

Dunn County 4-H Clover Courier

Happy November!

CITIZENSHIP WASHINGTON FOCUS deadline:

Registration is open until December 15th. Like all state sponsored educational programming this year, the process now starts in 4H Online and is open to all 4-H youth. More information is available on page 8. **Don't delay registering as it is 1st come 1st serve!** Contact me if you will need financial help to attend. There will be a very different process this year, but I will do my best to support anyone who wants to experience this or other state trips.



HIGHLIGHTS:

- > Citizenship Washington Focus
- > Bean Bag Tournament—Nov. 4th
- > National 4-H Week Winners!
- > Annual Training for Volunteers first days of December—one volunteer from each club must attend!

In this issue:

Re-Enrollment Reminder! The deadline for re-enrollment in 4-H Online was set for November 1st, but we will be extending that until November 9th! All youth, adult volunteers, and club leaders need to complete the re-enrollment process each year. We will soon start using the information from 4H Online to communicate with you about upcoming events and project specific information, and want to ensure we are not missing anyone! There are instructions available under 4-H Resources on our website, dunn.uwex.edu or if you have questions, please call the office at 715-232-1636.

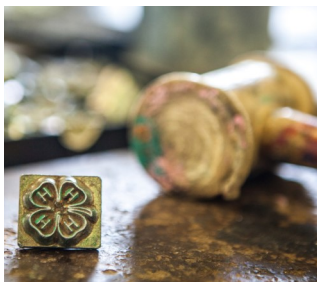
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National 4-H Week included some serious shenanigans at Elk Meadow 4-H. This gang dressed up some windows to tell the world why we love 4-H so much and they won a \$25 to use at the 4-H Store. Congrats!



Leadership Meetings



Leaders Council :

Tues. December 11th, **6:45 PM**
at the CSB - Room 60

NOTE NEW START TIME! The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H and handles fundraising and awards. Every club and major program is represented at their meetings. Decisions are made about policies and programs affecting 4-H members and leaders. The 4-H Leaders Council Constitution is located online at the 4-H Resources Page (formally “forms and docs”).

2018 - 2019 Leaders Council Board Members

President — Deric Wolf: deric_wolf@yahoo.com
VP— Troy Steinmeyer: tsteinmeyer@altagenetics.com
Treasurer— Donna Hakes: hakesdchh@hotmail.com
Secretary— Amy Zuber Sequin: azubersequin@msn.com
At Large— Tom Kaufman: kaufmanntl@gmail.com
At Large— Steve Russell: steve@art-of-oomph.com

General Leaders :

General Leaders meet twice a year once in the fall and once in the spring. They are the organizational leaders for their 4-H club. They coordinate meetings, programs, and activities as planned by the group.



REQUIRED ANNUAL TRAINING:

Clubs must send one volunteer to an annual vol. training each year, as usual though, we want to invite you all! This year, State 4-H worked with Minnesota 4-H to create a training that is super fun and will surely lead to club growth. Please join us Sat. 12/1 midday, or Monday 12/3 evening for this 90 minute interactive workshop:

“All Together, Not All the Same.”

[Look for the registration form here!](#)

Nov
2018

4-H Project Clubs

Meat Animal Project

The first **mandatory** Rules Meeting will be Thursday, **November 29th at 7pm** at the Community Services Building.

The Beef Weigh-In this year will be earlier, December 8th. This change will mean the animals will be smaller, easier to manage for the weigh-in and hopefully the weather will cooperate nicely. Be sure to dig in to those rules this year as we have made some changes!



Horse and Horseless Horse Projects

Horse Meetings: Contact Stephanie Solberg , 3solbergs@gmail.com, if you are interested!

The project will begin regular meetings again in November. Contact Stephanie for current events, meetings and activities.

Horseless Horse gives those without a horse the chance to learn more about and work with these magnificent creatures.

Small Animal Project

The Small Animal Project helps youth learn how to develop a strong project that includes goal setting, breeding, genetics, and project growth through possible sale of animals including poultry, pigeons, rabbits, and turkeys.

Next meeting: TBD | Project Leader: Keith Quast, keith.quast@hti.htch.com



Nov
2018

WILLING WORKERS 4-H CLUB FUNDRAISER

*Cash
Prizes*

*Double
Elimination*

BEAN BAG TOURNAMENT!!

Sunday, November 4th

Foxhole Bar/Veterans Center of Menomonie

E4710 County Rd BB, Menomonie, WI (2 miles north of Menomonie)

TWO DIVISIONS

Junior (high school and under)
Registration 10-10:45 am
Tournament @ 11:00 am
\$25 per 2 person team

Senior (18 and older)
Registration 11:30 am - 1:00 pm
Tournament @ 1:30 pm
\$35 per 2 person team

CASH PRIZES!!

