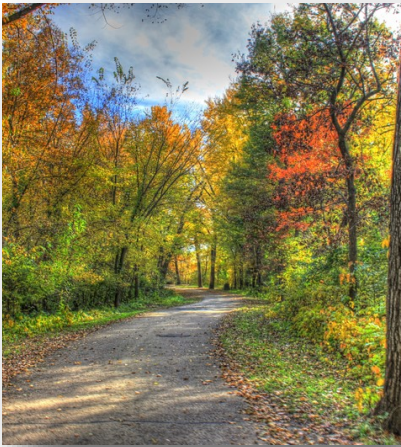


Dunn County 4-H Clover Courier

Happy October!



New Officer Trainings on Friday, October 26th from 5-6:30 PM or Saturday, October 27th from 11-12:30. RSVP by phone or email by October 20th. Watch the videos on **Parliamentary Procedure** listed under P for Parliamentary Procedure at our website under 4-H forms and docs. Get ready to channel your mad Robert's Rules super powers!

HIGHLIGHTS:

- > Club chartering season - get them in by October 5th!
- > Fall Forum is open to enroll via 4-H Online NOW!
- > Leader Council Meeting Oct. 9th
- > Oct 18 CLOVERBUD CAMP

In this issue:

Time to re-enroll—the sooner the better! Be sure to update your volunteer status, your email and your projects in 4H Online before November 1st! Re-enrollment should be relatively painless. Just follow the [instructions included HERE](#) and if you get hung up on anything give me a ring. If you are new family or need help, we can go over the re-enrollment process together.

4 fun and free
NYSD Computer
Science Coding
Challenges coming
up this week!
8-14 year olds [sign
up here.](#)



Holy Cuteness Batman! Willing Workers Sept. Mtg.

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Leadership Meetings



Leaders Council : Tues. October 9th, 7 PM at the CSB - Room 60

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H and handles fundraising and awards. Every club and major program is represented at their meetings. Decisions are made about policies and programs affecting 4-H members and leaders. The 4-H Leaders Council Constitution is located online at the 4-H Forms and Documents Page.

2018 - 2019 Leaders Council Board Members

- President — Deric Wolf: deric_wolf@yahoo.com
- Vice Pres.— Troy Steinmeyer:
tsteinmeyer@altagenetics.com
- Treasure— Donna Hakes: hakesdchh@hotmail.com
- Secretary— Amy Zuber Sequin: azubersequin@msn.com
- At Large— Tom Kaufman: kaufmanntl@gmail.com
- At Large— Steve Russell: steve@art-of-oomph.com

General Leaders :

General Leaders meet twice a year once in the fall and once in the spring. They are the organizational leaders for their 4-H club. They coordinate meetings, programs, and activities as planned by the group.

For a complete list of the General leaders, please refer to the club information in the back of the courier.

Youth Activities Council :

Youth Activities Council meetings are usually the 3rd Monday of the month at 6:30PM. We have lots of fun planned for the whole county! If you have questions about joining us, please contact Mary Zukowski at 715-664-9126.



4-H Project Clubs

Meat Animal Project

Heads up! The Beef Weigh-In this year will be earlier, December 8th. This change will mean the animals will be smaller, easier to manage for the weigh-in and hopefully the weather will cooperate nicely!



Small Animal Project

The Small Animal Project helps youth learn how to develop a strong project that includes goal setting, breeding, genetics, and project growth through possible sale of animals including poultry, pigeons, rabbits, and turkeys.

Next meeting: TBD | Project Leader: Keith Quast, keith.quast@hti.htch.com



Horse and Horseless Horse Projects

Horse Meetings: Contact Stephanie Solberg , 3solbergs@gmail.com, if you are interested!

The project will begin regular meeting again in November. Contact Stephanie for current events and activities.

Horseless Horse gives those without a horse the chance to learn more about and work with these magnificent creatures.



