

**Dunn County 4-H  
Clover Courier**  
The Newsletter for  
4-H Families & Friends



Summer Camp at Beaver Creek—we had sooooo much fun!

In this issue	Page
Leader's Meeting	2
Dunn Co Fair	3
Dunn Co Fair	4
MAP	5
Dog Project	6
Graduates	7
SAP	8
MAP, SAP and Horse	9
4-H On the Air	10
Pie & Ice Cream Social	11
Farm Worker Oppt.	12
Clover/Explorer Judging	13
Appendix Stuff	15
App and scheduling info	16-20
Meeting/Calendars	21-23
Staff/Clover Corner	24

**Happy July 2018!**

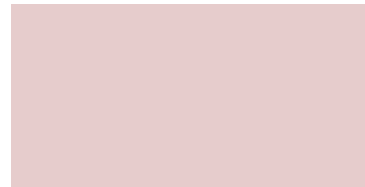
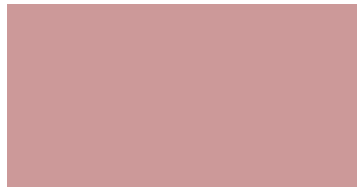
Summertime...and the "living is easy!" And also busy! July comes in with a big old bang for the 4th, then we have all those fun summer things: bonfires, swimming, camping, parties, fishing, and... the **Dunn County FAIR July 25th –29th!** Hope to see you there!

The fair provides lots of our 4-H families the chance to show off what they have been working on for many months. It also is a way to show the community **who we are**. This year I am inviting all our neighbors to come see us there, so let's do our level best to attract new members by demonstrating what makes us 4-H, like great sportsmanship. *"Keep your head when you win and your heart when you lose."* 4-H Motto





# Leadership Meetings



## Leaders Council Meeting

## General Leaders Meeting

**When:** Wed. August 15, 7 PM

**When:** Thurs. September 13, 6:30 PM

**Where:** CSB - Room 60

**Where:** CSB - Room 060

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H and handles fundraising and awards. Every club and major program is represented at their meetings. Decisions are made about policies and programs affecting 4-H members and leaders. The 4-H Leaders Council Constitution is located online at the 4-H Forms and Documents Page.

General Leaders meet twice a year. They are organizational leaders for their 4-H club. They coordinate meetings, programs, and activities as planned by the group.

### 2017 - 2018 General Leaders / Club Primary Contact

22ers.....	Christie Hill, 556-1468
Cedarlings.....	Jay Ivens, 308-7165
Colfax Comets.....	Keith Quast, 962-2510
Connorsville Comets.....	Brandi Utphall, 643-3112
Countyliners.....	Jeni Greenwell, 642-1733
Elk Meadow.....	Kay Gilbertson, 879-5472
Hay River Helpers.....	Larinda Hessler, 308-1660
Ideal.....	Cindy Hecker, 308-8889
Knapp Valley.....	Tom Kaufmann, 495-0516
Little Elk Creek.....	Paula Powers, 505-0987
Menomin Helping Hands.....	Wendy Maves, 665-2117
Millroad Rockets.....	Holly Dardine, 308-1441
Missouri Valley.....	Corinne Breidung, 672-8225
Rock Falls Rockets.....	Missy Hazen- 495-3326;
	Paula Biesterveld -579-5723; Theresa Strand - 495-5813

Willing Workers.....Troy Steinmeyer, 772-4445

### Dunn County Wide Projects and Activity Leaders

Meat Animal Project.....	Adam Zukowski, 308-4372
Small Animal Project.....	Keith Quast, 704-9395
Horse Project.....	Paula Powers, 232-9207
Horseless Horse.....	Stephanie Solberg, 456-5538
Dairy Judging Project.....	Jim Powers, 232-9207
Youth Activities Council.....	Mary Zukowski, 664-9126
Dog Project.....	Sandy Miller, 233-3074
Shooting Sports.....	Tim Holmstadt, 556-7202
4-H Softball.....	Chad Amundson, 556-5614
4-H Food Stand.....	Gwen Quilling, 308-1111

Please contact the UW-Extension office at 715-232-1636 if there is any change in leadership or contact information.



