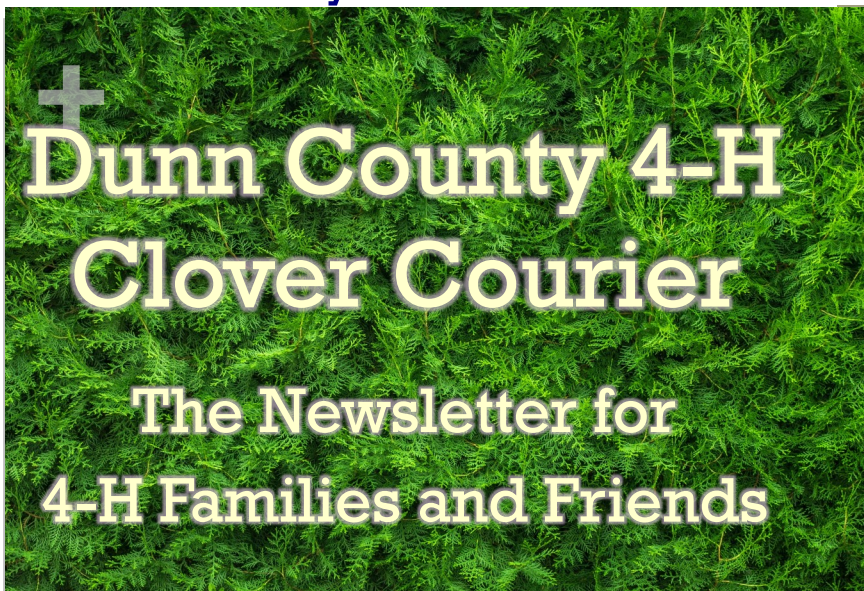


Dunn County UW-Extension



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Happy June 2018!

Fair Entry is available via the [Dunn County Fair Website](#). There is also a great ["how-to" video](#) Jason Hausler, made last year, that shows (step by step) how you enter your fair projects, starting with your 4-H Online password. Just ignore that it says 2017, the info is still correct and there is truly no one that could do a better job walking you through those steps.

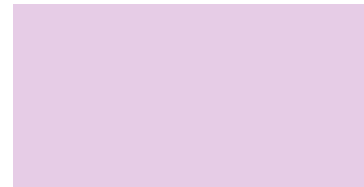
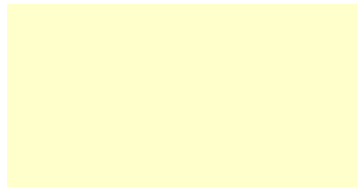
You have until July 1 at midnight to get your entries entered!

"Green was the silence, wet was the light, the month of June trembled like a butterfly. "

- Pablo Neruda



Leadership Meetings



Leaders Council Meeting

General Leaders Meeting

When: Wed. August 15, 7 PM

Where: CSB - Room 60

When: Thurs. September 13, 6:30 PM

Where: CSB - Room 060

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H. Every club and major program is represented at the meeting. Decisions are made about policies and programs affecting 4-H members and leaders. The 4-H Leaders Council Constitution is located online at the 4-H Forms and Documents Page.

General Leaders meet twice a year. They are organizational leaders for their 4-H club. They coordinate meetings, programs, and activities as planned by the group. Will do food booth sign up and plan pie social, a short training etc., at this meeting.

2017 - 2018 Leaders Council Board Members

President.....Diane Amundson: dncamundson@gmail.com
Vice President.....Deric Wolf : deric_wolf@yahoo.com
Treasurer..... Donna Hakes.: akesdchh@hotmail.com
Secretary..... Amy Zuber Sequin: azubersequin@msn.com
At Large.....Tom Kaufman: kaufmanntl@gmail.com

2017 - 2018 General Leaders / Club Primary Contact

22ers.....Christie Hill, 556-1468
Cedarlings.....Jay Ivens, 308-7165
Colfax Comets.....Keith Quast, 962-2510
Connorsville Comets.....Brandi Utphall, 643-3112
Countyliners.....Jeni Greenwell, 642-1733
Elk Meadow.....Kay Gilbertson, 879-5472
Hay River Helpers.....Larinda Hessler, 308-1660
Ideal.....Cindy Hecker, 308-8889
Knapp Valley.....Tom Kaufmann, 495-0516
Little Elk Creek.....Paula Powers, 505-0987
Menomin Helping Hands.....Wendy Maves, 665-2117
Millroad Rockets.....Holly Dardine, 308-1441
Missouri Valley.....Corinne Breidung, 672-8225
Rock Falls Rockets.....Missy Hazen, 495-3326
Willing Workers.....Troy Steinmeyer, 772-4445



Dunn County Wide Projects and Activity Leaders

Meat Animal Project.....Adam Zukowski, 308-4372
Small Animal Project:.....Keith Quast, 704-9395
Horse Project.....Paula Powers, 232-9207
Horseless Horse.....Stephanie Solberg, 456-5538
Dairy Judging Project.....Jim Powers, 232-9207
Youth Activities Council.....Mary Zukowski, 664-9126
Dog Project.....Sandy Miller, 233-3074
Shooting Sports.....Tim Holmstadt, 556-7202
4-H Softball.....Chad Amundson, 556-5614
4-H Food Stand.....Gwen Quilling, 308-1111

Youth Activities Council

If you have questions about Youth Activities Council meetings: usually the **3rd Monday of the month at 6:30 PM**. We have lots of fun planned...

