

Dunn County 4-H Clover Courier

"April weather, rain and sunshine both together."

—English Country Saying



NOW is the time to go into your 4H Online profile and **select your projects!** DEADLINE is May 1!

CONGRATS to Brandy Kummer on her new role on the Dunn Co. Fair Board!

You can still participate: Battle of the Clubs will take you "day of" even if there are just a few of you from your club! **Sunday, April 7th 11:30-1:00.** Please plan to arrive at 11:00 to register and get settled... so the event can start at 11:30! YAC will provide snacks.

Dunn Co. UW-Extension

HIGHLIGHTS:

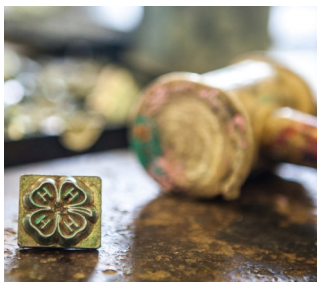
- > Battle of the Clubs April 7th
- > Drama, Arts and Photography Tri-County Festival RESULTS
- > Volunteer trainings #readme!
- > Camp at Beaver Creek?
- > Award Winners

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Leadership Meetings



Leaders Council :

Tues. April 9th, 6:45 PM

at the CSB - Room 60

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H and handles fundraising and awards. Every club and major program is represented at their meetings. Decisions are made about policies and programs that impact 4-H members and leaders. All are welcome.

2018 - 2019 Leaders Council Board Members

President — Deric Wolf: deric_wolf@yahoo.com

VP— Troy Steinmeyer: tsteinmeyer@altagenetics.com

Treasurer— Donna Hakes: hakesdchh@hotmail.com

Secretary— Amy Zuber Sequin: azubersequin@msn.com

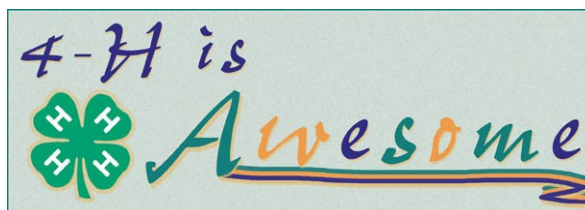
At Large— Tom Kaufman: kaufmanntl@gmail.com

At Large— Steve Russell: steve@art-of-oomph.com

General Leaders:

General Leaders are the volunteers who provide leadership and management of our community clubs. General leaders meet as a group twice a year, once in the fall and once in spring for a training and general meeting. The next meeting/training will be Wed. May 15th, where we will discuss Softball and the Fair.

Please refer to the contact information pages near the end of the newsletter if you want to get a



4-H Volunteers - TRAINING UPDATES for adults and youth!

The Annual STATE Volunteer Training (“All Together, Not the Same”). **has been rescheduled for Friday, May 3rd at 6:30 PM.** The annual club charter requires this training for one adult in each club (this does not have to be an official volunteer) and **these clubs still need to sign up: Connorsville Comets, Countyliners, Little Elk Creek, and Menomin Helping Hands.** **RSVP here:** <https://goo.gl/forms/ZinqcwLdLrzNaOnm2> This training is fun, interactive and would be great for youth leaders too.

The **VIP training** is needed for 14 of our adults to finish their volunteer requirements. Not sure if this is you? Just call us and we can check your status! If you need this training **please call Luisa to arrange a one-on-one, or a training for all the adults who need this for your club.**

Mandated Reporter Training is required if you want to volunteer as an adult in 4-H. **We have 23 people missing this!** Click the link here: [How to find the Mandated Reporter Training at 4H Online.](#) It is easy , you do it right from 4H Online. Do it today! You are not allowed to volunteer without this.

Essential Elements of Youth Development training via 4H Online. Just follow the directions in the link above, but select *Essential Elements* training instead of the Mandated Reporter Training. For youth and adults.

4-H Project Clubs

Meat Animal Project SAVE the DATES

MAP Committee Meeting: April 11th at 6:45 PM

LAST YQCA will be on Thursday April 11th 6:45pm at the DCCSB. Be sure to sign up ahead—see page 7.