### 2017 - 2018 Leaders Council Board Members

President.....	Diane Amundson: dncamundson@gmail.com
Vice President.....	Deric Wolf : deric_wolf@yahoo.com
Treasure.....	Donna Hakes.: akesdchh@hotmail.com
Secretary.....	Amy Zuber Sequin: azubersequin@msn.com
At Large.....	Tom Kaufman: kaufmann1@gmail.com



## Youth Activities Council

If you have questions about Youth Activities Council meetings: usually the **3rd Monday of the month at 6:30 PM**. We have lots of fun planned...

Pease Contact Mary Zukowski

715-664-9126



Check out these Dunn Co. Fair Details!



### Main Street closed during Fair!

Be sure to allow extra time to park this year. It is gonna be a bit tricky with Main Street closed! No details from the fair at this point. Parking info will be posted soon at the [fair website](#).

### FREE STAGE

Wednesday, July 25 – 6:00 pm

Wisconsin State Fair Talent Competition Preliminaries

Thursday, July 26 – 6:00 pm

Wisconsin State Fair Talent Competition Finals

Friday, July 27 – 2:00 pm & 4:00 pm

Kenny Ahern, Physical Comedian



The contest is open to any adult Dunn County resident. Winners become spokespeople for the fair. This year’s schedule may be a bit different from past years and it is not yet available at the Dunn County Fair website (they say it is coming soon). Contact the Fair Board if you need more information. Email Address: [fairboard@co.dunn.wi.us](mailto:fairboard@co.dunn.wi.us)

Phone: 715-232-4005





## Very Important Dunn Co. Fair Information

### Message from the Fair Board regarding FairEntry:

We have added some additional lots to the fair book Cultural Arts Department, Class AA, Barn Quilts; the fair book found on the website has been updated to reflect the change. Barn quilts are no longer what was considered a standard size of 4x4, but expanded to other smaller sizes and even rectangular. Exhibitors in both the junior fair and open class have asked how to enter their barn quilt as it was a smaller size, should they enter under drawing and painting or folk arts? So that everyone may enter their barn quilt and not be disqualified if they had the wrong size, we have added the following lots:

1. Barn Quilt – 4'x4'
2. Barn Quilt – 3'x3'
3. Barn Quilt – 2'x2'
4. Barn Quilt – 1'x1'
5. Barn Quilt – any other size

If you have already entered a barn quilt and need to re-enter or change the entry, please go ahead and do so. **If you have any difficulties or problems with changing the entry, feel free to e-mail the [fair office](#) or call 715-232-4005.**

It looks like there are several exhibitors that have not completed their entries by clicking on the submit button. **Remember you need to hit the submit button in order for your entry to be added.** Once your entries are approved, you can still make changes or add more entries. We have extended the entry deadline to midnight on July 5<sup>th</sup> to allow you a little extra time to finish your entries.



Fair Board Seeks **Cloverbud Superintendent!**

Please contact [Bev Bus](#) (<[busbev@hotmail.com](mailto:busbev@hotmail.com)> )

**New FOOD STAND TIMES: Now open on Tuesday afternoon thru evening!**

See Food Stand Shift Schedules in the Appendix. Ask your general leader if you have questions about your club's role. **Food Stand Chair Person:** Gwen Quilling (715-235-2351).



# Meat Animal Project (MAP) Auction Promo and Animal Weigh In Schedule



## Meat Animal Project Rules Reminder

Are you clear on all the rules?? Yeah, me neither. ;)

However, we do have an excellent source of answers as you face the fair this month: your rule book—located at our website under [MAP in forms and documents](#) and the [Junior Fair Book](#), located at the Dunn County Fair website. A lot of years of combined effort went into creating these documents and it is your responsibility to actually know these MAP rules especially as we prep for the big MAP Auction.

## Are You Ready for the Auction?

Saturday **July 28th is coming fast!** Remember to take time to make a solid plan to share this event with your neighbors, friends and families. We are all in charge of publicity! Where can you hang a poster?



**Time to reach out to potential buyers!** Meat Animal Auction Buyers' brochures and posters and passes are ready to be picked up. Stop by Extension after July 2nd to sign up to contact one new buyer and one previous buyer. Take a few large posters to put up in your 'hood! No interns this year to help so if we want publicity ... we need YOU!