Pease Contact Mary Zukowski

715-664-9126

Please contact the UW-Extension office at 715-232-1636 if there is any change in leadership or contact information.

JUNE
2018

Meat Animal Project (MAP)

Meat Animal Project



Hey—did you know we have an easy way to see where you are with your MAP requirements? Just go to our [website](#) and select 4-H. Then to forms and docs , scroll down to M for Meat Animal Project. Just after the YQCA info video, we have a link to a tracker list that shows where you are and what you are missing. **Many of these items are due by the end of this month!**

Are You Ready for the Dunn County Fair?



This would be a really good time to make sure your family calendar is marked off for **July 23-29th!** We will have a whole lot of fun stuff, and a fair bit of work to do together and as always, we need ALL HANDS ON DECK!

Watch emails & next Courier for more details...

Please take some time this month to review the [Meat Animal Project Entry Rules](#): especially pages 7-10 which are key to understanding all your responsibilities at the fair!

Weigh in times for each species show up on page 7.

Need guidance on how to do **FAIR ENTRY**? Check out last year's [YouTube video](#) by Jason Hausler for step by step help! Be sure



COMING THIS SOOOOON: Animal Auction Buyers brochures and posters. Stop by Extension to sign up to contact one new buyer and one previous buyer. Watch for an email letting you know when we have items back from the printers and fair tickets ready to give to

GOOD DOG FUN!



Fees

Advanced Entries:
Close July 7th, 2018
\$5.00 per class

Day of Show Entries:
Close July 14th 9:30am
\$8.00 per class

4-H Agility Fun Match

Saturday, July 14, 2018

Judging Starts at 10:00 am

Held at: Smarty Paws Agility

4175 123rd Street

Chippewa Falls WI, 54719

- Show facility has turf floor and all approved AKC Equipment.
- All 4-H classes will follow 4-H Wisconsin State Agility guild lines.
- Novice class will follow AKC rules.
- Dogs must have crate. Please bring lawn chairs
- Food will be available on site

***Make Checks payable: Dunn County 4-H
Dog project***

Mail entries/ fees to:

Dunn County UW-Extension

Attn: 4-H Dog Project

3001 US Highway 12E Suite 102

Match Chairman: Sandy Miller 715-233-3074

Proof of current Rabies shots must accompany ALL entries.

No dogs allowed without!

Hey graduates! Ready to toss that cap? WE ARE GONNA NEED SOME INFO!



*“Graduation for 4-H members will be recognized as either high school graduation or the year in which membership is terminated due to age. In order to **receive graduation recognition during the annual 4-H awards celebration** (held during the Dunn County Fair), members and/or club’s must alert the Dunn County UW-Extension Office by June 1st of the year in which they intend to graduate.”*

– Item 13, **Dunn County 4-H Membership Policy**

If you or a member of your family is planning on graduating from 4-H this year you have two options for notifying the Dunn County UW-Extension office.

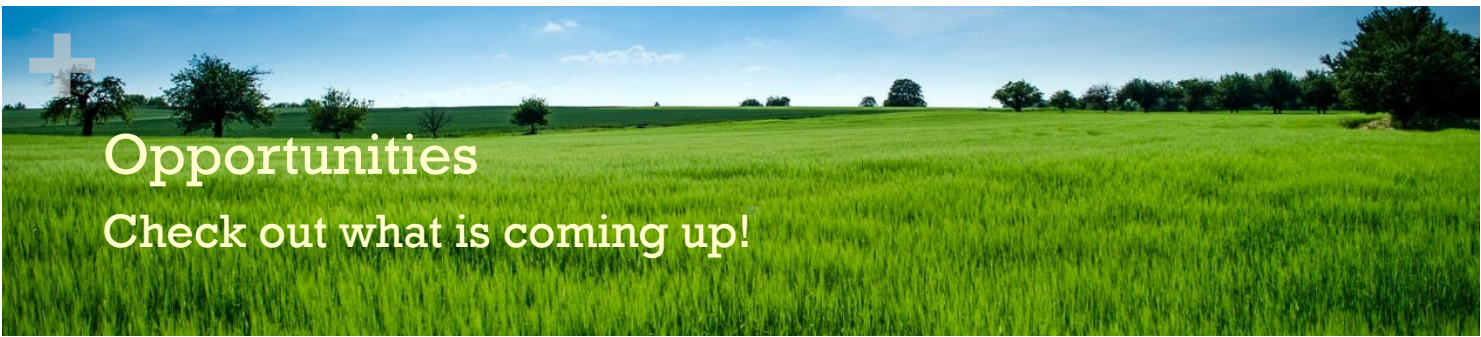
Since we just ran across this we will set a June 15th deadline this year. :)

Go to our [website](#) in the forms and documents page and scroll down to graduation. There will be a form there for you to fill in. We will also need a nice picture of you!

