

2019 Tri-County 4-H Photography Festival

Saturday, March 9, 2019
Menomonie Middle School

4-H Photography Festival Rules

1. Any 4-H member may enter photographs at the County Festival. 4-H members enrolled in the Photography Project are especially encouraged to exhibit their work.
2. Each exhibit is to be labeled with exhibitor's **NAME, COUNTY, CLUB, GRADE IN SCHOOL, TITLE/DESCRIPTION OF EXHIBIT** *before* it is brought to the festival. **This is to be written on a 3" x 5" index card.** No other exhibit labels will be used.
3. To be printed in the program, all photo pre-entries must be pre-registered by Friday, February 22 by 4:30 p.m.
4. **Only current work, done by the 4-H member since the 2018 Cultural Arts Festival, will be allowed.**
5. There is no size limitation on photographs, but enlargements are encouraged.
6. Single photos ONLY. Photos may be matted or un-matted. (If you plan to mat use only one photo per mat). Photos must NOT be framed.
7. Each exhibitor in the Festival will receive a participation ribbon in recognition of their work. Awards of Excellence may be awarded base upon judges' discretion.
8. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. and 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring the exhibit. The evaluators will go over these entries later.
9. **Chippewa and Dunn County Only:** Up to three outstanding photos will be selected, at the 4-H Photography Festival, to represent Chippewa and Dunn County at next year's State 4-H Photography Contest. Any photos selected for the State Contest must be from film, slides or digital image. **Eau Claire County will select state fair photos at the county fair.**
10. Exhibits should be picked up and taken home at the end of the Drama Festival (around 2:00 pm). No early removals, please
11. **The 4-H Photography Festival needs leaders/parents from each club to help with the day's program. If you can volunteer some time to help, please contact the Extension Office.**

**2019 TRI-COUNTY
4-H PHOTOGRAPHY FESTIVAL
CLUB/MEMBER REGISTRATION FORM**

In order to help plan this year's exhibit, and to print a photography program, **all photo entries must be pre-registered by Friday, February 22.** Clubs are encouraged to send in one form for all club participants, but this is not required. Thanks for your help with this task!

4-H Club _____ County _____

Leader/Parent submitting form: _____ Telephone _____

Number of members exhibiting photos _____

Name(s) of club member(s) exhibiting - **please alphabetize by last name**

<i>Name</i>	<i>Member's Grade</i>	<i>Title/Description of Photo</i>
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Return to: Dunn County UW-Extension Office
3001 State Hwy. 12, East #102, Menomonie, WI 54751
PHONE: 715-232-1636