## Weigh In Times

Weigh in for all species will take place at these respective times:

Species	Date	Time	Animals must be penned by:
Sheep	July 25, 2018	1:00 PM	12:00 PM
Goats	July 25, 2018	1:00 PM	12:00 PM
Swine	July 25, 2018	2:00 PM	1:00 PM
Beef	July 25, 2018	4:00 PM	3:00 PM

JULY  
2018

**GOOD DOG FUN!**



## Fees

Advanced Entries:  
**Close July 7<sup>th</sup>, 2018**  
\$5.00 per class

Day of Show Entries:  
Close July 14<sup>th</sup> 9:30am  
\$8.00 per class

## 4-H Agility Fun Match

**Saturday, July 14, 2018**

Judging Starts at 10:00 am

Held at: Smarty Paws Agility

4175 123<sup>rd</sup> Street

Chippewa Falls WI, 54719

- Show facility has turf floor and all approved AKC Equipment.
- All 4-H classes will follow 4-H Wisconsin State Agility guild lines.
- Novice class will follow AKC rules.
- Dogs must have crate. Please bring lawn chairs
- Food will be available on site

***Make Checks payable: Dunn County 4-H  
Dog project***

Mail entries/ fees to:

Dunn County UW-Extension

Attn: 4-H Dog Project

3001 US Highway 12E Suite 102

Match Chairman: Sandy Miller 715-233-3074

**Proof of current Rabies shots must accompany ALL entries.**

**No dogs allowed without!**

# Hey graduates! Did we miss you?



*“Graduation for 4-H members will be recognized as either high school graduation or the year in which membership is terminated due to age. In order to **receive graduation recognition during the annual 4-H awards celebration** (held during the Dunn County Fair), members and/or club’s must alert the Dunn County UW-Extension Office by June 1st of the year in which they intend to graduate.”*

– Item 13, **Dunn County 4-H Membership Policy**

If you or a member of your family is planning on graduating from 4-H this year you have two options for notifying the Dunn County UW-Extension office.

**We set a June 15th deadline this year. If you did not respond you will not be listed in the ceremony documents.**

Depending upon when we go to print you may still have one last chance. Contact Michelle Bachand for more information: [mbachand@co.dunn.wi.us](mailto:mbachand@co.dunn.wi.us)





# Small Animal Project

## Pullorum Blood Testing

Pullorum Blood testing for poultry for the Dunn county fair exhibits will take place on Saturday , July 14th from 9:00 am - 11:00 am.

Location: TBD -Small animal building at the Dunn County Fair grounds ( provided we get a key)

Price: \$1.00 per bird, which includes the testing, paper work for the state and a numbered leg band.

### Requirements for testing:

- ⇒ All birds will need to be 4 months of age or older to be tested. (March 14, 2018 or prior)
- ⇒ Have your premise I.D with you.
- ⇒ Turkeys will not be tested at this session. They require another testing technique, which is done in Barron.
- ⇒ Pigeons and Doves do not require testing to be shown
- ⇒ Please bring your birds in a clean coop, so they aren't full of manure at the testing time.

Any questions: Text Keith Quast at 715-704-9395







Forms and assistance are available at the Extension Office: 8 -4:30 M-F. Office. Call us at 715-232-1636.

### Meat Animal Project

SAVE the DATE		
Monday July 2nd By 4:30pm	UW-Extension Office	Educational Forms Due
<b>Monday, July 2nd By 4:30pm</b>	UW-Extension Office	All Rules Exemption Due
Thursday, July 19th 6:00pm	Rec Park Commercial Building	Superintendent Training
Thursday, July 19th 6:30pm	Dunn County Rec Park	Barn Set-up
Friday, July 20th 12:00pm	Lunch at Dean & Sue's	MAP Committee Meeting
Saturday, July 28th 4:00pm	Auction Under the Oaks	MAP Sale Buyers Reception
**Educational Events / Clinics will be added throughout the year		

### Small Animal Project Committee



The Small Animal Project helps youth learn how to develop a strong project that includes goal setting, breeding, genetics, and project growth through possible sale of animals including poultry, pigeons, rabbits, and turkeys. Next meeting: TBD

Project Leader: Keith Quast (Keith.Quast@hti.htch.com)



### Horse and "Horseless Horse" Projects

**Horse Meetings: Contact Stephanie Solberg [3solbergs@gmail.com](mailto:3solbergs@gmail.com) if you are interested! The project will be meeting at the arena at the Dunn Co. Fairgrounds leading up to the fair on many Th. &/or Fridays at 6:00 PM .**

**Horseless Horse gives those without a horse the chance to learn more about and work with these magnificent creatures.**





# Extra, Extra, Read All About it: More... Opportunities and Helpful Information

## 4-H On the Air!

Remember, you do NOT do the radio show live - it's pre-taped, usually the week prior to airing. **Contact Luisa at the Extension Office TODAY to reserve your month. Fall months are open!** Kristin will contact you to set up a time and place for recording.

