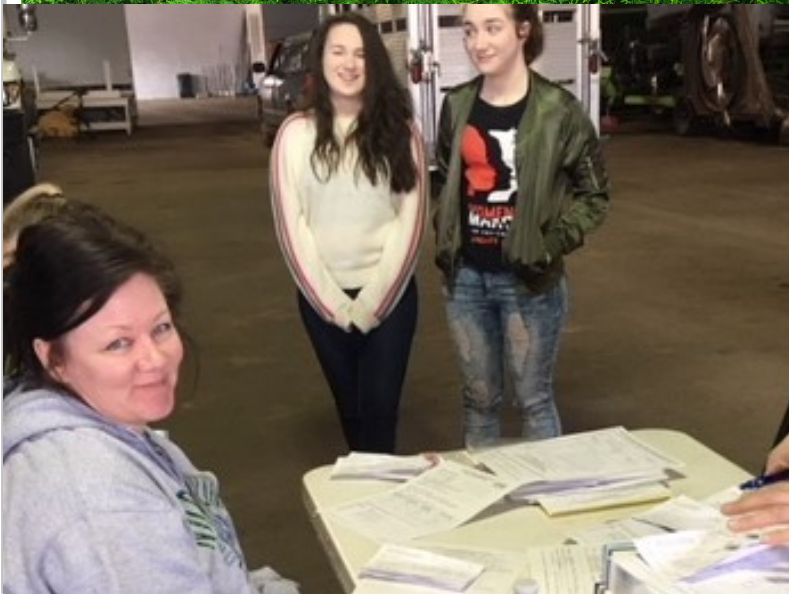


Dunn County 4-H Clover Courier

The Newsletter for
4-H Families and Friends



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Happy May 2018!

DON'T MISS OUT—Fun and affordable **Summer Camp** at Beaver Creek Reserve (June 11-14)! Registration open until **May 15th**. See appendix for sign up form. Did you know? There is a one night option for younger kids to try camp out. It's a great intro to camp.

DUNN COUNTY FAIR: fair sign ups coming soon. I will post a "how-to" video Jason Hausler made last year on our website in a few weeks. **You have until May 1 at midnight to get your projects listed on 4H Online.**



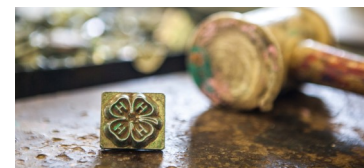
"The world's favorite season is the spring. All things seem possible in May."

—Edwin Way Teale





Leadership Meetings



Leaders Council Meeting

General Leaders Meeting

When: Wed. May 23rd at 7 PM
Where: CSB - Room 54 Auditorium

When: Wed. May 30th at 6:30 PM
Where: CSB - Room 060

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H. Every club and major program is represented at the meeting. Decisions are made about policies and programs affecting 4-H members and leaders. The 4-H Leaders Council Constitution is located online at the 4-H Forms and Documents Page.

General Leaders meet twice a year. They are organizational leaders for their 4-H club. They coordinate meetings, programs, and activities as planned by the group. Will do food booth sign up and plan pie social, a short training etc., at this meeting.

2017 - 2018 Leaders Council Board Members
President.....Diane Amundson: dncamundson@gmail.com
Vice President.....Deric Wolf : deric_wolf@yahoo.com
Treasure..... Donna Hakes.: akesdchh@hotmail.com
Secretary..... Amy Zuber Sequin: azubersequin@msn.com
At Large.....Tom Kaufman: kaufmanntl@gmail.com

2017 - 2018 General Leaders / Club Primary Contact
22ers.....Christie Hill, 556-1468
Cedarlings.....Jay Ivens, 308-7165
Colfax Comets.....Keith Quast, 962-2510
Connorsville Comets.....Brandi Utphall, 643-3112
Countyliners..... Jeni Greenwell, 642-1733
Elk Meadow.....Kay Gilbertson, 879-5472
Hay River Helpers.....Larinda Hessler, 308-1660
Ideal.....Cindy Hecker, 308-8889
Knapp Valley.....Tom Kaufmann, 495-0516
Little Elk Creek.....Paula Powers, 505-0987
Menomin Helping Hands.....Wendy Maves, 665-2117
Millroad Rockets.....Holly Dardine, 308-1441
Missouri Valley.....Corinne Breidung, 672-8225
Rock Falls Rockets.....Missy Hazen, 495-3326
Willing Workers.....Troy Steinmeyer, 772-4445



Dunn County Wide Projects and Activity Leaders
Meat Animal Project.....Adam Zukowski, 308-4372
Small Animal Project:.....Keith Quast, 704-9395
Horse Project..... Paula Powers, 232-9207
Horseless Horse.....Stephanie Solberg, 456-5538
Dairy Judging Project.....Jim Powers, 232-9207
Youth Activities Council.....Mary Zukowski, 664-9126
Dog Project.....Sandy Miller, 233-3074
Shooting Sports.....Tim Holmstadt, 556-7202
4-H Softball.....Chad Amundson, 556-5614
4-H Food Stand.....Gwen Quilling, 308-1111

Youth Activities Council

If you have questions about Youth Activities Council meetings: usually the **3rd Monday of the month at 6:30 PM**. We have lots of fun planned...