Contact Michelle Bachand for more information:

mbachand@co.dunn.wi.us





Opportunities

Check out what is coming up!

GOLF FUNDRAISER COMING UP June 11!



Our big golf fundraiser is in River Falls again this year. This fun outing helps Dunn County 4-H raise much needed funds. We still need some more golfers. Lacking a foursome? Maybe we can find you a few folks to play with.

Hole sponsors are also still needed. Get your business positive attention!

Please contact Tom Kaufmann for more information: 715-

FAIREST OF THE FAIR....could this be you?



The Dunn County Fair continues to crown the Fairest of the Fair each year during the week of the fair. The contest is open to any adult Dunn County resident. Winners become spokespeople for the fair. This year's information is not yet available at the Dunn County Fair website (they say it is coming soon). For now, you might want to read about last year's winner Alexis Grossbier, an alum of Elk Meadow 4-H [here](#).

Main Street closed during Dunn County Fair



Red, white and blue—road construction will impact YOU. Please allow extra time to park this year. It is gonna be a bit tricky with Main Street closed. More details next month.





Even MORE Opportunities Check out what is coming up!



Shooting Sports

This dynamic and egalitarian club needs more adults to help club leaders keep youth safe, especially during shooting events. You don't need to be certified or even a gun user—you just need good sense and be able to signal that someone has entered a prohibited area. Contact Jay Ivens for information: jayivens@gmail.com



Softball Season! First game is on June 4th at Little Elk Creek. The whole schedule is posted at our [website](#) under forms and documents.



BIG NEWS: NEW Dunn County Fair NONPROFIT Formed

Did you ever wish our Dunn County Fair had better facilities? Yeah, us too. Announcing: Friends of the Fair! This new non-profit can take donations—just stop at a local Westconsin

Credit Union office and tell them you wish to donate. Their purpose is to benefit the fair by improving facilities and they are thinking big. Like...modern buildings! Please “like” them on Facebook and contact ASAP, if you are interested in helping:

dunncountyfriendsofthefair@gmail.com



Review Season



Music Review Rocked!

Music competition for fair ribbons got snowed out in late April... And thanks to weddings and graduations, when we rescheduled for Saturday, May 26th we went from 16 performances to 6. That being said—what a great bunch of musical talent we had! Sam and Ben Seguin, Kate Westphal, Helen Bullard and Emma Weiss all performed lovely music. Our judge was Mr. Patrick Pesek-Herriges. You will be able to see ribbons displayed along with pictures of our event at the Dunn County Fair in July.



Sadly, no one signed up for Foods and Clothing Review, which we were planning with St. Croix County on Saturday, June 9th, at the Baldwin Ag Center. Clothing review was held there June 10th last year. Next year we will try doing it [here](#) and having it before June. :)





Planning to show an animal this summer? Ear tags and DNA envelopes are available at the Extension Office: 8-4:30 M-F.

Meat Animal Project

SAVE the DATE		
Monday July 2nd By 4:30pm	UW-Extension Office	Educational Forms Due
Monday, July 2nd By 4:30pm	UW-Extension Office	All Rules Exemption Due
Thursday, July 19th 6:00pm	Rec Park Commercial Building	Superintendent Training
Thursday, July 19th 6:30pm	Dunn County Rec Park	Barn Set-up
Friday, July 20th 12:00pm	Lunch at Dean & Sue's	MAP Committee Meeting
Saturday, July 28th 4:00pm	Auction Under the Oaks	MAP Sale Buyers Reception
**Educational Events / Clinics will be added throughout the year		

Small Animal Project Committee



Next meeting: **Thursday
June 14th at 7 PM**

CSB Room 60, Lower
Lever, **use side en-
trance** by Public Health

Please note that front
doors will likely be
locked.

The Small Animal Project helps youth learn how to develop a strong project that includes goal setting, breeding, genetics, and project growth through possible sale of animals including poultry, pigeons, rabbits, and turkeys. Project Leader: Keith Quast (Keith.Quast@hti.htch.com)



Horse and "Horseless Horse" Projects

Horse Meetings: Contact Stephanie Solberg 3solbergs@gmail.com if you are interested! The project will be meeting at the arena at the Dunn Co. Fairgrounds leading up to the fair on many Th. &/or Fridays at 6:00 PM .

Horseless Horse gives those without a horse the chance to learn more about and work with these magnificent creatures.





Extra, Extra, Read All About it: More... Opportunities and Helpful Information

4-H On the Air!

Remember, you do NOT do the radio show live - it's pre-taped, usually the week prior to airing. **Contact Luisa at the Extension Office TODAY to reserve your month. Fall months are open!** Kristin will contact you to set up a time and place for recording.