*(Shows air the 4th Saturday of the Month at 6am, on WAXX 104.5 FM)*

## 4-H On The Air Schedule

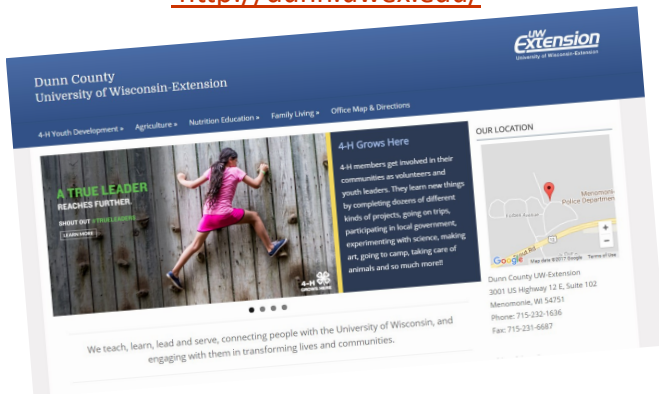
DATE	CLUB	Club Leader
July	Rock Falls Rocks	Missy Hazen
August	Cedarlings	Jay Ivens

We will need a club to jump in for September. Call Luisa if you are interested: 715-231-6691.

## Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



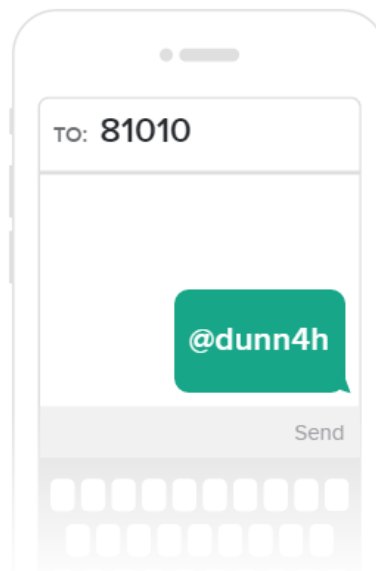
Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>



## All Dunn County 4-H – Remind App

If you would like to receive reminders and announcements about Dunn County 4-H programs and updates by text and/or email check out this link or text “81010” the message “@dunn4h” or go online to find other options: <http://dunn.uwex.edu/2017/01/17/all-dunn-county-4-h-remind-app/>



**Remind is free to use to send and receive messages.** (Standard text messages fees may apply, so check with your carrier.)

JULY  
2018



# Sunday 4-H Pie & Ice Cream Social - DRAFT

**COORDINATOR CLUB:** Willing Workers (Troy Steinmeyer/Deric Wolf),

Pie & Ice Cream Social Sunday at the Fair "Day of " Schedule	
10am – 11am	Set up
11am – 3pm	Sale of Pies
10:30 – Noon	Pies Delivered
3pm – 3:30pm	Clean-up

**ASSISTANT COORDINATOR CLUB:** 22ers (coordinator clubs go in alpha order and WW is at end, so I am guessing we start with 22ers to go back to top of the list?)

Two workers, at least one being an adult, are needed from your club during its shift. The 2 coordinating clubs should not sign up on this sheet; they will be represented all day.

Pies should be brought to the 4-H Pie Social Stand between 10:30 am and Noon on Sunday or before 10:30 am to the 4-H Food Stand (near the Carnival in the Exhibit Hall). Pies cannot be delivered before Sunday morning.

