, naming various parts it passes through
- Section 2: Explain the respiratory system of an animal
- Section 3: Make a chart or booklet on animal diseases and their prevention and/or treatment
- Section 4: Scrapbook or chart comparing a normal and a diseased animal
- Section 5: Any project that is meaningful in the study of vet science as a project

Small Engines-Division 41

CLASS A: Small Engines

Poster size 14x22

- Section 1: Exhibit board showing by drawings, pictures or parts, the economics of preventative maintenance
- Section 2: A display of all the parts of an engine with name and function of each part labeled
- Section 3: Exhibit consisting of four worn small engine parts mounted on poster board, with short statement of cause of wear or damage
- Section 4: Any homemade or remodeled piece of equipment used in small engine operation maintenance
- Section 5: Any homemade machine or device using the small engine as a source of power
- Section 6: Poster illustrating steps in a small engine service job
- Section 7: Poster showing correct steps in preparing a small engine for off-season storage
- Section 8: Small engine safety poster

Explorers and Cloverbuds-Division 50

Animal entries: Cloverbuds cannot show animals. These are explorer rules only. Explorers that show animals will be judged the same day, time and location as the respective divisions. See judging schedule in front of this book. An explorer can show 1 large animal and 2 small animals (1 poultry & 1 rabbit). All animals must be registered by mailing in animal entry form found in the back of this book to Mr. John Nelson. All entries, no matter what color of ribbon, will receive \$2.00 per entry.

Exploring Animal Divisions: See specific division for animal you are entering.

Non-Animal entries: The judging of any non-animal project will begin at 1 p.m. in the Arts & Crafts building. Please be present with your entries for the judge.

Explorers and cloverbuds continued.....

CLASS A: Explorer/CLASS B: Cloverbud **NO LIMIT**

- Section 1: Display of interesting objects in nature
- Section 2: Two photos showing the beauty of nature
- Section 3: Any pottery item
- Section 4: Bird poster stating size of bird, food and color
- Section 5: Insects—5 mounted and properly named
- Section 6: Poster showing parts of a flower
- Section 7: Wood article
- Section 8: Electric article
- Section 9: Home safety poster
- Section 10: Wild flowers 5—10 pressed, named and mounted
- Section 11: Any favorite cookie, plate of 3, include recipe
- Section 12: Leather article
- Section 13: Simple sewing article
- Section 14: Simple art of craft
- Section 15: Brownies, plate of 3, include recipe
- Section 16: One potted houseplant
- Section 17: Plate of 4 vegetables or fruit, in a clear plastic bag
- Section 18: Display 5 pressed and mounted wild plants or leaves
- Section 19: Simple terrarium
- Section 20: A poster showing how different foods keep you healthy
- Section 21: Ceramics
- Section 22: Photography, group of 4 pictures you have taken
- Section 23: Macramé
- Section 24: Dairy poster
- Section 25: Any other poster
- Section 26: Any other project completed

Pen Reservation Form

Animal Exhibitors—complete this form and mail it by May 22, 2016 (or a \$10 fee will apply) to Mr. John Nelson, Colfax High School, 601 University Avenue, Colfax, WI 54730

Exhibitor Name(s) _____ Club _____
 (list all in family) _____

Parent _____ Phone: _____

Guardian _____

| | DAIRY | BEEF | GOATS | SHEEP | SWINE | RABBIT | POULTRY |
|--------------|-------|------|-------|-------|-------|--------|---------|
| # animals | | | | | | | |
| # pens/cages | | | | | | | |
| | | | | | | | |
| | | | | | | | |

PLEASE PUT YOUR ENTIRE FAMILY’S ANIMALS ON ONE FORM.

The alumni will have pens/cages reserved for your animals once this form is filled in.

At the time of the fair, please complete the Exhibitor Entry Form at the back of this book and bring it to the arts & crafts building to get your animals entered into the fair.

COLFAX FFA HEALTH CERTIFICATE

SHEEP, GOATS, SWINE, BEEF, DAIRY

Exhibitor Name: _____

Date of blood test or exam: _____

This form is required for admittance of livestock to the Colfax Free Fair. There will be a \$20.00 inspection fee per animal payable to the Colfax Fair Board if form is not completed. You will also be responsible for the vet fee. Bruce Buckley is available for testing call 962-3380.

| Type of Animal | Identification Ear Tag or Registration | Sex | Age |
|----------------|--|-----|-----|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

I have inspected the animals described herein and find them to be free from visible signs of infectious, contagious, or communicable disease. The vaccinations and results of the tests are as indicated above.

Print Veterinarian's name: _____

Veterinarian's signature _____

Veterinarian's address _____

2018 Colfax Free Fair Exhibitor Entry Form

Exhibitor # _____

Complete the entry form and bring it to the fair on Wednesday from 6:30-8:00 p.m. or Thursday from 8-11:30 a.m. Include both animals and arts & crafts on this form.

Name _____ Age as of January 1st _____

Club or organization _____ Phone _____

| | Division | Class | Section | Description |
|----|----------|-------|---------|-------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | | | | |
| 27 | | | | |
| 28 | | | | |
| 29 | | | | |
| 30 | | | | |