(Shows air the 4th Saturday of the Month at 6am, on WAXX 104.5 FM)

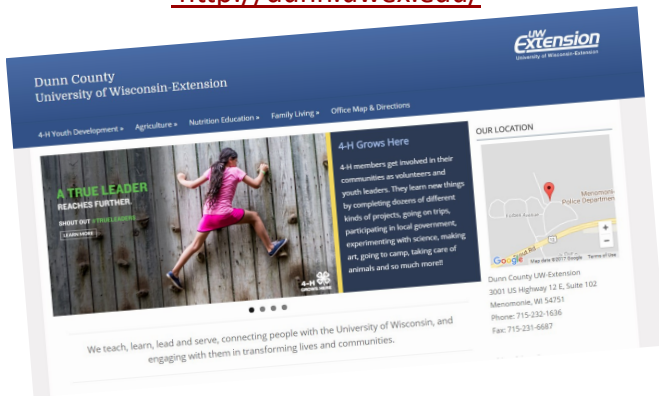
4-H On The Air Schedule

DATE	CLUB	Club Leader
June	Elk Meadow	Kay Gilbertson
July	Rock Falls Rockets	Missy Hazen
August	Cedarlings	Jay Ivens

Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



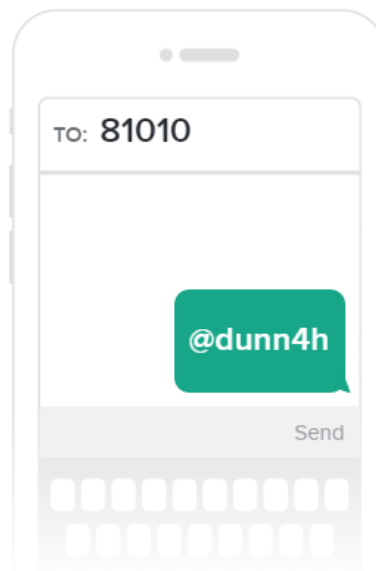
Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>



All Dunn County 4-H – Remind App

If you would like to receive reminders and announcements about Dunn County 4-H programs and updates by text and/or email check out this link or text “81010” the message “@dunn4h” or go online to find other options: <http://dunn.uwex.edu/2017/01/17/all-dunn-county-4-h-remind-app/>



Remind is free to use to send and receive messages. (Standard text messages fees may apply, so check with your carrier.)





Sunday 4-H Pie & Ice Cream Social - DRAFT Information

COORDINATOR CLUB: Willing Workers (Troy Steinmeyer/Deric Wolf),

Pie & Ice Cream Social Sunday at the Fair "Day of " Schedule	
10am – 11am	Set up
11am – 3pm	Sale of Pies
10:30 – Noon	Pies Delivered
3pm – 3:30pm	Clean-up

ASSISTANT COORDINATOR CLUB: 22ers (coordinator clubs go in alpha order and WW is at end, so I am guessing we start with 22ers to go back to top of the list?)

Two workers, at least one being an adult, are needed from your club during its shift. The 2 coordinating clubs should not sign up on this sheet; they will be represented all day.

Pies should be brought to the 4-H Pie Social Stand between 10:30 am and Noon on Sunday or before 10:30 am to the 4-H Food Stand (near the Carnival in the Exhibit Hall). Pies cannot be delivered before Sunday morning.

Pie & Ice Cream Social - Club Shifts	
10:00 am – 11:30 am	Menomin HH / Willing Workers
	Missouri Valley 4-H
	22ers
	Connorsville Comets
11:30 am – 1:00 pm	Menomin HH / Willing Workers
	Little Elk Creek
	Elk Meadow
	Colfax Comets
1:00 pm – 2:30 pm	Menomin HH / Willing Workers
	Ideal
	Cedarlings
2:30 – close (clean up)	Menomin HH / Willing Workers
	Rock Falls Rockets
	Hay River Helpers
	Knapp Valley

Pie Contributions	
Club	Pies
22ers	5
Cedarlings	5
Colfax Comets	5
Connorsville Comets	3
Hay River Helpers	4
Elk Meadow	9
Ideal	2
Little Elk Creek	12
Millroad Rockets	2
Missouri Valley	6
Rock Falls Rockets	3
Knapp Valley 4-Hers	3
Menomin Helping Hands	2
Willing Workers	8
<i>Total</i>	<i>69</i>
<i>Approx. 1 pie / 5-6 members</i>	

PLEASE NOTE: This is a draft. Please contact Troy or Deric if you have concerns. The actual schedule will be sent to general leaders soon in an email and once



June 1, 2018

Registration for the 2019 **Citizenship Washington Focus (CWF)** program begins. Registration is first come, first served. CWF is a program focused on citizenship and understanding how Congress works in the setting of our nation's capital. Designed for high-school aged youth.

[Learn more about CWF](#)

July 10, 2018

Registration for **all four Summits** opens on 4-HCenter.org. Registration is first come, first served. The four summits are Maker, Agri-Science, Healthy Living, and Photography.

[Learn more about the National Youth Summits](#)

November 1-4, 2018

Maker Summit. This summit is designed for high-school aged youth to understand, participate in, and lead the maker movement with their peers and in their communities. Registration for Maker Summit closes October 18, 2018.