Pease Contact Mary Zukowski
715-664-9126

Please contact the UW-Extension office at 715-232-1636 if there is any change in leadership or contact information.





DON'T MISS OUT—CAMP SIGN UPS DUE MAY 14TH!

Eau Claire/Dunn County 4-H Summer Camp!

June 11-14 at Beaver Creek Reserve

Cabin Camp - Youth in grades 3-6 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90. **See Registration Form in Appendix.**

There is financial assistance available. Please contact Luisa (# below) with questions.

Outpost Camp—Youth in grades 7-8 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90. Outpost campers will spend one night (Tuesday the 12) tent camping at BCR, making their own meals and experiencing outpost adventures. During the rest of the camp, they will be housed in the Cedar Dorms. **ALL YOUTH IN GRADES 7-8 MUST ATTEND OUTPOST!!**

Cloverbud Camp - Youth in grades 1-2 in 2017-2018: Experience a one day/night (Tuesday the 12th -Wednesday the 13th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The **COST** for registrations received by May 14 is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. **Additional assistance is available for families with financial need.** Requests will be kept confidential. Contact Miranda Nelson at 715-839-4712 or Luisa Gerasimo at 715-232-6692.. Non-4-H friends may participate, please add \$10 to the fees

MAY
2018

Meat Animal Project (MAP)

Meat Animal Project



Hey—did you know we have an easy way to see where you are with your requirements? Just go to our website and select 4-H. Then to forms and docs , scroll down to M for Meat Animal Project. Just after the YQCA info video we have a link to a tracker list that shows where you are and what you are missing. Many items are due by July 2.

Ed. Point at Sailer’s in Elmwood—4/28 at 9:00



Sailer’s Meat Market Tour and meat education session will start at 9 AM and run to noon or so in Elmwood. A number of counties are invited. Dunn County 4-H folks please **bring dessert to share** (cookies or bars).

April Weigh In Went Well

Big thanks to the volunteers, families and animals that worked together to get the weigh in done with very little trouble.

Swine folks dropped off paperwork and the goats and sheep were very well behaved. The only thing that was not was one stuck tail gate.

Gracie Gonzales, and her Suffolk sheep Sassy, showed us that Subaru could probably update their tag line to “Sheep, it’s what makes Subaru a Subaru!”

We also had several family vans and pickups creatively rearranged to serve as animal haulers.





MORE Opportunities
Check out what is coming up!



GOLF FUNDRAISER COMING UP!

The big golf fundraiser is on our calendars again for June 11th. This fun outing helps Dunn County 4-H raise much needed funds. We have been asked to donate baskets for the silent auction. **Could your club come up with a great theme that represents you, or go in with another club and have a regional theme?**

Golfers are needed. We need a couple more teams to round out the event. Right now Dunn county will have three teams. We have enough volunteers to help that day.

What is really needed is hole sponsors, items for the silent auction (of which there are 2 baskets already put together for Dunn county) and give aways for golfers.

According to Tom Kaufmann, the big need is for hole sponsorship - \$300, \$500 or \$1000 sponsors. The hole sponsors are where the money is made. If anybody runs a business and wants to sponsor a hole that would be great. Contact Luisa vial email or phone to discuss.



NEW: 2018 Tractor & Farm Safety Certification

Dunn County will not be offering certification this summer but you can take it through our partners at Chippewa County Extension. They will offer course in mid June at Bloomer and Cadott High Schools. Please use the sign up sheet in the appendix of this news- letter or go to our [website](#).



Dunn County Fair Theme and Fair Book

Red, white, and blue, this fair is for YOU! [New Fair Book: http://dunncountyfair.org/fair-book/](http://dunncountyfair.org/fair-book/)





Even MORE Opportunities

Check out what is coming up!



Shooting Sports—Fair Shoot May 19th!

Shooting competition for fair ribbons is coming up at Boyceville Rod and Gun Club. Archery, Air Rifle and Shotgun. Start time is 1:00 PM. A picnic is planned.

Any adults interested in helping with this fun club? Contact Jay Ivens for information: jayivens@gmail.com



Softball Season! Coaches Meeting Wednesday, May 15th at 6PM at the Extension office or maybe on the lawn.

Rules/Code of Conduct forms are due to coaches by May 15th. You can find these and other Softball forms at our [website](#) under forms and documents, scroll down to Softball.



BIG NEWS: NEW Dunn County Fair NONPROFIT Formed

Did you ever wish our Dunn County Fair had better facilities? Yeah, us too. Announcing: Friends of the Fair! This new nonprofit can now take donations and write for grant funding. Their purpose is to benefit the fair by improving facilities and they are thinking big. Like...a new more modern barn! Please “like” them on Facebook and contact if you are interested in helping: [dunncountyfriendsofthefair](https://www.facebook.com/dunncountyfriendsofthefair)



Even MORE Opportunities

Check out what is coming up!