October
2018

4-H Open House

as advertised in the public library, Dunn County News
and school newsletters: **this Saturday, Oct.
6th from 11:30 to 1:00 PM**



**WHERE: Dunn County
Community Service Build-
ing, Room 60**

**WHAT: Snacks, drawings
for prizes, hands-on activi-
ties for the whole family**

**HELP? I would love YOU
to share your experiences
in 4-H with new families.
Let me know if you can
lend a hand.**



**October
2018**

Cloverbud Day Camp: *THE POWER OF YOU!*



Cost per person: just \$10 for first child, and \$5 for each additional youth!



Thursday, October 18, from 1-5 PM

No school in Menomonie. What's your plan? This afternoon camp is for 4-H and non 4-H Friends age K-3rd grade. This year we are celebrating YOU with a focus on how we are all different, unique and wonderful. We plan to help boost childhood resilience with some fun tricks and tips for handling stress.

We will have age-appropriate activities that will encourage your child to enjoy better physical health, mental health and have a ton of fun while learning.

What's provided: A healthy snack, painting, an egg hunt, cool breathing activities, and more. Supervised by Extension staff members and teen helpers.



NOTE: We need at least 10 youth ages K-3rd grade to sign up by October 11th or we will not be able to offer the day camp. Tell your friends! This is going to be soooo fun. Sign up here: <https://goo.gl/forms/9A6NBJ5pyKgCMWR52>

STEM DAY CAMP 2018!

Made possible by 4-H and UW-Eau Claire Blugold Beginnings

**\$20.00 REGISTRATION
FEE INCLUDES
LUNCH, T-SHIRT, &
SUPPLIES**

CALLING ALL 3rd – 5th GRADERS. . .

*Do you enjoy Science? Does discovering how things work fascinate you?
Have you ever wanted to build something and test it against others?*

*If so, plan on attending the 2018 Science, Technology,
Engineering and Math (STEM) Camp. We will learn about computer coding, math,
different kinds of robots, and so much more!*

WHEN: Saturday, October 13, 2018, 9:00am-4:00pm

Registration 8:30am-9:00am

WHERE: Centennial Hall – UW-Eau Claire

(Drop off in the parking lot between Schneider and Centennial Hall)

THANKS TO OUR PARTNERS!



An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

4-H and UW-Eau Claire Blugold Beginnings STEM DAY CAMP	
Registration Due: October 5, 2018 (\$20.00)	Mail to: Eau Claire County UWEX 227 1st Street W Altoona, WI 54720
Checks payable to: <u>Eau Claire County 4-H Leaders, Inc.</u>	
NAME: _____ COUNTY _____	GENDER: M / F
ADDRESS/TOWN/ZIP: _____	GRADE: _____
PARENT/GUARDIAN: _____	T-SHIRT SIZE: _____
EMAIL: _____	
DAY/NIGHT/CELL PHONE: _____	EMERGENCY #: _____
Photo Release: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>If you have any special dietary needs or other needs, please describe:</u>	



2019 4-H Youth in Action Awards

The 4-H Youth in Action Program recognizes four confident young leaders in our core pillar areas: agriculture, citizenship, healthy living and STEM.

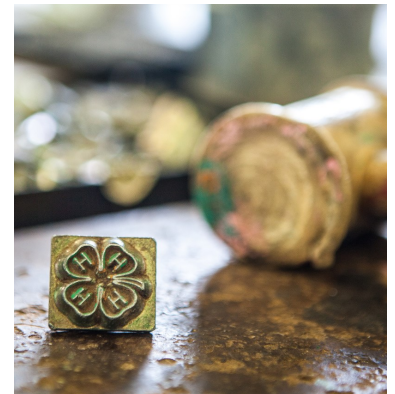
Pillar Winners

Each Pillar Winner will experience an exciting year of telling their 4-H story and celebrating their leadership. Winners receive:

- \$5,000 higher education scholarship
- Promotional video showcasing their 4-H impact story
- All-expenses paid trip to Washington, D.C. for National 4-H Council's Legacy Awards
- Networking opportunities with 4-H celebrities and other prominent alumni
- Recognition as the official 4-H youth spokesperson for their pillar

One Pillar Winner will be selected as the 4-H Youth in Action National Award Winner and will receive an additional higher education scholarship.

APPLICATION GUIDELINES are available. The **APPLICATION** is open now until **October 22, 2018!**



October
2018

Host an AFS international high school exchange student!