[Learn more about the Maker Summit](#)

February 28-March 3, 2019

Photography Summit. This summit will take young people's photography skills beyond selfies and sunsets. Young people will learn about composition, exposure, and advanced techniques in this hands-on summit. Registration for the Photography Summit closes February 12, 2019.

[Learn more about the Photography Summit](#)

June 1, 2018

Registration for the 2019 **Leadership Washington Focus (LWF)** program begins. This program takes place in July and is designed for youth entering grades 7-9 as they hone leadership skills and chart a path for their futures in high school.

[Learn more about LWF](#)

August 22, 2018- January 15, 2019

Applications open for our 2019 **Citizenship Washington Focus Program Assistant** positions.

[Learn more about being a CWF PA](#)

January 10-13, 2019

Agri-Science Summit. This summit brings academics, government officials, and corporate leaders to provide real world stories and insights to high school aged youth interested in the fast-moving world of agri-science. Registration for Agri-Science summit closes December 28, 2018.

[Learn more about the Agri-Science Summit](#)

February 15-18, 2019

Healthy Living Summit. This summit empowers young people to not only lead healthier lives, but take those insights and tools to their own communities to change the lives of adults and kids they interact with. Registration for the Healthy Living summit closes February 1, 2019.

[Learn more about the Healthy Living Summit](#)

Here is [the link to the website](#) with more details on all of these educational opportunities. The scholarships and awards committee has a process for application that begins in the fall. Ask Extension for a guidebook to get more info.



Appendix: Farm and Tractor Safety Trainings June 18-21,



Bloomer/New Auburn Vo-Ag
Darren Swartz (715-568-5300)
DeWayne Fossum (715-568-5300)
Jackie Johnson (715-568-5300)
Brenda Scheil (715-237-2505)

Chippewa Falls Vo-Ag
Jeanna Burgen (715-726-2406) ext. 1229

Cornell Vo-Ag
Rick Erickson (715-861-6947)

Stanley-Boyd/Cadott Vo-Ag
Jordan Donnerbauer (715-644-5534)
Keith Becker (715-289-3795)

UW-Extension
Jerry Clark, Crops & Soils Educator

Chippewa County Courthouse,
Room 13
711 N. Bridge St.
Chippewa Falls WI 54729
(715-726-7950)

2018 CHIPPEWA COUNTY FARM/TRACTOR AND MACHINERY SAFETY CERTIFICATION



**SPONSORED BY:
CHIPPEWA COUNTY
UW-EXTENSION AND
CHIPPEWA COUNTY
VOCATIONAL
AGRICULTURE**



Appendix: Farm and Tractor Safety Trainings June 18-21, 2018

June 18-21, 2018 - 8 am to 2 pm
Bloomer and Cadott
(May consolidate to one learning site depending on registrations)

The purpose of this program is to teach youth about tractor, machinery, and farm safety.

Tractor and farm machinery operators need to be knowledgeable and safety-smart. Studies show that many farm accidents are caused by inexperience, carelessness, haste, fatigue, stress, or poor judgment or attitude. These problems, and practical tractor operation, will be discussed by program instructors.

With certification, youth ages 12 to 16 will be allowed to operate tractors or self-propelled implements of husbandry on a public road, under the direction of their parent or guardian (state law).

Youth ages 14-15 will be certified to be employed or to work without pay on a farm other than their family farm (federal law). They will be certified in:

- 1) **TRACTOR OPERATION** - Operating a tractor over 20 PTO horsepower. This includes connecting or disconnecting equipment or any equipment parts to or from a tractor.
- 2) **EQUIPMENT OPERATION** - Operating or assisting to operate equipment listed below. This includes starting, stopping, adjusting, feeding, or any activity including physical contact associated with the operation of the equipment listed. This equipment includes: hay mower, hay baler, forage harvester, forage blower, unloading mechanism of a non-gravity-type self unloading wagon or trailer, grain combine, corn picker, auger conveyor, feed grinder, crop dryer, cotton picker, post-hole digger, post driver, non-walking-type rotary tiller, and mobile pea viner.

Upon successful completion of this 24-hour program, the student will receive certification in both the State and Federal Tractor and Machinery Programs. This safety program is directed toward youth who are 12-16 years of age. To enroll, youth must be at least 12 years of age the day that the class begins.

The **state certification** is good for four years. The **federal certification** will automatically be issued when youth reach their 14th birthday.

In order for a youth to successfully complete the program and receive the Wisconsin Safe Operation of Tractor and Machinery Certificate of Training, he or she must:

- Attend 24 hours of instructional training;
- Pass written exam with a score of 70% or greater; and
- Pass a driving exam, which demonstrates tractor driving ability in a 2-wheel course with a trailed implement.

Students will also be asked to complete a 15-question identification quiz.

Students must bring lunch and a beverage to each class for noon lunches, and a writing utensil.