Pie & Ice Cream Social - Club Shifts	
10:00 am – 11:30 am	<b>Menomin HH / Willing Workers</b>
	Missouri Valley 4-H
	22ers
	Connorsville Comets
11:30 am – 1:00 pm	<b>Menomin HH / Willing Workers</b>
	Little Elk Creek
	Elk Meadow
	Colfax Comets
1:00 pm – 2:30 pm	<b>Menomin HH / Willing Workers</b>
	Ideal
	Cedarlings
2:30 – close (clean up)	<b>Menomin HH / Willing Workers</b>
	Rock Falls Rockets
	Hay River Helpers
	Knapp Valley

Pie Contributions	
Club	Pies
22ers	5
Cedarlings	5
Colfax Comets	5
Connorsville Comets	3
Hay River Helpers	4
Elk Meadow	9
Ideal	2
Little Elk Creek	12
Millroad Rockets	2
Missouri Valley	6
Rock Falls Rockets	3
Knapp Valley 4-Hers	3
Menomin Helping Hands	2
Willing Workers	8
<i>Total</i>	<i>69</i>
<i>Approx. 1 pie / 5-6 members</i>	

PLEASE NOTE: This is a draft. Please contact Troy or Deric if you have concerns. The actual schedule will be sent to general leaders soon in an email, but please use this for planning.



## Appendix: Money for you?



### National Farmworker Jobs Program

**Amount:** Up to \$4,400.00

**Eligibility:**

- Have farm work background or be a dependent of parents who have farm work background during the past 2 years (i.e. Crops, dairy, nurseries, poultry, Christmas trees/wreaths, farm animal care, greenhouse, hay baling or any other related farm work)
- Legally authorized to work in the U.S.
- Must be at least 16 years of age & all males 18 and over must be registered with the Selective Service.
- Enrolled in a certificate or other short term program, 1 year or less, not covered by federal or state financial aid.

The purpose of the UMOS National Farm Workers Jobs Program is to help farmworkers and their families, improve their economic wellbeing, education, health, and housing situations so they may better realize their potential.

Call UMOS, Inc. for more information: Dawn Jarvis at 715-231-2022 or 715-538-5026.

Note: There are also Welding and CDL driving training programs just for folks with farm backgrounds. Contact Dawn (above) for more information on these as well.



# Cloverbud and Explorer Judging

In an effort to improve the Cloverbud and Exploring judging, here are a few suggestions...

- 🚩 Ask questions about the judging procedure if you are not sure about what is expected of you!
- 🚩 Bring your fair entries **during the time you are scheduled to be judged**. Entry tags are attached to all items brought.
- 🚩 Please check in when you arrive at the Exploring and Cloverbud judging areas (in the Red Brick Exhibitor Building.)
- 🚩 **Please take a number. Youth will be judged in the order they arrive. Exhibits are conference (face-to-face) judged.**
- 🚩 After the items are judged, the 4-H'ers have their ribbon placing recorded. Items are left at the fair to be put on display.
- 🚩 Items cannot be taken home before 5pm on Sunday, and must be picked up before 7pm.
- 🚩 **In order to reduce waiting times, we need every Cloverbud and Explorer's cooperation in arriving for judging at their appointed time.**

<b>Cloverbud Judging Schedule</b> <b>Wednesday, July 25th (3pm - 5pm)</b> <b>Exhibitors will be judged in the order they arrive – Please take a number when you arrive.</b>	
<b>Starting at 3:00pm</b>	<b>Starting at 4:00pm</b>
22ers Colfax Comets Little Elk Creek Millroad Rockets Willing Workers Knapp Valley 4-Hers	Cedarlings Connorsville Comets Elk Meadow Hay River Helpers Ideal Rock Falls Rockets Menomin Helping Hands Missouri Valley
<b>Explorer Judging Schedule</b> <b>Wednesday, July 25th (11am – 1:45pm)</b> <b>Exhibitors will be judged in the order they arrive – Please take a number when you arrive.</b>	
<b>11am – 12:15pm</b>	<b>12:30pm – 1:45pm</b>
22ers Colfax Comets Little Elk Creek Millroad Rockets Willing Workers Knapp Valley 4-Hers	Cedarlings Connorsville Comets Elk Meadow Hay River Helpers Ideal Rock Falls Rockets Menomin Helping Hands Missouri Valley



# Host an AFS international high school exchange student!

AFS is looking for host families for students who are coming to our area this fall. Host families provide a bed, food, & loving support. Students come with their own health insurance and spending money. Families of all types; married, single, young children or no children can host. Families have the option to host for an academic year, a semester or just 8-12 weeks. Will you be that person, that family who makes a world of difference in the life of a young person?

To learn more please contact Lisa Boynton at:

[lboynton@afsusa.org](mailto:lboynton@afsusa.org) or [651-356-1848](tel:651-356-1848) or [www.afsusa.org/host-family](http://www.afsusa.org/host-family)

Check out their website to learn more!! <http://www.afsusa.org/>

AFS-USA Study Abroad Host a Student Volunteer AFSNext Educators Returnees Donate Diversity@AFS About AFS

**AFS**  
Intercultural Programs USA

A leader in international education  
for 70 years.