Music Review—Rescheduled!

Music competition for fair ribbons got snowed out in April... but it is back on for Saturday, May 26th from 10-noon at the Community Services Building. We will have a keyboard there.

Those who already signed up will be hearing from us soon. Contact Michelle with questions: mbachand@co.dunn.wi.us



Foods Review: Saturday, June 9th, 9:00 AM at the Baldwin Ag Center (St. Croix County). Sign up forms coming soon. Cake decorating will be closer to ten.



Clothing Review: Saturday, June 9th, 3:00 PM at the Baldwin Ag Center (St. Croix County). Sign up forms coming soon. Maybe this would be a good reason to like us on Facebook? I'll post there first. :)





Planning to show an animal this summer? Ear tags and DNA envelopes are available at the Extension Office: 8-4:30 M-F.

Meat Animal Project

SAVE the DATE		
Thursday, April 12th 7:00pm	CSB Basement RM 060	Rules Orientation
Saturday, April 14th 8:00am - 11:00:pm	Dunn County Rec Park	Sheep, Goat, Weigh-In
Thursday, May 3rd 7:00pm	CSB Basement RM 060	MAP Committee Meeting
Monday July 2nd By 4:30pm	UW-Extension Office	Educational Forms Due
Monday, July 2nd By 4:30pm	UW-Extension Office	All Rules Exemption Due
Thursday, July 19th 6:00pm	Rec Park Commercial Building	Superintendent Training
Thursday, July 19th 6:30pm	Dunn County Rec Park	Barn Set-up
Friday, July 20th 12:00pm	Lunch at Dean & Sue's	MAP Committee Meeting
Saturday, July 28th 4:00pm	Auction Under the Oaks	MAP Sale Buyers Reception
**Educational Events / Clinics will be added throughout the year		

Small Animal Project Committee



Next meeting TBD, contact Keith Quast	CSB 1st Floor RM 101	Committee Meeting
---------------------------------------	-------------------------	-------------------

The Small Animal Project helps youth learn how to develop a strong project that includes goal setting, breeding, genetics, and project growth through possible sale of animals including poultry, pigeons, rabbits, and turkeys. Project Leader: Keith Quast (Keith.Quast@hti.htch.com)



Horse and "Horseless Horse" Projects

Horse Meetings: Mandatory Fitting and Safety Check: May 3rd at 6PM. Contact Stephanie Solberg 3solbergs@gmail.com if you are interested!
The project will be meeting at the arena at the Dunn Co. Fairgrounds leading up to the fair on many Th. &/or Fridays at 6:00 PM .

Horseless Horse gives those without a horse the chance to learn more about and work with these magnificent creatures.





Extra, Extra, Read All About it: More... Opportunities and Helpful Information

4-H On the Air!

Remember, you do NOT do the radio show live - it's pre-taped, usually the week prior to airing. **Contact Luisa at the Extension Office TODAY to reserve your month. August is already taken.** Kristin will contact you to set up a time and place for recording.

(Shows air the 4th Saturday of the Month at 6am, on WAXX 104.5 FM)

4-H On The Air Schedule

DATE	CLUB	Club Leader
May	Menomin Helping Hands	Wendy Maves
June	Elk Meadow	Kay Gilbertson
July	Rock Falls Rockets	Missy Hazen

Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



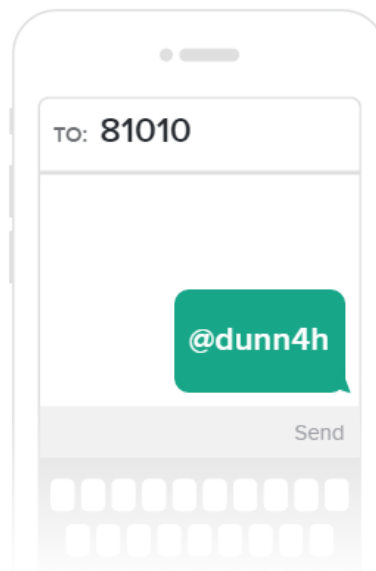
Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>



All Dunn County 4-H – Remind App

If you would like to receive reminders and announcements about Dunn County 4-H programs and updates by text and/or email check out this link or text “81010” the message “@dunn4h” or go online to find other options: <http://dunn.uwex.edu/2017/01/17/all-dunn-county-4-h-remind-app/>



Remind is free to use to send and receive messages. (Standard text messages fees may apply, so check with your carrier.)

