

**2019 Tri-County
4-H Arts & Crafts Festival
Saturday, March 9, 2019
Menomonie Middle School**

1. The 4-H Arts & Crafts program is open to all 4-H members.
2. Exhibits can be any original, creative art or craft project that is the result of a 4-H program. **NO SCHOOL PROJECTS ALLOWED!**
3. Each exhibit is to be labeled with NAME, COUNTY, CLUB, GRADE, ARTICLE, ART OR CRAFT, and AND MEDIUM USED FOR EXHIBIT before it is brought to the event. This is to be written on the enclosed labels. If club members need more labels, they are available at the Extension Office.
4. Any member can exhibit as many exhibits as they wish.
5. Only current work, done by the 4-H member since the 2017 Cultural Arts Festival, will be allowed.
6. **Definitions:**
 - Art – any original work
 - Craft – items from a kit or that followed or used a pattern, directions, mold, commercial mold, picture, or example
7. **To be printed in the program**, all 4-H Arts & Crafts exhibits **MUST** be pre-registered by **Friday, February 22** on the club/member pre-entry form.
8. Each exhibitor in the Festival will receive a certificate of participation in recognition of their work. Awards of Excellence may be awarded base upon judges' discretion.
9. Up to two outstanding art items will be selected per county, to represent their county at next year's State 4-H Art Exhibition. Any items selected for the State Contest must be transportable to Madison during the State 4-H and Youth Conference.
10. All drawings and paintings are to be matted, framed, or mounted on tag board.
11. Any special accessories needed for display of an individual member's exhibit are to be supplied by the exhibitor.
12. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. to 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring their exhibit. The evaluators will go over these exhibits later.
13. No critique forms will be filled out due to face-to-face judging. You may want to take notes as the judge speaks with you.
14. Exhibits should be picked up and taken home at the end of the Drama Festival (around 2pm). No early removals, please.

**2019 TRI-COUNTY
4-H ARTS AND CRAFTS FESTIVAL & CLUB HELP FORM**
Due Friday, February 22 (Dunn County UWEX Office)

4-H Club _____ County _____

4-H Arts & Crafts Leader _____

Address _____ Telephone _____

Help is needed at the Arts and Crafts Festival. 4-H parents, adults and teen leaders are necessary to make this a successful event. Please check the shift(s) and list who is available to help host the arts and crafts area and to assist as needed.

*Please list names of helpers and check times they are willing to work at the Festival.
Each club will need 2-3 helpers.*

Number of leaders/parents helping _____

Names of Helpers

Time (circle preferred time)

8:00 a.m. - 10:00 a.m.

10:00 a.m. - 12:00 p.m.

2:00 p.m. - 4:00 p.m.,
includes clean-up (everyone
to help)

**2019 TRI-COUNTY
4-H ARTS AND CRAFTS FESTIVAL
4-H CLUB PRE-ENTRY FORM**
Due Friday, February 22

Names of club members exhibiting arts and crafts (please alphabetize by member's last name)

*Please note: there will be no entry limit per member. Feel free to attach a document with your list.

Name

Member's Grade

Title or Description of Exhibit

Return to: Dunn County UW-Extension, 3001 State Hwy. 12, East #102, Menomonie, WI 54751
PHONE: 715-2321636