**Study Abroad**  
Explore your world for a year, semester, summer or two weeks

**Host a Student**  
Welcome a high school exchange student into your home

**AFS NEXT**  
AFSNext  
Experiences for adults 18+ to volunteer, intern, teach, or study abroad

**Educators**  
Find resources for teaching global competency

**Volunteer**  
Join a community to create a more just and peaceful world

**Make an Impact**  
Support the Campaign for Cultural Understanding





## FOSTER CARE SERVICES

# CHANGING THE WORLD FOR CHILDREN

Foster care can make a tremendously positive difference in the life of a child, and of that child's entire family.

### **What it Takes**

The main requirement is the desire to open your heart and home to a child in need of comfort and stability until they can return home.

### **What it Gives**

It takes a special person to provide foster care, and the rewards are special, too. The gift of love between foster parent and foster child goes both ways.

### **More Information**

Call 888-746-2850 or visit [lsswis.org/foster care](http://lsswis.org/foster-care).





# WISCONSIN STATE FAIR

Presented By  U.S. Cellular

Greetings from Wisconsin State Fair!

We are in the process of searching for a new Youth Expo Coordinator and appreciate your patience as we work through this transition. We hope to have someone in place by June. Youth Expo program information is now available on: <http://wistatefair.com/competitions/youth-exhibits/>

We have some exciting Youth Expo updates to share with you for 2018!

## ACTIVITY STATIONS

- Admission will be provided to participants (youth and adult)
- Will assist with Fair Camp program
- Apply online at: <https://wismis.fairmanager.com/>

## CLOTHING REVUE

- Open to youth ages 12-19 years of age
- Youth no longer need to be selected at a County Level Clothing Revue Show
- Apply online at: <https://wismis.fairmanager.com/>

## DEMONSTRATIONS

- Program has merged into the Performance Department

## MINI PERFORMANCE

- Has been merged into the Performance Department

## PERFORMANCE (formerly known as Music & Drama)

- Any size group welcome; there are no longer size distinctions between large and mini
- Counties no longer need to nominate a group or alternates; groups will self-apply
- There is no limit to the number of groups which can apply from a particular County
- Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as part of the application process
- Apply online at: <https://wismis.fairmanager.com/>
- Applications must be submitted no later than June 1<sup>st</sup>
- Individuals and Groups of 10 or less will receive \$30 per participant, paid directly to each participant for a one day performance
- Groups of 11 – 15 members will receive \$450 payable to the Group for a one day performance
- Groups of 16 plus members will receive \$550 payable to the Group for a one day performance

## PROJECT EXHIBITS

- Trifolds, posters or standing displays will no longer be accepted.

Questions about Wisconsin State Fair Youth Expo programs should be directed to [youthexpo@wistatefair.com](mailto:youthexpo@wistatefair.com).

We look forward to seeing you at the 2018 Wisconsin State Fair!

*Wisconsin State Fair Agriculture Office*





## ***The 32<sup>nd</sup> Anniversary Pullet Surprise Youth Contest***

An extraordinary opportunity for young people with an interest in poultry

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In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

### ***Contest Rules***

1. Entries will be divided into two groups. **Age as of January 1, 2018.**  
**Junior:** 8-12  
**Senior:** 13-18
2. Each applicant must submit an entry of 500 words or less on one of the following topics:

*Why I Want to Raise Exhibition Poultry*

*Raising Poultry—It's a Family Affair*

*My Most Memorable Moment in Poultry*

*An Original Poultry Poem*

*Exhibition Poultry: Yesterday, Today, and Tomorrow*

*A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)*

**\*\*\*Entries that exceed 500 words will not be considered.\*\*\***

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2018** to:

**Barbara Gromacki**

**Wisconsin Junior Poultry Association Advisor**

**27225 Ketterhagen Road**

**Burlington, Wisconsin 53105**

4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

**Awards Courtesy of: Blain's Farm and Fleet, Janesville, Verona, and Madison; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed**



## Appendix: Dunn County 4-H



### You're invited to join the 2018 Wisconsin Science Festival!

Join hundreds of venues around Wisconsin that connect people with science, technology, engineering, art and math. More than 50 cities and 36,000 people participated last year.