MAY
2018



Appendix: Farm and Tractor Safety Trainings June 18-21,



Bloomer/New Auburn Vo-Ag
Darren Swartz (715-568-5300)
DeWayne Fossum (715-568-5300)
Jackie Johnson (715-568-5300)
Brenda Scheil (715-237-2505)

Chippewa Falls Vo-Ag
Jeanna Burgen (715-726-2406) ext. 1229

Cornell Vo-Ag
Rick Erickson (715-861-6947)

Stanley-Boyd/Cadott Vo-Ag
Jordan Donnerbauer (715-644-5534)
Keith Becker (715-289-3795)

UW-Extension
Jerry Clark, Crops & Soils Educator

Chippewa County Courthouse,
Room 13
711 N. Bridge St.
Chippewa Falls WI 54729
(715-726-7950)

2018 CHIPPEWA COUNTY FARM/TRACTOR AND MACHINERY SAFETY CERTIFICATION



**SPONSORED BY:
CHIPPEWA COUNTY
UW-EXTENSION AND
CHIPPEWA COUNTY
VOCATIONAL
AGRICULTURE**

Appendix: Farm and Tractor Safety Trainings June 18-21, 2018

June 18-21, 2018 - 8 am to 2 pm
Bloomer and Cadott
*(May consolidate to one learning site
 depending on registrations)*

The purpose of this program is to teach youth about tractor, machinery, and farm safety.

Tractor and farm machinery operators need to be knowledgeable and safety-smart. Studies show that many farm accidents are caused by inexperience, carelessness, haste, fatigue, stress, or poor judgment or attitude. These problems, and practical tractor operation, will be discussed by program instructors.

With certification, youth ages 12 to 16 will be allowed to operate tractors or self-propelled implements of husbandry on a public road, under the direction of their parent or guardian (state law).

Youth ages 14-15 will be certified to be employed or to work without pay on a farm other than their family farm (federal law). They will be certified in:

- 1) **TRACTOR OPERATION** - Operating a tractor over 20 PTO horsepower. This includes connecting or disconnecting equipment or any equipment parts to or from a tractor.
- 2) **EQUIPMENT OPERATION** - Operating or assisting to operate equipment listed below. This includes starting, stopping, adjusting, feeding, or any activity including physical contact associated with the operation of the equipment listed. This equipment includes: hay mower, hay baler, forage harvester, forage blower, unloading mechanism of a non-gravity-type self unloading wagon or trailer, grain combine, corn picker, auger conveyor, feed grinder, crop dryer, cotton picker, post-hole digger, post driver, non-walking-type rotary tiller, and mobile pea viner.

Upon successful completion of this 24-hour program, the student will receive certification in both the State and Federal Tractor and Machinery Programs. This safety program is directed toward youth who are 12-16 years of age. To enroll, youth must be at least 12 years of age the day that the class begins.

The **state certification** is good for four years. The **federal certification** will automatically be issued when youth reach their 14th birthday.

In order for a youth to successfully complete the program and receive the Wisconsin Safe Operation of Tractor and Machinery Certificate of Training, he or she must:

- Attend 24 hours of instructional training;
- Pass written exam with a score of 70% or greater; and
- Pass a driving exam, which demonstrates tractor driving ability in a 2-wheel course with a trailed implement.

Students will also be asked to complete a 15-question identification quiz.

Students must bring lunch and a beverage to each class for noon lunches, and a writing utensil.

To register for the program, complete the form and return it to: **UW-Extension, Courthouse, Room 13, 711 N. Bridge St, Chippewa Falls, WI 54729, by Friday, June 1, 2018.**

A \$30.00 fee is charged for education materials and registration. Participants are asked to bring a sack lunch. Checks should be made payable to: **UNIVERSITY EXTENSION.**



Farm/Tractor Safety Certification Student Registration

Name (print) _____
 Parent (Guardian Name) _____
 Address _____
 (Street/City/Zip) _____
 Telephone _____ Grade _____
 School _____
 Birthdate ____/____/____ Age _____
 Check: Male Female
 Race: White Black Asian
 Am Indian Hispanic
 Residence: Farm Rural Non-Farm
 City 10,000-50,000
 Check: I belong to _____ 4-H Club
 No, I'm not a 4-H member
 I'd like to learn more about 4-H

Check Site Attending:
 June 18-21, 2018, Bloomer High School
 June 18-21, 2018, Cadott High School

⇒ As a student, I agree to take part in this special 4-H/FFA program, and I agree to obey instructors and conduct myself safely while in this program.

 Student Signature/Date

⇒ As a parent (guardian) of the above child, I give my consent for his/her participation in this program.

 Parent (Guardian) Signature/Date

Fee: \$30.00 per student
 Make check payable to: University Extension

Amount enclosed: \$ _____

Return to: UW-Extension
 Courthouse, Room 13
 711 N Bridge St
 Chippewa Falls WI 54729



Host an AFS international high school exchange student!

AFS is looking for host families for students who are coming to our area this fall. Host families provide a bed, food, & loving support. Students come with their own health insurance and spending money. Families of all types; married, single, young children or no children can host. Families have the option to host for an academic year, a semester or just 8-12 weeks. Will you be that person, that family who makes a world of difference in the life of a young person?