To register for the program, complete the form and return it to: **UW-Extension, Courthouse, Room 13, 711 N. Bridge St, Chippewa Falls, WI 54729, by Friday, June 1, 2018.**

A \$30.00 fee is charged for education materials and registration. Participants are asked to bring a sack lunch. Checks should be made payable to: **UNIVERSITY EXTENSION.**



Farm/Tractor Safety Certification Student Registration

Name (print) _____
 Parent (Guardian Name) _____
 Address _____
 (Street/City/Zip) _____
 Telephone _____ Grade _____
 School _____
 Birthdate ____/____/____ Age _____
 Check: Male Female
 Race: White Black Asian
 Am Indian Hispanic
 Residence: Farm Rural Non-Farm
 City 10,000-50,000
 Check: I belong to _____ 4-H Club
 No, I'm not a 4-H member
 I'd like to learn more about 4-H

Check Site Attending:
 June 18-21, 2018, Bloomer High School
 June 18-21, 2018, Cadott High School

⇒ As a student, I agree to take part in this special 4-H/FFA program, and I agree to obey instructors and conduct myself safely while in this program.

 Student Signature/Date

⇒ As a parent (guardian) of the above child, I give my consent for his/her participation in this program.

 Parent (Guardian) Signature/Date

Fee: \$30.00 per student
 Make check payable to: University Extension

Amount enclosed: \$ _____

Return to: UW-Extension
 Courthouse, Room 13
 711 N Bridge St
 Chippewa Falls WI 54729



Host an AFS international high school exchange student!

AFS is looking for host families for students who are coming to our area this fall. Host families provide a bed, food, & loving support. Students come with their own health insurance and spending money. Families of all types; married, single, young children or no children can host. Families have the option to host for an academic year, a semester or just 8-12 weeks. Will you be that person, that family who makes a world of difference in the life of a young person?

To learn more please contact Lisa Boynton at:

lboynton@afsusa.org or [651-356-1848](tel:651-356-1848) or www.afsusa.org/host-family

Check out their website to learn more!! <http://www.afsusa.org/>





FOSTER CARE SERVICES

CHANGING THE WORLD FOR CHILDREN

Foster care can make a tremendously positive difference in the life of a child, and of that child's entire family.

What it Takes

The main requirement is the desire to open your heart and home to a child in need of comfort and stability until they can return home.

What it Gives

It takes a special person to provide foster care, and the rewards are special, too. The gift of love between foster parent and foster child goes both ways.

More Information

Call 888-746-2850 or visit [lsswis.org/foster care](http://lsswis.org/foster-care).





Appendix: Dunn County 4-H 2017 - 2018



2018 Wisconsin State Fair Junior Goat Updates

JUNIOR GOAT SHOW DEADLINES:

- June 6: Postmark for mailed entries and Youth Center Reservations
- June 6: 7 pm (Central Time): Online entries and Youth Center Reservations close at regular fees
- June 6: YQCA Certification Deadline
- June 13: 7 pm (Central Time): Late online entries with late fees close

ENTRY INFORMATION UPDATES: The Junior Dairy Goats and Junior Boer Goats have been split into two different departments; however, they will still be stalled together in the same rotation.

An exhibitor may enter, bring and show a total of 4 goats in each department (Boer and Dairy). Junior Boer Goats will be stalled with the respective county Junior Dairy/Boer Goat exhibit. Junior Boer goat entries must remain on exhibit until the end of the Junior Goat rotation (August 5).

YQCA: New for 2018! Wisconsin State Fair is pleased to announce implementation of the new, national certification program "Youth for the Quality Care of Animals" (YQCA). Completion of the program will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. To read more [click here](#).

FITTING UPDATE: Fitting is limited to the exhibitor, his/her mother, father, sister, brother, step-brother, step-sister, step-parent, or legal guardian (with proof of relationship) or other junior exhibitors participating in the Wisconsin State Fair Junior Shows. **New for 2018!** Special consideration to the fitting rule may be granted to other family members in situations where none of the immediate family have project involvement/experience. To request special consideration a "Youth Fitting Rule Waiver Form" must be submitted at the time of entry. Waivers will be reviewed on an individual basis by Wisconsin State Fair Management who reserves the right to further review situations with outside sources. Requests will be approved or denied by email or written response by July 1st.

HERDSMANSHIP: **New for 2018!** Herdsmanship prize money will be paid per exhibitor (not by exhibit) and will be paid on each exhibitor's 2018 prize money check.

EXHIBITOR FACEBOOK PAGE: [The Wisconsin State Fair Exhibitor Facebook page](#) has arrived! Make sure you like, share and invite others to join in the exhibitor fun!



WISCONSIN STATE FAIR

Presented By  U.S. Cellular

Greetings from Wisconsin State Fair!

We are in the process of searching for a new Youth Expo Coordinator and appreciate your patience as we work through this transition. We hope to have someone in place by June. Youth Expo program information is now available on: <http://wistatefair.com/competitions/youth-exhibits/>

We have some exciting Youth Expo updates to share with you for 2018!