Participation is simple – all you have to do is provide the program! Any business, school, community organization or group interested in the showcasing their creativity is invited to host an event during the Festival.



\* data from 2017 Wisconsin

#### Why host a #WiSciFest event??

By becoming part of the Wisconsin Science Festival, you build and strengthen connections in your community.

- It's FREE. Really!
- Showcase your value in the community
- Reach new audiences
- Build partnerships
- Let our marketing further promote your events

#### Sponsored and produced by...

- Wisconsin Alumni Research Foundation
- University of Wisconsin–Madison
- Morgridge Institute for Research
- UW-Milwaukee | Wisconsin Arts Board
- Wisconsin Book Festival | Wisconsin Union
- Wisconsin Foundation & Alumni Association
- Wisconsin Public Radio | Wisconsin Public Television

Interested in coming up with something fun for Dunn? Let Luisa know. Robotics, animal science? [lgerasimo@co.dunn.wi.us](mailto:lgerasimo@co.dunn.wi.us)

## 2018 Exhibit Building SUPERVISION SIGN-UP LIST

**Sign Up for One Shift:**

Connorsville Comets  
Ideal  
Menomin Helping Hands  
Millroad Rockets  
Rock Falls Rockets  
Knapp Valley 4-Hers  
County Liners

**Sign Up for Two Shifts:**

22ers  
Cedarlings  
Colfax Comets  
Hay River Helpers

**Wednesday 25**

4:00 - 6:00 pm Elk Meadow  
6:00 - 8:00 pm Elk Meadow  
8:00 - 10:00 pm TBD

**Thursday 26**

10:00 am - Noon Willing Workers  
Noon - 2:00 pm Knapp Valley  
2:00 - 4:00 pm Cedarlings  
4:00 - 6:00 pm Missouri Valley  
6:00 - 8:00 pm 22ers  
8:00-10:00 pm Colfax Comets

**Friday 27**

10:00 am – Noon Willing Workers  
Noon – 2:00 pm Cedarlings  
2:00 – 4:00 pm Elk Meadow  
4:00 – 6:00 pm Little Elk Creek  
6:00 – 8:00 pm Little Elk Creek  
8:00 – 10:00 pm Colfax Comets

**Saturday 28**

10:00 am – Noon Connorsville Comets  
Noon - 2:00 pm Missouri Valley  
2:00 - 4:00 pm Ideal  
4:00 - 6:00 pm Little Elk Creek  
6:00 - 8:00 pm Rock Falls Rockets  
8:00 - 10:00 pm 22ers

**Sunday 29**

10:00 am - Noon Willing Workers  
Noon - 2:00 pm County Liners  
2:00 – 4:00 pm Hay River Helpers  
4:00 – 6:00 pm Hay River Helpers



 **Appendix: Dunn County 4-H**

<b>Club</b>	<b>Meeting Day</b>	<b>Time</b>	<b>Location</b>	<b>General Leaders</b>
<b>22ers</b>	4th Monday	7:30 pm	Grant Town Hall	Christie Hill, 962-4407
<b>Cedarlings</b>	1st Monday	6:30 pm	Community Services Building (CSB)	Jay Ivens, 308-7165 Amy Zuber,
<b>Colfax Comets</b>	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 962-2510 Tina Edwards, 309-3166 Jennifer Dressel, 962-4132
<b>Connorsville Comets</b>	1st Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 308-8435 Brandi Utphall, 643-2217
<b>Countyliners</b>	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 642-1733
<b>Elk Meadow</b>	1st Monday	7:00 pm	Elk Mound Middle School	Kay Gilbertson, 879-5472
<b>Hay River Helpers</b>	2nd Monday	6:30 pm	Tiffany Creek School (School)	Larinda Hessler, 308-1660 Amy Thorson, 556-2130 Missy Holden, 556-1910
<b>Ideal</b>	1st Sunday	2:00 pm	Chevy Town USA	Cindy Hecker, 308-8889
<b>Knapp Valley</b>	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 495-0516
<b>Little Elk Creek</b>	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 505-0987
<b>Menomin Helping Hands</b>	2nd Monday	7:00 pm	Community Service Building (CSB)	Wendy Maves, 665-2117
<b>Millroad Rockets</b>	1st Monday	6:00 pm	Lucas Town Hall	Vickie Larson, 235-8656
<b>Missouri Valley</b>	2nd Sunday	11:00 am	Eau Galle Civic Center	Corinne Breidung, 672-8225 Missy Weiss, 672-3134
<b>Rock Falls Rockets</b>	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 495-3326 Paula Biesterveld, 579-5723 Theresa Strand, 495-4813
<b>Willing Workers</b>	2nd Sunday	7:00 pm	Beaver Creek Community Club	Deric Wolf, 664-8860 Troy Steinmeyer, 772-4445