Weigh in for Sheep and Goats 9-11 AM Saturday, April 13th at the Small Animal Building, Dunn Co. Fair

Sailer's educational event will be on **Saturday, May 3rd (NOTE NEW DATE)** with a tri-county potluck lunch. 8:30 AM gather time, starts at 8:45 goes into early afternoon.



Horse and Horseless Horse Projects

Contact dunncountyhorseproject@gmail.com

Stephanie Solberg, Horse and Horseless Horse leader

Horseless Horse gives those without a horse the chance to learn more about and work with these magnificent creatures.

Please contact the project to learn when and where to meet! Mandatory Meeting for Horseless Horse coming up soon.

Small Animal Project

NEW REQUEST: Send Ideas for ed. topics to SAP leaders below. What would you like to learn about small animals? There will be a **REQUIRED ORIENTATION** for SAP coming soon. **See info sheet on page 6** for more info about this fun project.

Project Leaders: Keith Quast,



keith.quast@hti.htch.com and
Brandi Utphall,
scoobie54612@gmail.com

Dog Project—Who let the dogs out??



DOG PROJECT 2019

Hey! Do you know someone that really, really loves working with our canine friends? Maybe they should join this project and learn the ins and outs of good dog-people relationships.

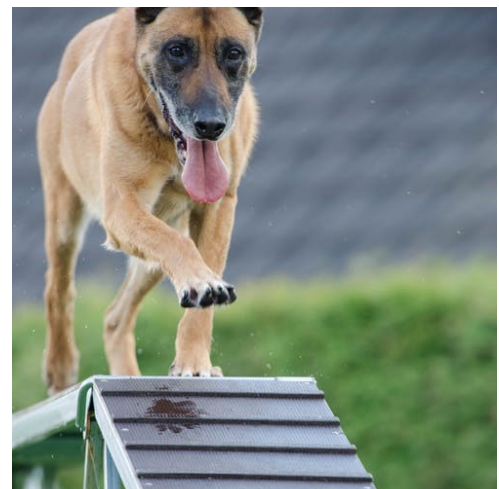
Join us for **Agility, Rally and Showmanship** at **Smarty Paws** with Chippewa and Eau Claire County 4-H.

Saturday, April 13th 1:00 to 3:00

We may be moving dog workout dates to Mondays this spring, if the softball schedule can accommodate this. More on this soon!

For more info, contact:

Sandy Miller: slmiller8528@gmail.com



April
2019

Dunn County Small Animal Project



Small Animal Project is a combination of the Poultry Project and the Rabbit Project where you care for your animal while learning about different aspects of animal care including but not limited to identifying, selecting, handling, feeding, breeding and market. Then you have the opportunity to sell your animal/s in the Small Animal Auction at the Dunn County Fair.

Features and Benefits of Small Animal Project

- ♥ Small Animals take up less space and less money for feed.
- ♥ Rewarding project as you can view the life cycle of the animal.
- ♥ Chickens are great at bug control.
- ♥ Market class projects do not need to be kept over winter.
- ♥ Fast growing, short term, exciting project
- ♥ Rabbits produce great fertilizer you can use immediately.
- ♥ Growing your own food and knowing what went into them.

General Project Timeline

- Acquire birds/rabbits
- Attend Small Animal Project Orientation
- Attend Educational event
- Educational point and commit to sell
- Completed forms due July 1st
- Checking in your animal to the fair
- Judging of your animal during the fair
- Small Animal Auction
- Animal Pick up
- Thank you Cards to Buyers after sale

Small Animal Project Rules

- ⇒ Must follow State Mandated rules
- ⇒ Must follow Dunn County rules
- ⇒ Small animal project has 6 general rules:

All those who are NEW or are interested in selling at the auction **must attend one Small Animal Project Orientation** in order to sell.

Educational points due by July 1st

- You may go to an in person event
- Or take YQCA online

Must contact at least 3 buyers before the fair

Provide sale animal information at check-in at the fair

Must do barn duty & set up for

auction half hour before the auction

Must connect with your buyer at the

fair, animal pick up, and thank-you cards



Questions?

Poultry: Keith Quast, 715-962-2510, quastcolfax@aol.com

Rabbits: Brandi Uthphall, 715-702-1575, scoobie54612@gmail.com

Tri-County Drama, Art, Crafts, and Photography RESULTS!