ACTIVITY STATIONS

- Admission will be provided to participants (youth and adult)
- Will assist with Fair Camp program
- Apply online at: <https://wismis.fairmanager.com/>

CLOTHING REVUE

- Open to youth ages 12-19 years of age
- Youth no longer need to be selected at a County Level Clothing Revue Show
- Apply online at: <https://wismis.fairmanager.com/>

DEMONSTRATIONS

- Program has merged into the Performance Department

MINI PERFORMANCE

- Has been merged into the Performance Department

PERFORMANCE (formerly known as Music & Drama)

- Any size group welcome; there are no longer size distinctions between large and mini
- Counties no longer need to nominate a group or alternates; groups will self-apply
- There is no limit to the number of groups which can apply from a particular County
- Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as part of the application process
- Apply online at: <https://wismis.fairmanager.com/>
- Applications must be submitted no later than June 1st
- Individuals and Groups of 10 or less will receive \$30 per participant, paid directly to each participant for a one day performance
- Groups of 11 – 15 members will receive \$450 payable to the Group for a one day performance
- Groups of 16 plus members will receive \$550 payable to the Group for a one day performance

PROJECT EXHIBITS

- Trifolds, posters or standing displays will no longer be accepted.

Questions about Wisconsin State Fair Youth Expo programs should be directed to youthexpo@wistatefair.com.

We look forward to seeing you at the 2018 Wisconsin State Fair!

Wisconsin State Fair Agriculture Office



The 32nd Anniversary Pullet Surprise Youth Contest

An extraordinary opportunity for young people with an interest in poultry

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules

1. Entries will be divided into two groups. **Age as of January 1, 2018.**
Junior: 8-12
Senior: 13-18
2. Each applicant must submit an entry of 500 words or less on one of the following topics:

Why I Want to Raise Exhibition Poultry

Raising Poultry—It's a Family Affair

My Most Memorable Moment in Poultry

An Original Poultry Poem

Exhibition Poultry: Yesterday, Today, and Tomorrow

A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)

*****Entries that exceed 500 words will not be considered.*****

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2018** to:

Barbara Gromacki

Wisconsin Junior Poultry Association Advisor

27225 Ketterhagen Road

Burlington, Wisconsin 53105

4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2018 WIPC Show on Saturday, September 29, 2018 at the Columbia County Fairgrounds, Portage, WI.

Awards Courtesy of: Blain's Farm and Fleet, Janesville, Verona, and Madison; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed



Appendix: Dunn County 4-H 2017 - 2018



You're invited to join the 2018 Wisconsin Science Festival!

Join hundreds of venues around Wisconsin that connect people with science, technology, engineering, art and math. More than 50 cities and 36,000 people participated last year.

Participation is simple – all you have to do is provide the program! Any business, school, community organization or group interested in the showcasing their creativity is invited to host an event during the Festival.



* data from 2017 Wisconsin

Why host a #WiSciFest event??

By becoming part of the Wisconsin Science Festival, you build and strengthen connections in your community.

- It's FREE. Really!
- Showcase your value in the community
- Reach new audiences
- Build partnerships
- Let our marketing further promote your events

Sponsored and produced by...

Wisconsin Alumni Research Foundation
 University of Wisconsin–Madison
 Morgridge Institute for Research
 UW-Milwaukee | Wisconsin Arts Board
 Wisconsin Book Festival | Wisconsin Union
 Wisconsin Foundation & Alumni Association
 Wisconsin Public Radio | Wisconsin Public Television

Interested in coming up with something fun for Dunn? Let Luisa know. Robotics, animal science? lgerasimo@co.dunn.wi.us

2018 Exhibit Building SUPERVISION SIGN-UP

ONE SLOT = TWO PEOPLE

Sign Up for One Shift:
 Connorsville Comets
 Ideal
 Menomin Helping Hands
 Millroad Rockets
 Rock Falls Rockets
 Knapp Valley 4-Hers

Sign Up for Two Shifts:
 22ers
 Cedarlings
 Colfax Comets
 Hay River Helpers
 Missouri Valley

Sign Up for Three Shifts:
 Little Elk Creek
 Elk Meadow
 Willing Workers

Wednesday 25	
4:00 - 6:00 pm	Elk Meadow
6:00 - 8:00 pm	Elk Meadow
8:00 - 10:00 pm	
Thursday 26	
10:00 am - Noon	Willing Workers
Noon - 2:00 pm	Knapp Valley
2:00 - 4:00 pm	Cedarlings
4:00 - 6:00 pm	Missouri Valley
6:00 - 8:00 pm	22ers
8:00-10:00pm	Colfax Comets
Friday 27	
10:00 am - Noon	Willing Workers
Noon - 2:00 pm	Cedarlings
2:00 - 4:00 pm	Elk Meadow
4:00 - 6:00 pm	Little Elk Creek
6:00 - 8:00 pm	Little Elk Creek
8:00 - 10:00 pm	Colfax Comets
Saturday 28	
10:00 am - Noon	Connorsville Comets
Noon - 2:00 pm	Missouri Valley
2:00 - 4:00 pm	Ideal
4:00 - 6:00 pm	Little Elk Creek
6:00 - 8:00 pm	Rock Falls Rockets
8:00 - 10:00 pm	22ers
Sunday 29	
10:00 am - Noon	Willing Workers
Noon - 2:00 pm	
2:00 - 4:00 pm	Hay River Helpers
4:00 - 6:00 pm	Hay River Helpers