	<b>Mon</b>	<b>Tues</b>	<b>Wed</b>	<b>Thurs</b>	<b>Fri</b>	<b>Sat</b>	<b>Sun</b>
<b>1st</b>	<b>Millroad Rockets</b> , 6:00pm <b>Cedarlings</b> , 6:30pm <b>Elk Meadow</b> , 7:00pm <b>Little Elk Creek</b> , 7:00pm						<b>Ideal</b> , 2:00pm <b>Rock Falls Rockets</b> , 6:00pm
<b>2nd</b>	<b>Colfax Comets</b> , 6:30pm <b>Connorsville Comets</b> , 6:30pm <b>Hay River Helpers</b> , 6:30pm <b>Menomin Helping Hands</b> , 6:30pm <b>Knapp Valley 4-H</b> , 7:00pm						<b>Missouri Valley</b> , 1:00pm <b>Willing Workers</b> , 7:00pm
<b>3rd</b>							
<b>4th</b>	<b>22er's</b> , 7:00pm						

### **Dunn County-Wide Projects and Activity Leaders \***

**Meat Animal Project:** Adam Zukowski, 308-4372

**Small Animal Project:** Keith Quast, 704-9395 & Brandi Utphall, 702-1575

**Horse & Horseless Horse Project :** Paula Powers, 232-9207 & Stephanie Solberg, 456-5538

**Dairy Judging Project:** Jim Powers, 232-9207 & Karen Styer, 505-8163

**Youth Activities Council:** Mary Zukowski, 664-9126

**Dog Project:** Sandy Miller, 233-3074

**Shooting Sports:** Tim Holmstadt, 556-7202

**4-H Softball:** Troy Steinmeyer: 772-4445

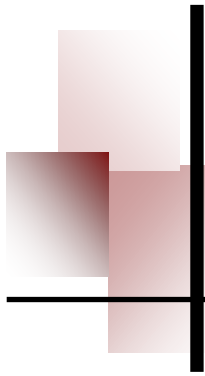
**4-H Food Stand:** Gwen Quilling, 308-1111

\* All 715 area codes



# July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> Many Extension Colleagues, including Luisa, will be on vacation this week.	<b>2</b> MAP forms due	<b>3</b>	<b>4</b> Happy 4th of July!	<b>5</b>	<b>6</b>	<b>7</b>
<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b> Fair set up	<b>20</b> MAP meeting at Dean and Sue's	<b>21</b>
<b>22</b>	<b>23</b> Fair week	<b>24</b>	<b>25</b> Public's 1st Day	<b>26</b>	<b>27</b>	<b>28</b> Auctions
<b>29</b> Distinguished 4-H Awards	<b>30</b>	<b>31</b>	More fair details listed here:	<a href="http://dunncountyfair.org/">http://dunncountyfair.org/</a>		



# AUGUST 2018

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15 Leaders Council 7-8:30 PM at CSB	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

# Dunn County 4-H Clover Courier

The newsletter for 4-H Families and Friends!

## Dunn County UW-Extension Staff

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*We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.*



University of Wisconsin-Extension



Farm themed 4-H Camp at Beaver Creek Reserve was terrific. We had great weather and good counselors and staff. The kids were fun and funny—especially the Cloverbuds, who got a whole day and night program designed by Stephanie and Luisa as well as Counselor Alex Kummer and Taylor Deling who served as Junior Director. We even hatched chicks and had an egg hunt.

If you are interested in being featured in the Clover Corner send your 4-H photo and caption to lgerasimo@co.dunn.wi.us.

## Need more information or access to forms?

Check out the Dunn County UW-Extension Website:

[dunn.uwex.edu](http://dunn.uwex.edu)

Or the 4-H Forms and Documents Page:

<http://dunn.uwex.edu/4-h-youth-development/4-h-forms-and-documents/>