Congratulations to **Rock Falls Rockets** on their very funny on stage production of “Trial of the Big Bad Wolf.” Next stop could be a state production in the Youth Expo Hall!

Shout out to our judges:

Michelle Bachand, Gianna Bessert, Hope Greene, Rebecca Kilde, and Sandy Miller.

Thank you!



Congratulations also to Ella Syth Ivens for this picture of a bee on a flower being selected for a state photography show. Those details are still being arranged but we are proud of showcasing our local talent.

M.A.P./Y.Q.C.A. April 11th

Sheep and Goat Weigh In April 13th at 9 AM

If you are in the Meat Animal Project you **MUST** get a Youth for the Quality Care of Animal (YQCA) Certificate. It is **due to our office by June 21**. There are 3 ways to do this! Options are nice, right?

- Go to yqca.org and register for a course, or sign up for a profile, if you do not have one from last year. 4-H members can use their 4H Online profile. I have set up our next training, on **April 11th at 6:45 PM**. This training costs \$3 but we can give you a coupon to cover that. Request via email: mbachand@co.dunn.wi.us and bpeter-son@co.dunn.wi.us.
- You can take care of this right now by signing up to take the online course and quiz for \$12 (there are no coupons for this, but it has the advantage of easy scheduling and being designed just for you instead of a broad spread of ages).
- **Some of you can TEST OUT!** Test outs can only happen at age 12, 15 and 19. If you don't pass, you **are not** charged any fees, and you can go back into the system and either do the online training or sign up to go to our April 11 training here. If you pass the test, you will be charged a fee depending on your age bracket.

NOTE: Step by step direction directions for youth on how to log in and locate the YQCA account can be found here <https://fyi.uwex.edu/youthlivestock/yqca/>. There are also directions for printing or downloading your certificate—we will need these turned in to Extension this Spring so don't forget that step!



Are you interested in CONSERVATION? Check out these camps!

Marinette County

Land & Water Conservation Division

Courthouse, 1926 Hall Ave., Marinette, WI 54143-1717

Ph. 715-732-7780 Fax 715-732-7547

Contact:: Anne Bartels, 715-732-7784 or abartels@marinettecounty.com



2019 Wisconsin Youth Conservation Camp Opportunities

Two unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. Upper Peninsula youth are also welcome.

Middle school youth (entering 6-8th grade in fall) are invited to attend **Sand Lake Conservation Camp** at Camp Bird near Crivitz (Marinette County) from June 19-21, 2019. The fee is \$100 (\$150 after May 22nd) and includes room, board, t-shirt, and all activities/programs. Visit www.marinettecounty.com (search for "Sand Lake" or "Conservation Camp") for more information. Registrations not accepted after June 3rd and are first-come, first-served; space is limited. The registration packet is available online, or you can request it via mail/email. For more information or to request registration materials, please call Anne Bartels, Education Specialist/Camp Director, at 715-732-7784 or email abar-tels@marinettecounty.com.

High school youth (entering 9-12th grade in fall; must be 17 or under) are invited to participate in the **Wisconsin Land + Water Conservation Association Youth Conservation Camp**, June 17-20 at the North Lakeland Discovery Center in Manitowish Waters (Vilas County). Wildlife programs, habitat restoration projects, daily field trips, teambuilding activities, and hands-on activities provide an in-depth look at natural resources management and careers. Registration fee is \$250 and covers all programs, meals, snacks, lodging, and a t-shirt. The deadline is June 1. Register online at: <http://wisconsinlandwater.org/events/youth-conservation-camps> or contact Kim Warkentin at the Wisconsin Land + Water Conservation Association at 608-441-2677 or email kim@wisconsinlandwater.org.

These camps provide fun outdoor experiences, help foster an appreciation for nature, and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods. Contact your local county Land & Water Conservation or UW-Extension

Please consider hosting an international student!

4-H HOST FAMILIES ARE NEEDED!



*"This experience was... off the charts!"
-2016 Host Family*

"At first, with our busy family schedule, I didn't think we would have enough time to spend with the student. However, looking back, we made time and it was so worth it!" We visited sites around our home that we, as a family, never took the time to see. We learned so much about Japanese culture that my children now enjoy the cuisine! The experience changed our lives for the better and now we have family friends in Japan!"

- Kevin, Host Father

<https://wi4hinternational.org/>

Are you wondering what is required of summer host families?