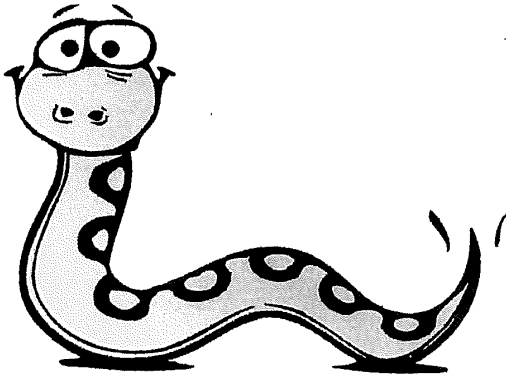
To learn more please contact Lisa Boynton at:

lboynton@afsusa.org or [651-356-1848](tel:651-356-1848) or www.afsusa.org/host-family

Check out their website to learn more!! <http://www.afsusa.org/>

The screenshot shows the AFS website homepage with a dark navigation bar at the top containing links for AFS-USA, Study Abroad, Host a Student, Volunteer, AFSNext, Educators, Returnees, Donate, Diversity@AFS, and About AFS. The main content area features the AFS logo (Intercultural Programs USA) and the tagline "A leader in international education for 70 years." Below this are six program highlights, each with a photo and text: "Study Abroad" (Explore your world for a year, semester, summer or two weeks), "Host a Student" (Welcome a high school exchange student into your home), "AFSNext" (Experiences for adults 18+ to volunteer, intern, teach, or study abroad), "Educators" (Find resources for teaching global competency), "Volunteer" (Join a community to create a more just and peaceful world), and "Make an Impact" (Support the Campaign for Cultural Understanding).





Trails Day on Red Cedar Trail

Saturday, June 2, 2018 at the Depot (10am to Noon)

All activities are FREE

Special Event: Snake Discovery

Also:

- Free fishing at Riverside Park (equipment provided)
- Mayo Clinic Health Systems bike safety (helmet safety demonstration)
- Free bike safety checks (by Simple Sports)
- DNR Booth inside the Depot
- Fun arts and crafts activity
- UW-Stout Equipment Rental Booth

Cookies and Lemonade



Early Bird Special at 9am: Yoga class in the park



DAIRY BREAKFAST DETAILS! JUNE 2



DUNN COUNTY DAIRY BREAKFAST

Event	DUNN COUNTY DAIRY BREAKFAST
Date	June 2
Time	7:00 AM - 11:00 AM
County	Dunn
Location	JENSON FAMILY FARM
Location Address	E9859 COUNTY ROAD M ELK MOUND, WI 54739
Parking Address	E9859 COUNTY ROAD M ELK MOUND, WI 54739
Directions	📍 Get Directions From Menomonie: Travel Hwy. 12/29 East to Cty. Hwy. H, head North and turn right onto Cty. Hwy. M. Watch for signs.



Winnebago County 4-H Rabbit Fun Show May 19th, 2018

Lake Winneconne Park
300 Parkway Dr.
Winneconne, WI, 54986

Showroom Opens at 7:30 AM
Entries due by 8:30 AM
Show begins at 9:00 AM

Ages:

Youth ages 5-19 may participate
in the fun show

Entry fees:

All Breed Show: \$3.00/animal
Costume Class: \$2.00/animal
Showmanship: \$2.00

Rabbit Awards given:

Best of Breed
Best & Reserve in Show

Showmanship age divisions:

Beginner (ages 5-10)
Intermediate (ages 11-14)
Senior (age 15-19)
Awards will be given for the top
showman in each division.

- Rabbits MUST have a tattoo in their left ear (permanent marker is acceptable)
- Purebred rabbits only, with the exception of crossbreeds for pet class.
- Rabbits with signs of illness will be dismissed from the showroom.
- Carrying cages must have solid bottoms; exhibitors are responsible for cleaning up after themselves and their animals
- Remark cards must be filled out, in addition to the attached entry sheet. Remark cards will be available at the show, please arrive in time to fill them out before entries are due.
- Food will be available for purchase throughout the day
- Raffle filled with fun items!
- Moeller Equipment will be vending for all your rabbit supply needs!

Any questions can be directed to:

Travis Valadez
(920)292-7083
travisvaladez@gmail.com
OR
Remi Taff
(920)379-7807
rtaff14@gmail.com



WIN A THOUSAND DOLLARS!



We all love spending time outside. And the best way to enjoy our time in the sun and protect our skin is by wearing sunscreen. ☑ [Yet skin cancer rates continue to rise in the United States.](#)

That's where Coppertone® and 4-H come in. We're teaming up to inspire kids and families to adopt healthy, sun-safe behaviors - rain or shine - for a lifetime of healthy fun in the sun.



Calling all scientists and innovators! We need your help to make sun safety a daily habit. 4-H and Coppertone® want you to share your fun, creative ideas to remind yourself - and others - to stay safe in the sun with daily sunscreen use!

- Enter the *Sun Smarts Challenge* through May 11 for a chance to win \$1,000 cash!
- Use your imagination to come up with ideas and inventions that make sunscreen easier to use or reapply - the sky is the limit!

Submit your entry below today!



<https://4-h.org/get-involved/partners/coppertone-sun-smarts/official-rules/>

MAY
2018



FOSTER CARE SERVICES

CHANGING THE WORLD FOR CHILDREN

Foster care can make a tremendously positive difference in the life of a child, and of that child's entire family.

What it Takes

The main requirement is the desire to open your heart and home to a child in need of comfort and stability until they can return home.