Juniors - 1st place \$100
plus entry into Senior Division
2nd \$60 • 3rd \$40
Seniors - 1st place \$200
2nd \$100 • 3rd \$60

\$5 discount with non-perishable donation
to benefit Stepping Stones Food Pantry

All Proceeds
benefit Willing
Workers 4-H
Clubhouse
Restoration of
Beaver Creek
School




**FOOD
CHINESE RAFFLE**

FUN FOR THE WHOLE FAMILY!!!

Sponsorship Opportunities Available

Contact Deric (715)556-0021 or Troy (920)475-4669

 Willing Workers 4H Club Menomonie

2019 Tri-County Festival Awards



Tri-County 4-H Music, Speaking, and Demo Festival Saturday, January 12, 2019 Augusta Community Center, Augusta

- WHEN** Saturday, January 12, 2019
- WHERE** Augusta Community Center, Augusta
- TIME** **Speaking/Demonstration:** Action Centers and Registration will start at 8:30 a.m. All registering are strongly encouraged to participate in Action Centers-they need youth to participate to be judged! The remaining speaking events will start at 9:00 a.m. and hope to be completed by 11:30 a.m. A break for all participants will be held from 11:30 am – 1:00 pm.
Music: 12:30 p.m. registration, performances start at 1:00 p.m.
- WHO** All current 4-H members are eligible to participate, including Cloverbuds. Clubs with a limited number of musicians may combine with another club(s) to form a "music performance group". At least five or more members are required for a Musical Performance. All ages are welcome to participate in Speaking/Demos and may combine any ages for Dynamic Duos and other team presentations.
- ENTRIES** Entries are due to the Eau Claire County Extension Office by **December 28, 2018. Return to:** 4-H Communication Arts Festival, 227 1st street W, Altoona, WI 54720
- RULES** Rules for the events and a sample evaluation form are enclosed.
- HELPERS** Helpers from all counties would be appreciated! Tasks include ushering, emceeing, etc.

2019 Tri-County Festival Roles and Rules



RULES FOR 4-H MUSIC FESTIVAL and INFORMATION ON HELPER ROLES AT THE FESTIVAL

Each 4-H music group must contain at least five 4-H members. Clubs may have more than one entry. Members may participate as a performer in only one group. Clubs may combine to form a group.

TYPES OF ENTRIES:

Vocal	Five or more vocalists with or without accompaniment. Emphasis is on the vocal quality of the music. Minimal costuming (if any) and no props or choreography. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL.
Instrumental	Five or more instrumentalists with standard musical instruments. Emphasis is on the instrumental quality of the music. Minimal costuming and no props or choreography.
Dance	Five or more dancers. Accompaniment may be recorded and can have vocal on tape. Emphasis is on the quality of dance. Performance may be with or without costumes or props.
Novelty	Five or more performers. Emphasis is on total production. Should include choreography*, costumes and props. Generally has a topical theme or focus. Pantomiming to records is not permitted. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL. *Choreography is the composition and arrangement of vocalists/dancers.

MUSIC FESTIVAL RULES:

- (1) Accompaniments and direction can be by 4-H members or adults. Adult accompanists or directors will not be allowed to sing with their group's presentation. Taped **INSTRUMENTAL** accompaniment is acceptable. Each category will be judged independently; that is, dance against dance, vocal against vocal, etc., and rated as follows:

All groups: Gold Silver

Special certificates will be given according to the discretion of the judge(s) (as in costuming, use of young members, audience appeal, etc.).

- (2) All performances must be no longer than **15 minutes** in length, *including set up and take down*. Make sure that your performance, not only the music, singing, etc., but **EVERYTHING** you do on stage fits within the 15-minute time limit! If you go over the 15-minute limit, you may be dropped a placing, at the discretion of the judge(s).
- (3) Groups must supply any props, except piano and folding chairs.

2019 Tri-County Festival more Rules



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- (5) Two judges will share the responsibility of evaluating the music presentations and will talk to the performers on stage **after the group completes its take-down**. Written critiques will be given at the end of the evening to each group.
- (6) No hay bales, straw bales, candles or real fire on stage.
- (7) There will be no practices allowed on the stage the day of the festival.
- (8) Each county can select one music group to perform at State Fair.

A schedule for workers will be set up at the final music committee meeting and will be sent out with the final performance schedule.



We will send out entrance forms once we get them from Eau Claire. For now, mark you calendars!