First and foremost, we require that families be enthusiastic about opening up their homes, hearts, and lives with a young person from a different country, as well as...

- Complete a host family application
- Have a "host sibling" (son or daughter) who is the same gender and is similar in age to the exchange student.
- Provide 3 meals per day to the exchange student
- Provide the exchange student with a separate bed (doesn't need to be a separate bedroom)

Start your application today! <https://www.states4hexchange.org/apply/host/>

\$100 SCHOLARSHIPS for 1st and 2nd year Swine Project members...

(MADISON) The University of Wisconsin-Madison Saddle & Sirloin Club is announcing the annual **Saddle and Sirloin Club Swine Project Awards**. Up to five awards of \$100 each will be awarded to first or second year swine project members.

The Swine Project Awards were introduced to help beginning 4-H or FFA members get started in the swine industry. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. The completed **application is due postmarked on or before April 19th, 2019**. Applications must be submitted by mail; no applications submitted via email will be accepted.

The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. A member of the Saddle and Sirloin Club may contact the winners to monitor the progress of their swine projects.

The Saddle & Sirloin Club is comprised of University of Wisconsin-Madison students interested in the livestock industry. The club serves to provide leadership and learning experiences for these students. The club's main activities include sponsoring a variety of livestock shows, including the Badger Kick-Off Classic Steer and Heifer Show, The Badger Bonanza Lamb Show, the Little International Horse Show, and Bucky's Spectacular Pig Show. The group also sponsors a national meat animal evaluation contest and the Club 101 Livestock Show for college students as well as service activities. Proceeds from Saddle & Sirloin activities are used for member scholarships, travel grants, and to fund other club activities.

Contact Cassidy with any questions you might have:

Cassidy Dabbs

UW-Madison | *Dairy Science*

cdabbs@wisc.edu | (262) 220-4381

Wisconsin State Youth Conference for grades 7-10—so much fun—don't miss out!

What if you could get away for a while and see what it is like to meet hundreds of people from all over the state, stay in a dorm, take classes and seminars by day, and go to fun events each evening? If you are in grade 7-10 this opportunity is open to YOU!



Use this link to learn more:

<https://fyi.extension.wisc.edu/wi4hedopp/wisconsin-4-h-youth-conference/>



Registration for Youth Delegates is open from April 2-15, 2019

Registration for Adult Advisors is open from April 18-May 1, 2019 (We always need adults—please let me know if you might be interested!)

Be sure to check out the registration information at the link above. You will sign up in 4H Online.





We Need Your Input!

A Community Health Assessment is underway to assess the health needs of Dunn County. By taking this survey, you will:

1. Share your thoughts and opinions on the top health needs of Dunn County
2. Help inform the upcoming three-year Dunn County Community Health Improvement Plan

Please complete this [survey](#) from now to April 1. Depending on how much information you input, the survey could take up to 20 minutes. All responses are completely anonymous and no identifying information is collected.

Printed surveys also will be available from the Dunn County Health Department; call 715-232-2388 and press zero to request a paper copy.

Information gathered from the survey will be used to help determine how to best address the needs of Dunn County. By taking this survey you will shape the priorities in Dunn County. Let your voice be heard!

Thank you.

Are you interested in STEAM? Check out this local UW Stout opportunity!

summer
STEAM
experience

June 16-20, 2019

Campers can
choose
from the following
tracks:



Interior Design Track Leader: Shelley Pecha

Classical Drawing Techniques & 'Zine Making Track Leader: Tamara Brantmeier

Sculpture Design Track Leader: Molly Uravitch

Industrial Design Track Leader: Jennifer Astwood

3D Modeling in Maya: Robot Design Track Leader: Nathan Clark

Wood is Good Track Leader: Jerry Johnson

Industrial Design Track Leader: Jennifer Astwood

The Infinite World of Plastics: Materials, Molds and Processing Track Leader: Wei Zheng

Becoming a Teacher in a STEAM Field Track Leader: Todd Hayden

Technology Engineering Track Leaders: Paul Craig and David Ding

Board Game Workshop Track Leader: Jay Little

3D Printing & Jewelry Track Leader: Vincent Pontillo-Verraastro

Human Anatomy Exploration Track Leader: Alexandra Hall

For students going into 8th - 12th grades

Register now to secure a spot!