What it Gives

It takes a special person to provide foster care, and the rewards are special, too. The gift of love between foster parent and foster child goes both ways.

More Information

Call 888-746-2850 or visit [lsswis.org/foster care](http://lsswis.org/foster-care).





Eau Claire/Dunn County 4-H Summer Camp!



June 11-14 at Beaver Creek Reserve

Cabin Camp - Youth in grades 3-6 in 2017-2018: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and MUCH MORE will be included! The **COST** for registrations received by May 14 is \$90.

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Cloverbud Camp - Youth in grades 1-2 in 2017-2018: Experience a one day/night (Tuesday the 12th -Wednesday the 13th) camp schedule with activities such as hiking, campfires, astronomy, crafts, nature activities with Beaver Creek staff and MORE! **Cloverbud Camp is limited to 10 youth from each county. We need a minimum of 10 campers to hold Cloverbud Camp.** The **COST** for registrations received by May 14 is \$50.

Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Miranda Nelson at 715-839-4712 or Luisa Gerasimo at 715-232-6692.. Non-4-H friends may participate, please add \$10 to the fees listed above.

These fees would be higher, but the Eau Claire and Dunn 4-H Leaders Associations and the Eau Claire 4-H Older Youth Council are making a generous contribution for EVERY youth attending camp in order to keep camp costs affordable for families.

SPACE IS LIMITED! Campers will be taken on a first come, first served basis. CABIN/OUTPOST CAMP IS LIMITED TO 85 CAMPERS! Mail or drop off your registration form with payment (CHECKS PAYABLE TO 4-H OLDER YOUTH COUNCIL).

A letter will be sent in June with information on items needed for camp and other details. Health forms MUST be completed in 4-H Online. If you are a non-4-H member, please contact the UW-Extension Office in Eau Claire County.

2018 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: _____ School: _____

Address: _____

City: _____ Zip _____ Phone # _____

Email: _____

Club _____ Grade _____ CHECK ONE: _____ Boy _____ Girl

I would like to be in a cabin with my same age friend(s). Their name(s) are:

ENCLOSED _____ \$90 - Cabin or Outpost Camper _____ \$100 - Non 4-H Cabin Camper

_____ \$50 - Cloverbud Camper _____ \$60 - Non 4-H Cloverbud Camper

After May 14 until May 21, add a \$10 late to any of the above fees)

NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 21! NO REFUNDS GIVEN AFTER MAY 15TH!

INDICATE ADULT T-SHIRT SIZE: ____ S ____ M ____ L _____ XL ____ XXL

MAIL COMPLETED FORM & FEE TO: Eau Claire County UW-Extension Office RE: Summer Camp

227 1st Street West, Altoona, WI 54720

4-H Summer Camp...It's 4-U! In the operation of the summer camp program, no child, as defined by program regulations, will be discriminated against because of race, sex, color, age, national origin, or disability. Any person who believes that a child has been discriminated against in the USDA related activity should write immediately to the Administrator, Food & Nutrition Service, 3101 Park Drive, Alexandria, VA 22303. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. Just call (715) 839-4712 or *711 for Relay.



The Dunn County 4-H Youth Activities Council invites you to join them for a fun filled day with pizza and up to 3 hours of bouncing, at the **Action City & Trampoline Park**

If you are under 6th grade you will need a parent or guardian with you!

Want to bring a friend that is not in 4-H? Awesome, bring them! Non 4-H members will be asked to pay the full price of \$23.00 per person and will need to sign a waiver.

When | Sunday, May 20th

Time | 12 noon to 3 PM

Cost | \$13 per person*

(based upon a 20 person minimum)

*The Youth Activities Council is Sponsoring \$10 per 4-H member!



Dunn County YAC Action City & Trampoline Park Event - Registration Form

First and Last Name: _____ Age: _____
 Grade: _____ 4-H Club: _____
 Phone Number: _____ Primary Email _____

- (Please check one)
- 4-H Member Amount Due: \$13 per person
Cost is based upon a 20 person minimum
 - Non 4-H Member Amount Due: \$23 per person
 - Members of YAC Amount Due: \$10 per member



Deliver to: Dunn County UWEX Office | 3001 US Highway 12 East, Suite 102 | Menomonie, WI 54751
 Make checks payable to: 4-H Youth Activities Council | **Registration and Payment Due by Monday, May 14th**



WISCONSIN STATE FAIR

Presented By  U.S. Cellular

Greetings from Wisconsin State Fair!

We are in the process of searching for a new Youth Expo Coordinator and appreciate your patience as we work through this transition. We hope to have someone in place by June. Youth Expo program information is now available on: <http://wistatefair.com/competitions/youth-exhibits/>

We have some exciting Youth Expo updates to share with you for 2018!