Nov
2018

EXPERIENCE THE LEGACY OF CITIZENSHIP WASHINGTON FOCUS

For over 50 years, thousands of 4-H youth between the ages of 14 and 19 have traveled to Washington, DC to participate in Citizenship Washington Focus (CWF), a life-changing week that empowers 4-Her's to take their leadership skills to the next level for themselves and their communities.

4-H youth are empowered to make a positive impact in their communities, their country, and their world.

In six days, delegates will:

- + EXPERIENCE THE GRANDEUR OF OUR NATION'S CAPITAL WITH ITS HISTORIC SITES, MEMORIALS, AND MUSEUMS
- + ENGAGE IN A MEANINGFUL DIALOGUE WITH THEIR PEERS FROM ACROSS THE COUNTRY ON ISSUES ARE MOST IMPORTANT TO THEM
- + PLAN AND LEAD LARGE SCALE EVENTS DURING THE WEEK AT CWF FROM CONCEPTION TO EXECUTION
- + PRACTICE INTERPERSONAL COMMUNICATION AND CROSS-CULTURAL COMPETENCY AS LEADERS OF POSITIVE CHANGE



Contact your local 4-H extension office or your 4-H educator for more details and how to register.

Want to bring your own delegation?
Contact our Youth Opportunities Team at:

1-800-FOUR-H-DC

www.4HCWF.org



Past happenings



National Youth Science Days

Early in October we hosted 4 National Youth Science Days! A fun bunch of our youth participated to learn about animation and coding. Everyone came eager to learn and all worked well together.



Missouri Valley 4-H Club assisted with prepping a field in Eau Galle to be planted into long-term pollinator habitat (native flowers and grasses). The project is a collaboration between Wisconsin department of natural resources, USDA-natural resources conservation service, pheasants forever, UW-Extension and the Dunn County land and water conservation department.

National 4-H Congress Trip by Destiny Haldeman: *On November 24th, 2017 I boarded a plane from Minneapolis, MN to Atlanta, GA for National 4-H Congress. While on the plane I was very nervous because I had never flown before. In Atlanta the conference was held in the Hyatt Regency. At the conference I learned about how big service projects can actually be in the community and that many people are very grateful for the volunteer work. We were also taught that the way that we look at community service can affect how well we impact others. After learning how to be better volunteers we were able to fulfill some much needed service opportunities in the city. Including, clean up a Piedmont park and helping in elementary classrooms. Other activities of my trip included visiting the college football hall of fame, making bread for the local food pantries, learning about being a chef, and listening to many encouraging and knowledgeable guest speakers. I would recommend this trip to anybody looking to learn about being a better leader, meeting people From other 4-H clubs around the U.S., and step outside of their comfort zone.*



Nov
2018

FOSTER CARE SERVICES

CHANGING THE WORLD FOR CHILDREN

Foster care can make a tremendously positive difference in the life of a child, and of that child's entire family.

What it Takes

The main requirement is the desire to open your heart and home to a child in need of comfort and stability until they can return home.

What it Gives

It takes a special person to provide foster care, and the rewards are special, too. The gift of love between foster parent and foster child goes both ways.

More Information

Call 888-746-2850 or visit [lsswis.org/foster care](http://lsswis.org/foster-care).





4-H On the Air!

So easy! You do NOT do the radio show live - it's pre-taped, usually the week prior to airing. **Contact Luisa at the Extension Office TODAY to reserve your month. Fall months are open!** Bob will contact you to set up a time and place for recording. Still left to go: 22rs, CC, County Liners, HRH, Ideal, KV, MR, MV, SCP. *(Shows air the 4th Saturday of the Month at 6 AM, on WAXX 104.5 FM)*

4-H On The Air Schedule

DATE	CLUB	Club Leader
November	YOUR CLUB??	??
December	YOUR CLUB??	??

Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>

YOUTH ACTIVITIES COUNCIL

(aka: YAC!)



A group of teens who come together to help plan fun activities and service opportunities for all of Dunn County 4-H. Contact Mary Z (715-664-9126) for more information. All are welcome.

We meet usually meet on 3rd Mondays of the month at 6:30 PM in the DCCSB, room 101.