Day Camp | \$300

Full Overnight Camp | \$450

Stay in the dorms, enjoy all meals in cafeteria dining, and
experience living on-campus!

Scholarships may be available on a very limited basis.

Inquire for more information.

For More Information Regarding
"Summer STEAM Experience" Camp:

Professional Education Programs and Services

University of Wisconsin-Stout

221 10th Avenue East, Suite 140

Menomonie, Wisconsin 54751

715-232-2793

profed@uwstout.edu

www.uwstout.edu/steam

4-H is everywhere!

4-H On the Air!

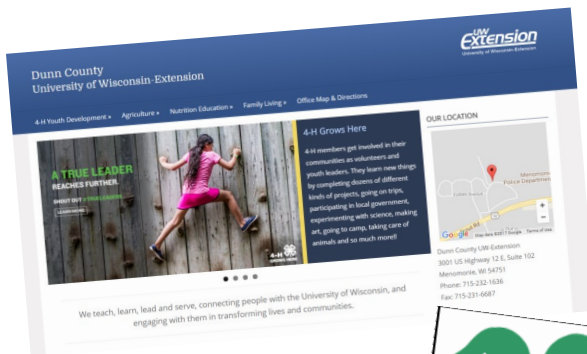
Please contact Luisa today to reserve a month for your club to tell the world what is going on. All months are open except May, Nov., and Dec., in 2019. Shows air the 4th Saturday of the Month at 6 AM, on WAXX 104.5 FM—this is free advertising!



Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>



4-H On The Air Schedule

DATE	CLUB	Club Leader
March	Elk Meadow	Kay Gilbertson
April	Leaders Council Plat Book Sales	Missy Hazen
May	Connorsville Comets	Brandy Utphall

YOUTH ACTIVITIES COUNCIL

A group of teens who come together to help plan fun activities and service opportunities for all of Dunn County 4-H. Contact Mary Z (715-664-9126) for more information. All are welcome.

We meet usually meet on 3rd Mondays of the month at 6:30 PM in the DCCSB, room 101.

See you at the rescheduled Battle of the Clubs on Sunday April 7th!

Sunday 11:30 to 1:00





Dunn County 4-H 2018-2019

Club Meeting Schedule & Contact Information

Clubs	Meeting Day	Time	Location	General Leader(s)
22ers	3rd Sunday	6:00pm	Grapevine Senior Center	Melissa Larson, 715-962-9175 Becky Paulron, 715-568-5111 Sara Lisowski, 715-495-0687
Cedarlings	1st Monday	6:30 pm	Community Services Building (CSB)	Jay Ivens, 715-308-7165 Amy Zuber, 715-309-2326
Colfax Comets	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 715-962-2510 Tina Edwards, 715-309-3166 Jennifer Dressel, 715-962-4132
Connorsville Comets	2nd Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 715-308-8435 Brandi Utphall, 715-702-1575
Countyliners	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 715-642-1733
Elk Meadow	1st Monday	6:30pm/ 7:00 pm	Elk Mound Middle School	Kay Gilbertson, 715-879-5472
Hay River Helpers	2nd Sunday	5:00 pm	Boyceville Community Center	Larinda Hessler, 715-308-1660 Amy Thorson, 715-556-2130 Missy Holden, 715-556-1910
Ideal	1st Sunday	2:00 PM	TBD—please call	Gianna Bessert, 414-687-8077
Knapp Valley	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 715-495-0516
Little Elk Creek	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 715-505-0987
Menomin Helping Hands	2nd Monday	7:00 pm	Community Service Building (CSB)	Wendy Maves, 715-665-2117
Continued on following page...				

*Times and meeting locations are subject to change. Please contact the general leader for more information.



Dunn County 4-H 2018-2019

Club Meeting Schedule & Contact Information

Clubs Continued	Meeting Day	Time	Location	General Leader(s)
Millroad Rockets	Varies—Call for next meeting		Lucas Town Hall	Vickie Larson, 715-235-8656
Missouri Valley	2nd Sunday	11:30 am	Eau Galle Civic Center	Corinne Breidung, 715-672-8225 Missy Weiss, 715-672-3134
Rock Falls Rockets	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 715-495-3326 Paula Biesterveld, 715-579-5723 Theresa Strand, 715-495-4513
Sand Creek Pipers	1st Sunday	11:15am	ZoHa Studio	Staci Martinson, 715-658-1961
Willing Workers	2nd Sunday	7:00 pm	The Clubhouse—Irvington	Deric Wolf, 715-664-8860 Troy Steinmeyer, 715-772-4445

*Times and meeting locations are subject to change. Please contact the general leader for more information.