ACTIVITY STATIONS

- Admission will be provided to participants (youth and adult)
- Will assist with Fair Camp program
- Apply online at: <https://wismis.fairmanager.com/>

CLOTHING REVUE

- Open to youth ages 12-19 years of age
- Youth no longer need to be selected at a County Level Clothing Revue Show
- Apply online at: <https://wismis.fairmanager.com/>

DEMONSTRATIONS

- Program has merged into the Performance Department

MINI PERFORMANCE

- Has been merged into the Performance Department

PERFORMANCE (formerly known as Music & Drama)

- Any size group welcome; there are no longer size distinctions between large and mini
- Counties no longer need to nominate a group or alternates; groups will self-apply
- There is no limit to the number of groups which can apply from a particular County
- Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as part of the application process
- Apply online at: <https://wismis.fairmanager.com/>
- Applications must be submitted no later than June 1st
- Individuals and Groups of 10 or less will receive \$30 per participant, paid directly to each participant for a one day performance
- Groups of 11 – 15 members will receive \$450 payable to the Group for a one day performance
- Groups of 16 plus members will receive \$550 payable to the Group for a one day performance

PROJECT EXHIBITS

- Trifolds, posters or standing displays will no longer be accepted.

Questions about Wisconsin State Fair Youth Expo programs should be directed to youthexpo@wistatefair.com.

We look forward to seeing you at the 2018 Wisconsin State Fair!

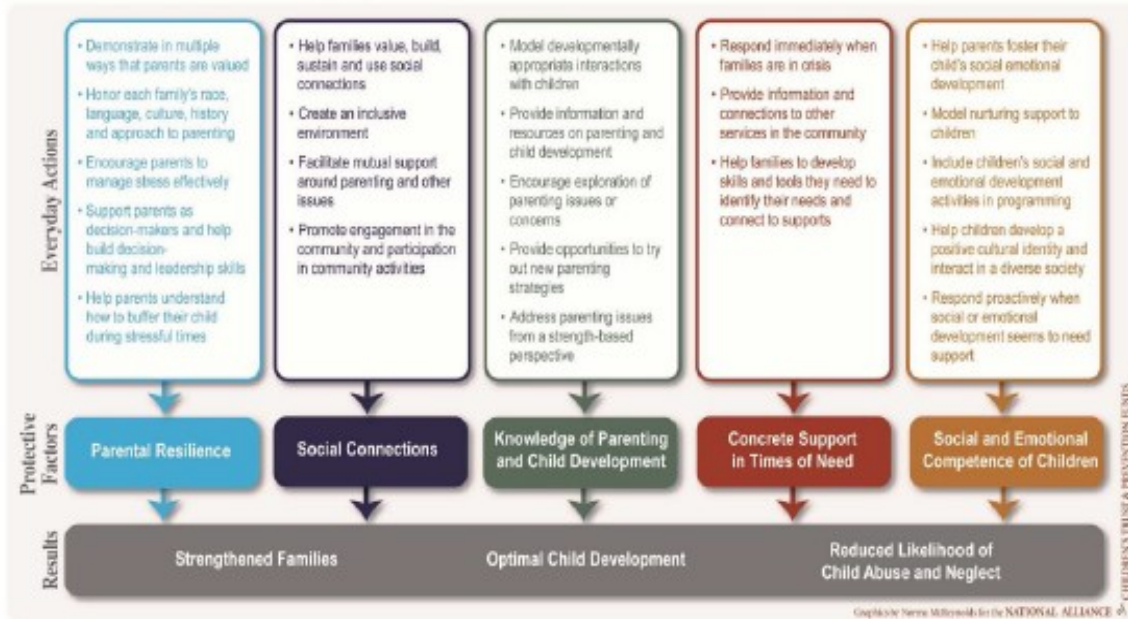
Wisconsin State Fair Agriculture Office



The Pathway to Improved Outcomes for Children and Families

Everyday Actions That Help Build Protective Factors

strengthening families
A COMMUNITY-BASED APPROACH TO
CHILD ABUSE PREVENTION



See a much nicer version of this handout on our website. What can we all do to help our kids thrive?

<https://dunn.uwex.edu/2018/04/19/simple-ways-you-can-help-our-youth-thrive/>





Home Alone Introduction



Parents are You Ready? Padres, ¿están listos?

Ever wondered about how old your child should be to stay home on their own? Extension can help, click here for some very useful videos and other resources: <https://fyi.uwex.edu/homealone/>