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Dunn County 4-H 2018-2019

Club Meeting Schedule & Contact Information

Clubs	Meeting Day	Time	Location	General Leader/Co-leaders
22ers	4th Monday	7:30 pm	Grant Town Hall	Melissa Larson, 715-962-9175 Becky Paulron, 715-568-5111 Sara Lisowski, 715-495-0687
Cedarlings	1st Monday	6:30 pm	Community Services Building (CSB)	Jay Ivens, 715-308-7165 Amy Zuber, 715-309-2326
Colfax Comets	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 715-962-2510 Tina Edwards, 715-309-3166 Jennifer Dressel, 715-962-4132
Connorsville Comets	2nd Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 715-308-8435 Brandi Utphall, 715-702-1575
Countyliners	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 715-642-1733
Elk Meadow	1st Monday	7:00 pm	Elk Mound Middle School	Kay Gilbertson, 715-879-5472
Hay River Helpers	2nd Monday	6:30 pm	Tiffany Creek School	Larinda Hessler, 715-308-1660 Amy Thorson, 715-556-2130 Missy Holden, 715-556-1910
Ideal	1st Sunday	2:00 PM	TBD—please call	Gianna Bessert, 414-687-8077
Knapp Valley	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 715-495-0516
Little Elk Creek	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 715-505-0987
Menomin Helping Hands	2nd Monday	7:00 pm	Community Service Building (CSB)	Wendy Maves, 715-665-2117
Continued on following page...				

*Times and meeting locations are subject to change. Please contact the general leader for more information.



Dunn County 4-H 2018-2019

Club Meeting Schedule & Contact Information

Clubs Continued	Meeting Day	Time	Location	General Leader
Millroad Rockets	1st Monday	6:00 pm	Lucas Town Hall	Vickie Larson, 715-235-8656
Missouri Valley	2nd Sunday	11:00 am	Eau Galle Civic Center	Corinne Breidung, 715-672-8225 Missy Weiss, 715-672-3134
Rock Falls Rockets	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 715-495-3326 Paula Biesterveld, 715-579-5723 Theresa Strand, 715-495-4513
Sand Creek Pipers	TBD	TBD	TBD—Please call	Staci Martinson, 715-658-1961
Willing Workers	2nd Sunday	7:00 pm	Beaver Creek Community Club	Deric Wolf, 715-664-8860 Troy Steinmeyer, 715-772-4445

*Times and meeting locations are subject to change. Please contact the general leader for more information.

Dunn County Wide Projects and Activity Leaders

Meat Animal Project: Troy Steinmeyer, 715-772-4445

Small Animal Project: Keith Quast, 715-704-9395 & Brandi Utphall, 715-702-1575

Horse & Horseless Horse Project : Stephanie Solberg, 715-456-5538

Dairy Judging Project: Jim Powers, 715-232-9207 & Karen Styer, 715-505-8163

Youth Activities Council: Mary Zukowski, 715-664-9126

Dog Project: Sandy Miller, 715-233-3074

Shooting Sports: Tim Holmstadt, 715-556-7202

4-H Softball: Troy Steinmeyer, 715-772-4445

4-H Food Stand: Gwen Quilling, 715-308-1111

NOVEMBER

Sun

Mon

Tue

Wed

Thu

Fri

Sat

1

2

3



WI 4-H FALL FORUM

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10

IN GREEN LAKE

30th Annual

*Hmong New Year Celebration in EC thru Sunday 8-5

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17

Veteran's Day

Veteran's Day Observed



18

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23

24

THANKSGIVING



Black Friday or just stay home and digest

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26

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7PM MAP Rules Meeting

* EC Indoor Sports Center 3456 Craig Road 54701. 8-5 PM each day: ball toss, dancing, food, vendors, and art. \$4 young kids and seniors are FREE.

December 2018

Sun Mon Tue Wed Thu Fri Sat

						1 12:30 PM Annual Volunteer Training
2	3 5:30 PM Annual Volunteer Training	4 State –Wide Extension Meeting in Madison for most the Extension office.	5	6	7	8 Beef Weigh In
9	10	11 6:45 PM Leaders Council	12	13	14	15
16	17 6:30 PM Youth Activities Council	18	19	20	21	22
23	24	25	26	27	28	29 Holiday Week for many folks—limited hours likely for Luisa and colleagues.
30	31					

Most the meetings listed here will be in the Dunn County Community Services Building.



DUNN COUNTY CLOVER COURIER

The newsletter for 4-H Families and Friends!

Dunn County UW-Extension Staff

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*We teach, learn, lead and serve,
connecting people with the
University of Wisconsin, and
engaging with them in transforming
lives and communities.*



Clover Corner

The 22ers show 4-H spirit for National 4-H Week in October. They won the Random Swag award for their social media posts. Congrats!



Need more information or access to forms?

Check out the Dunn County UW-Extension website: dunn.uwex.edu or the 4-H Resources page:

<https://dunn.uwex.edu/4-h-youth-development/4-h-forms-and-documents/>

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