Dunn County Wide Projects and Activity Leaders

Meat Animal Project: Troy Steinmeyer, 715-772-4445

Small Animal Project: Keith Quast, 715-704-9395 & Brandi Utphall, 715-702-1575

Horse & Horseless Horse Project : TBD

Dairy Judging Project: Jim Powers, 715-232-9207 & Karen Styer, 715-505-8163

Youth Activities Council: Mary Zukowski, 715-664-9126

Dog Project: Sandy Miller, 715-233-3074

Shooting Sports: Tim Holmstadt, 715-556-7202

4-H Softball: Troy Steinmeyer, 715-772-4445

4-H Food Stand: Gwen Quilling, 715-308-1111



April 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Dog Meeting 6 PM DCCSB	2	3	4 MANDATORY HORSE Mtg. 6:30, DCCSB	5	6
				Luisa at national 4-H training thru Sun-		
7 Battle of the Clubs !! 11:30 AM	8	9 Leaders Mtg. 6:45 PM	10	11	12	13 Sheep & Goats Weigh In 9 AM @ Fair Dogs at Smarty Paws at 1:00
14	15	16 Extension Office closed: Civil Rights Review	17	18	19	20
21	22	23	24	25 MAP Rules Mtg. 7 PM	26	27
			Extension Professional Meeting			
28	29	30				
	Extension office move?					

DCCSB = Dunn County Community Services Building on East Side of Menomonie, 3001 Highway 12



May 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 May Day	2	3 Annual Vol. Training 6 PM	4 Sailer's MAP event 8:30 AM & potluck lunch
5	6	7	8	9	10	11
12	13	14	15 General Leader's 6:30 PM	16	17	18 YAC—Mall of America Trip
19	20 YAC Meeting 6:30?	21	22	23	24	25
26	27	28	29	30	31	

Clothing, Food and Music Reviews—dates TBD, Survey responses due April 1.



DUNN COUNTY CLOVER COURIER

We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.

Extension Dunn County Staff

Luisa Gerasimo
4-H Program Coordinator
luisa.gerasimo@wisc.edu

Stephanie Hintz
Human Development & Relationships Educator
stephanie.hintz@wisc.edu

Sandy Tarter
FoodWise Coordinator
sandy.tarter@wisc.edu

Joseph Malual
Community Educator
Joseph.malual@wisc.edu

New!

Katie Wantoch
Agriculture Agent
katie.wantoch@wisc.edu

Michelle Bachand & Bethany Peterson
Support Specialists
mbachand@co.dunn.wi.us
bpeterson@co.dunn.wi.us

Catherine Emmanuelle
Area Extension Director
catherine.emmanuelle@wisc.edu



Extension

UNIVERSITY OF WISCONSIN-MADISON
DUNN COUNTY

Clover Corner

3001 US Hwy 12 East, Suite 102
Menomonie, WI 54751
Phone: 715-232-1636
Fax: 715-231-6687

Name	Award	Club
Jack Powers	Scholarship	Little Elk Creek
Destiny Haldeman	Scholarship	Cedarlings
Sara Gjestson	Scholarship	Willing Workers
Tate Russell	Scholarship	22'ers
Name	Award	Club
Bailey Gilbertson	Key	Elk Meadow
Sam Seguin	Citizenship	Cedarlings
Destiny Haldeman	Citizenship	Cedarlings
Megan Prochnow	Citizenship	Cedarlings
Kira Prochnow	Leadership	Cedarlings
Emily Quilling	Leadership	Elk Meadow
Ella Syth Ivens	Leadership	Cedarlings
Name	Award	Club
Quinn Russell	American Spirt	22'ers
Destiny Haldeman	CWF	Cedarlings
Ella Syth Ivens	CWF	Cedarlings

Congrats to these Dunn County Award Winners!



**Can't find it?
Call us!**