NORTHERN WISCONSIN BEEF PRODUCERS ASSOCIATION

SUMMER PICNIC & FARM TOUR

Saturday June 2, 2018

11:00 Registration

12:00 Potluck Meal

**2018 Hosts - C. R. Rank Livestock
Chris and Beth Rank
N10125 Gardner Lake Road
Springbrook, WI 54875
715-205-8797**

Farm Tour – Games – Speakers – Lunch – Raffle at 1:00

Potluck Meal – sandwiches, drinks, and utensils provided

***Please bring a dish to share and a lawn chair**

All Are Welcome



**C.R. Rank Livestock -
40 Angus cow/calf herd**

**Herd Bull "Sampson"
Hawk Valley Legacy Hawk # 206
Purchased from Rick & Sue Case
at St. Croix Valley Bull Test Sale**

 **Appendix: Dunn County 4-H 2017 - 2018**

Club	Meeting Day	Time	Location	General Leader
22ers	4th Monday	7:30 pm	Grant Town Hall	Christie Hill, 962-4407 Steve Russell, 962-3346
Cedarlings	1st Monday	6:30 pm	Community Services Building	Jay Ivens, 308-7165
Colfax Comets	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 962-2510 Tina Edwards, 309-3166 Jennifer Dressel, 962-4132
Connorsville Comets	1st Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 308-8435 Brandi Utphall, 643-2217
Countyliners	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 642-1733
Elk Meadow	1st Monday	7:00 pm	Elk Mound Middle School	Kay Gilbertson, 879-5472
Hay River Helpers	2nd Monday	6:30 pm	Tiffany Creek School (School)	Larinda Hessler, 308-1660 Amy Thorson, 556-2130 Missy Holden, 556-1910
Ideal	1st Sunday	2:00 pm	Chevy Town USA	Cindy Hecker, 308-8889
Knapp Valley	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 495-0516
Little Elk Creek	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 505-0987 Shelley Beazley, 556-9423
Menomin Helping Hands	1st Monday	7:00 pm	Community Service Building (CSB)	Wendy Maves, 665-2117
Millroad Rockets	1st Monday	6:00 pm	Lucas Town Hall	Holly Dardine, 308-1441 Vickie Larson, 235-8656
Missouri Valley	2nd Sunday	11:00 am	Eau Galle Civic Center	Corinne Breidung, 672-8225 Missy Weiss, 672-3134
Rock Falls Rockets	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 495-3326
Willing Workers	2nd Sunday	7:00 pm	Beaver Creek Community Club	Deric Wolf, 664-8860 Troy Steinmeyer, 772-4445

	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
1st	Millroad Rockets , 6:00pm Cedarlings , 6:30pm Menomin Helping Hands , 6:30pm Elk Meadow , 7:00pm Little Elk Creek , 7:00pm						Ideal , 2:00pm Rock Falls Rockets , 6:00pm
2nd	Colfax Comets , 6:30pm Connorsville Comets , 6:30pm Hay River Helpers , 6:30pm						Missouri Valley , 1:00pm Willing Workers , 7:00pm
3rd							
4th	22er's , 7:00pm						

Dunn County-Wide Projects and Activity Leaders *

Meat Animal Project: Adam Zukowski, 308-4372

Small Animal Project: Keith Quast, 704-9395 & Brandi Utphall, 702-1575

Horse & Horseless Horse Project : Paula Powers, 232-9207 & Stephanie Solberg, 456-5538

Dairy Judging Project: Jim Powers, 232-9207 & Karen Styer, 505-8163

Youth Activities Council: Mary Zukowski, 664-9126

Dog Project: Sandy Miller, 233-3074

Shooting Sports: Tim Holmstadt, 556-7202

4-H Softball: Chad Amundson, 556-5614

4-H Food Stand: Gwen Quilling, 308-1111

* All 715 area codes





May 2018

SUN	MON	TUE	WED	THU	FRI	SAT
		1 PROJECTS DUE in 4H ONLINE	2	3	4	5 Cinco de Mayo
6 VIP 1 PM ,CSB Little Elk Creek VIP Training 6 PM	7 VIP Training 5:30 PM, CSB	8	9	10 MAP Meet- ing & PM CSB	11	12
13	14	15 Softball coaches, 6 PM, CSB	16	17 Fair Board 5 PM, CSB	18	19
20 YAC Mtg at Action City 12-3 PM	21	22	23 Leaders Council Mtg. 7 PM, CSB	24	25	26 Music Re- view 10-12 CSB
27	28 MEMORIAL DAY	29	30 General Leaders Mtg. 6:30 PM, CSB	31		

Do you want to work closely with our 4-H youth? Leaders are required to be trained (VIP trainings above), do mandated reporting training, and pass a background check. Please let me know if you want to know more.



MAY
2018

JUNE 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
June is... Dairy Month!					1	2
3	4	5	6	7	8	9 Food and Clothing Review - 10-3? Baldwin Ag Ctr
10	11 Camp at Bea- ver Creek	12 Camp at Bea- ver Creek	Camp at Bea- ver Creek	14 Camp at Bea- ver Creek	15	16
17	18 YAC mtg and paint/ pizza party 6:30 CSB	19	20	21	22	23
24	25	26	27	28	29	30



Dunn County 4-H Clover Courier

The newsletter for 4-H Families and Friends!

Dunn County UW-Extension Staff

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Michelle Bachand and Bethany Peterson

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We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.



Clover Corner



River and Rowan Soule-Stewart, of the Cedarlings 4-H Club, came to the weigh in last week with Bucky and Badger who are cross breed (and utterly adorable) goats.

If you are interested in being featured in the Clover Corner send your 4-H photo and caption to lgerasimo@co.dunn.wi.us.

Need more information or access to forms?

Check out the Dunn County UW-Extension Website:

dunn.uwex.edu

Or the 4-H Forms and Documents Page:

<http://dunn.uwex.edu/4-h-youth-development/4-h-forms-and-documents/>