AFS is looking for host families for students who are coming to our area this fall. Host families provide a bed, food, & loving support. Students come with their own health insurance and spending money. Families of all types; married, single, young children or no children can host. Families have the option to host for an academic year, a semester or just 8-12 weeks. Will you be that person, that family who makes a world of difference in the life of a young person?

To learn more please contact Lisa Boynton at:

lboynton@afsusa.org or [651-356-1848](tel:651-356-1848) or www.afsusa.org/host-family

The screenshot shows the AFS website homepage with a dark navigation bar at the top containing links: AFS-USA, Study Abroad, Host a Student, Volunteer, AFSNext, Educators, Returnees, Donate, Diversity@AFS, and About AFS. The main content area features the AFS logo (Inter-cultural Programs USA) and the text "A leader in international education for 70 years." Below this are six program highlights, each with a representative image and a brief description:

- Study Abroad:** Explore your world for a year, semester, summer or two weeks.
- Host a Student:** Welcome a high school exchange student into your home.
- AFS NEXT:** Experiences for adults 18+ to volunteer, intern, teach, or study abroad.
- Educators:** Find resources for teaching global competency.
- Volunteer:** Join a community to create a more just and peaceful world.
- Make an Impact:** Support the Campaign for Cultural Understanding.

Check out their website to learn more!! <http://www.afsusa.org/>



FOSTER CARE SERVICES

CHANGING THE WORLD FOR CHILDREN

Foster care can make a tremendously positive difference in the life of a child, and of that child's entire family.

What it Takes

The main requirement is the desire to open your heart and home to a child in need of comfort and stability until they can return home.

What it Gives

It takes a special person to provide foster care, and the rewards are special, too. The gift of love between foster parent and foster child goes both ways.

More Information

Call 888-746-2850 or visit [lsswis.org/foster care](http://lsswis.org/foster-care).





Calling all Independent Quilters

The Bridge to Hope along with local quilting clubs and guilds is looking for independent quilters to participate in our Quilt Tour. The Quilt Tour will take place November 3, 2018 at 5 local churches in the Menomonie area. The proceeds from this event benefit The Bridge to Hope.

If you are interested in displaying your quilt at our event please contact Karen Zimmerman at; zimmermank@uwstout.edu.

Deadline to get your name on the list to display your quilts will be October 15. If you would like more information visit our Facebook page or www.thebridgetohope.org



**October
2018**

Hey Clubs! We need you on the AIR! Celebrate 4-H with WAXX this fall

4-H On the Air!

So easy! You do NOT do the radio show live - it's pre-taped, usually the week prior to airing. **Contact Luisa at the Extension Office TODAY to reserve your month. Fall months are open!** Bob will contact you to set up a time and place for recording. Still left to go: 22rs, CC, County Liners, HRH, Ideal, KV, MR, MV, SCP. (Shows air the 4th Saturday of the Month at 6 AM, on WAXX 104.5 FM)

4-H On The Air Schedule

DATE	CLUB	Club Leader
October	Little Elk Creek	Paula Powers
November	YOUR CLUB??	??

Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>



Rock Falls on the Radio at the Fair!



October
2018



Dunn County 4-H 2018-2019

Club Meeting Schedule & Contact Information

Clubs	Meeting Day	Time	Location	General Leader/Co-leaders
22ers	4th Monday	7:30 pm	Grant Town Hall	Melissa Larson, 715-962-9175 Becky Paulron, 715-568-5111 Sara Lisowski, 715-495-0687
Cedarlings	1st Monday	6:30 pm	Community Services Building (CSB)	Jay Ivens, 715-308-7165 Amy Zuber, 715-309-2326
Colfax Comets	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 715-962-2510 Tina Edwards, 715-309-3166 Jennifer Dressel, 715-962-4132
Connorsville Comets	1st Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 715-308-8435 Brandi Utphall, 715-643-2217
Countyliners	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 715-642-1733
Elk Meadow	1st Monday	7:00 pm	Elk Mound Middle School	Kay Gilbertson, 715-879-5472
Hay River Helpers	2nd Monday	6:30 pm	Tiffany Creek School	Larinda Hessler, 715-308-1660 Amy Thorson, 715-556-2130 Missy Holden, 715-556-1910
Ideal	1st Sunday	2:00 PM	TBD	Gianna Bessert, 414-687-8077
Knapp Valley	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 715-495-0516
Little Elk Creek	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 715-505-0987
Menomin Helping Hands	2nd Monday	7:00 pm	Community Service Building (CSB)	Wendy Maves, 715-665-2117

Continued on following page...