 **Appendix: Dunn County 4-H 2017 - 2018**

Club	Meeting Day	Time	Location	General Leader
22ers	4th Monday	7:30 pm	Grant Town Hall	Christie Hill, 962-4407 Steve Russell, 962-3346
Cedarlings	1st Monday	6:30 pm	Community Ser- vices Building (CSB)	Jay Ivens, 308-7165
Colfax Comets	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 962-2510 Tina Edwards, 309-3166
Connorsville Comets	1st Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 308-8435 Brandi Utphall, 643-3112
Countyliners	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 642-1733
Elk Meadow	1st Monday	7:00 pm	Elk Mound Middle School	Kay Gilbertson, 879-5472
Hay River Helpers	2nd Monday	6:30 pm	Tiffany Creek School (School)	Larinda Hessler, 308-1660 Amy Thorson, 556-2130
Ideal	1st Sunday	2:00 pm	Chevy Town USA	Cindy Hecker, 308-8889
Knapp Valley	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 495-0516
Little Elk Creek	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 505-0987 Shelley Beazley, 556-9423
Menomin Helping Hands	2nd Monday	7:00 pm	Community Ser- vice Building (CSB)	Wendy Maves, 665-2117
Millroad Rockets	1st Monday	6:00 pm	Lucas Town Hall	Vickie Larson, 235-8656
Missouri Valley	2nd Sunday	11:00 am	Eau Galle Civic Center	Corinne Breidung, 672-8225 Missy Weiss, 672-3134
Rock Falls Rockets	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 495-3326
Willing Workers	2nd Sunday	7:00 pm	Beaver Creek Community Club	Deric Wolf, 664-8860 Troy Steinmeyer, 772-4445

	Mon	Tues	Wed	Thurs	Fri	Sat	Sun
1st	Millroad Rockets , 6:00pm Cedarlings , 6:30pm Elk Meadow , 7:00pm Little Elk Creek , 7:00pm						Ideal , 2:00pm Rock Falls Rockets , 6:00pm
2nd	Colfax Comets , 6:30pm Connorsville Comets , 6:30pm Hay River Helpers , 6:30pm Menomin Helping Hands , 6:30pm Knapp Valley 4-H , 7:00pm						Missouri Valley , 1:00pm Willing Workers , 7:00pm
3rd							
4th	22er's , 7:00pm						

Dunn County-Wide Projects and Activity Leaders *

Meat Animal Project: Adam Zukowski, 308-4372

Small Animal Project: Keith Quast, 704-9395 & Brandi Uthall, 643-3112

Horse & Horseless Horse Project : Paula Powers, 232-9207 & Stephanie Solberg, 456-5538

Dairy Judging Project: Jim Powers, 232-9207 & Karen Styer, 505-8163

Youth Activities Council: Mary Zukowski, 664-9126

Dog Project: Sandy Miller, 233-3074

Shooting Sports: Tim Holmstadt, 556-7202

4-H Softball: Troy Steinmeyer: 772-4445

4-H Food Stand: Gwen Quilling, 308-1111

* All 715 area codes



JUNE 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
June is... Dairy Month!					1	2 DAIRY Break- fast: near Elk Mound
3	4	5	6	7 6:30 Horse Project	8	9
10	11 Camp at Bea- ver Creek	12 Camp at Bea- ver Creek	13 Camp at Bea- ver Creek	14 Small Animal Pro- ject : 7 PM Camp	15	16
17	18 YAC mtg and paint/ pizza party 6:30 CSB	19	20	21 Fair Board 5:00 PM at Fair Office	22	23
24	25	26	27	28	29	30

July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
<p>Many Extension Colleagues, including Luisa, will be on vacation this week.</p>			<p>Happy 4th of July!</p>			
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
	Dunn	County	Fair	Week!	(all	week
29	30	31	<p>Full fair schedule in next Courier!</p>			
<p>long!)</p>						



Dunn County 4-H Clover Courier

The newsletter for 4-H Families and Friends!

Dunn County UW-Extension Staff

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We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.



University of Wisconsin-Extension



An adorable future 4-H'er enjoyed the Little Elk Creek 4-H Club-Silent Auction Fundraiser on May 6th. It was a very lively time & people bought flower, baskets, pies and jams for outrageous sums! Mr. Lee, a club alum, was the auctioneer and seemed to enjoy giving some of the audience members a hard time (so as to encourage bigger bids). Earlier that same evening LEC hosted a very well-attended VIP training. Thank you LEC! :)

If you are interested in being featured in the Clover Corner send your 4-H photo and caption to lgerasimo@co.dunn.wi.us.

Need more information or access to forms?

Check out the Dunn County UW-Extension Website:

dunn.uwex.edu

Or the 4-H Forms and Documents Page:

<http://dunn.uwex.edu/4-h-youth-development/4-h-forms-and-documents/>