*Times and meeting locations are subject to change. Please contact the general leader for more information.



Dunn County 4-H 2018-2019

Club Meeting Schedule & Contact Information

Clubs Continued	Meeting Day	Time	Location	General Leader
Millroad Rockets	1st Monday	6:00 pm	Lucas Town Hall	Vickie Larson, 715-235-8656
Missouri Valley	2nd Sunday	11:00 am	Eau Galle Civic Center	Corinne Breidung, 715-672-8225 Missy Weiss, 715-672-3134
Rock Falls Rockets	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 715-495-3326 Paula Biesterveld, 715-579-5723 Theresa Strand, 715-495-4513
Sand Creek Pipers	TBD	TBD	TBD	Staci Martinson, 715-658-1961
Willing Workers	2nd Sunday	7:00 pm	Beaver Creek Community Club	Deric Wolf, 715-664-8860 Troy Steinmeyer, 715-772-4445

*Times and meeting locations are subject to change. Please contact the general leader for more information.

Dunn County Wide Projects and Activity Leaders

Meat Animal Project: Adam Zukowski, 715-308-4372

Small Animal Project: Keith Quast, 715-704-9395 & Brandi Uthphall, 715-702-1575

Horse & Horseless Horse Project : Paula Powers, 715-232-9207 & Stephanie Solberg, 715-456-5538

Dairy Judging Project: Jim Powers, 715-232-9207 & Karen Styer, 715-505-8163

Youth Activities Council: Mary Zukowski, 715-664-9126

Dog Project: Sandy Miller, 715-233-3074

Shooting Sports: Tim Holmstadt, 715-556-7202

4-H Softball: Troy Steinmeyer, 715-772-4445

4-H Food Stand: Gwen Quilling, 715-308-1111



October 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 NYSD 5:30 PM	3	4	5 NYSD 6:30 PM	6 NYSD 9 & 10 AM
7	8	9 Leader Council 7	10	11	12	13 STEM Day Camp 9-4
14	15	16	17	18 Cloverbud Day Camp	19	20
21	22	23	24	25	26	27 (Luisa out at a 2 day training)
28	29	30	31  Halloween			



NOVEMBER 2018

Sun

Mon

Tue

Wed

Thu

Fri

Sat

1

2

3



WI 4-H FALL FORUM

4

5

6

7

8

9

10

IN GREEN LAKE

30th Annual

*Hmong New Year Celebration in EC thru Sunday 8-5

11

12

13

14

15

16

17

Veteran's Day

Veteran's Day Observed



18

19

20

21

22

23

24

THANKSGIVING



Black Friday or just stay home and digest

25

26

27

28

29

30

* EC Indoor Sports Center 3456 Craig Road 54701. 8-5 PM each day: ball toss, dancing, food, vendors, and art. \$4 young kids and seniors are FREE.

DUNN COUNTY CLOVER COURIER

The newsletter for 4-H Families and Friends!

Dunn County UW-Extension Staff

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Area Extension Director
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3001 US Hwy 12 East, Suite 102
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Phone: 715-232-1636
Fax: 715-231-6687

*We teach, learn, lead and serve,
connecting people with the
University of Wisconsin, and
engaging with them in transforming
lives and communities.*



Clover Corner



If you are interested in being featured in the Clover Courier send your 4-H photo and caption to Luisa Gerasimo at lgerasimo@co.dunn.wi.us

Need more information or access to forms?

Check out the Dunn County UW-Extension website: dunn.uwex.edu or the 4-H Forms and Documents page:

<https://dunn.uwex.edu/4-h-youth-development/4-h-forms-and-documents/>