



June 2019

Dunn County 4-H Clover Courier

"Summertime is always the best of what might be."

- Charles Bowden



It is almost...

FAIR TIME!

Are you working on your projects?

Getting advice from people who are in the know?

Reach out if we can help!

It is finally happening...at least we think it is...

Dunn County Extension is scheduled to move to Room 60 in the lower level of the Dunn Co. Community Services Bldg., on **June 3rd**. We hope you will stop by and check out our new 'temporary' digs! We will be in the basement until our move to the second floor in the fall (?).

Dunn Co. UW-Extension

HIGHLIGHTS:

Graduates—if we don't hear from you soon—you won't be in the ceremony at the Dunn Co. Fair on Sunday!

:(Noo, say it ain't so!

Nominate a 4-H Volunteer or Alum or Partner to be recognized at the Dunn Co. Fair. Details on p. 6!

In this issue:

Leaders Meetings	2
Softball Season	3
4-H Project Clubs	4-5
GRAD & Award Nominations	6
Summer Camps & Summer Fun	7-11
Fair Info.	12-15
More summer fun!	16-19
WAXX/Meetings/Calendars	19-23
Clover Corner	24



Leadership Meetings

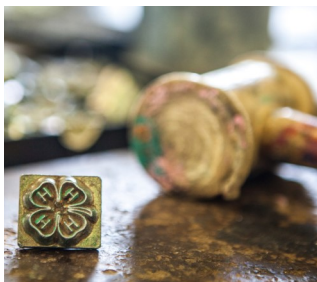
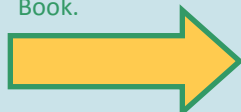


Photo by Chloe Styler—submitted for the 2019 Plat Book.



Leaders Council : **Tuesday, June 11, 2019**

at 6:45 PM at the CSB - Room 60

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H and handles fundraising and awards. Every club and major program is represented at their meetings. Decisions are made about policies and programs that impact 4-H members and leaders. All are welcome.

2018 - 2019 Leaders Council Board Members

President — Deric Wolf: deric_wolf@yahoo.com

VP— Troy Steinmeyer: tsteinmeyer@altagenetics.com

Treasurer— Donna Hakes: hakesdchh@hotmail.com

Sec. — Amy Zuber Sequin: azubersequin@msn.com

At Large— Tom Kaufman: kaufmanntl@gmail.com

At Large— Steve Russell: steve@art-of-oomph.com

General Leaders:

General Leaders are the volunteers who provide adult leadership and management of our community clubs. General leaders meet as a group twice a year. The next meeting/training will be **Tuesday September 10th** at 6:30 PM in room 54 lower level of CSB.

Tentative agenda includes a hands-on workshop with fiscal audit party, SMART goals review session, insurance Q&A, 4H Online mini-seminar for leaders, and record book tips.



June
2019

June is ... Softball Season!

Softball Fun in Dunn!

We have three leagues; Junior league for ages 8-12, Intermediate league for ages 11-14, and Senior league for ages 13-18.

COME OUT AND WATCH SOME GAMES: intermediates begin playing Tuesday, June 4th, Seniors' first game is Wednesday, June 5th and the younger folk have their first game on Thursday, June 6th. See the schedule for game times and directions to fields.

REMINDERS:

- ⇒ Each player have **Consent Form and Code of Conduct** form filled out by the first game.
- ⇒ Troy Steinmeyer has agreed to take the role of "Commissioner" once again. Be sure to say thank you when you see him. While you are at it, PLEASE thank the coaches, umps, and parents too! It takes a village to create a fun softball season.



Wondering where to find the rules, forms, schedules and rosters? Check out our 4-H Resource Page:

<https://dunn.extension.wisc.edu/4-h-softball/>

4-H Project Clubs

Meat Animal Project

MAP Committee Meeting: June 6th at 6:45 PM
room 101, upstairs Dunn Co. Community Serv. Bldg.
(DCCSB)

YQCA Certificates , educational point tracker cards,
Bred and Owned and any additional ed. point forms (if
you chose to do your own) must be turned in by June
21 to the Extension Office.

Review your rules here: <https://dunn.extension.wisc.edu/4-h-youth-development/projects/meat-animal-project/>



Sheep and Goats Weigh In April 13, 2019.



Horse and Horseless Horse Projects

Please contact the project to learn when
and where to meet! The group usually
meets the first Thursday of the month at
6:30. This time of year, most meetings will
be out at the Dunn County Arena.

Stephanie Solberg, Horse and Horseless
Horse leader:
dunncountyhorseproject@gmail.com

Small Animal Project

REQUIRED ORIENTATION for SAP coming
up **June 27th at 6:30 PM** at the DCCSB in
room 101. See info sheet on page 5 for
more info about this project. Please note
that the requirement for Pollorum testing before
the fair has been waived for chickens this year.
Turkeys need Mycoplasma testing or must be
from certified flocks.



Project Leaders: Keith Quast,
keith.quast@hti.htch.com and
Brandi Uthphall,

scoobie54612@gmail.com

Dunn County Small Animal Project



Small Animal Project is a combination of the Poultry Project and the Rabbit Project where you care for your animal while learning about different aspects of animal care including but not limited to identifying, selecting, handling, feeding, breeding and market. Then you have the opportunity to sell your animal/s in the Small Animal Auction at the Dunn County Fair.

Features and Benefits of Small Animal Project

- ♥ Small Animals take up less space and less money for feed.
- ♥ Rewarding project as you can view the life cycle of the animal.
- ♥ Chickens are great at bug control.
- ♥ Market class projects do not need to be kept over winter.
- ♥ Fast growing, short term, exciting project
- ♥ Rabbits produce great fertilizer you can use immediately.
- ♥ Growing your own food and knowing what went into them.

General Project Timeline

- Acquire birds/rabbits
- Attend Small Animal Project Orientation
- Attend Educational event
- Educational point and commit to sell
- Completed forms due July 1st
- Checking in your animal to the fair
- Judging of your animal during the fair
- Small Animal Auction
- Animal Pick up
- Thank you Cards to Buyers after sale

Small Animal Project Rules

- ⇒ Must follow State Mandated rules
- ⇒ Must follow Dunn County rules
- ⇒ Small animal project has 6 general rules:

All those who are NEW or are interested in selling at the auction **must attend one Small Animal Project Orientation** in order to sell.

Educational points due by July 1st

- You may go to an in person event
- Or take YQCA online

Must contact at least 3 buyers before the fair

Provide sale animal information at check-in at the fair

Must do barn duty & set up for

auction half hour before the auction

Must connect with your buyer at the

fair, animal pick up, and thank-you cards



Questions?

Poultry: Keith Quast, 715-962-2510, quastcolfax@aol.com

Rabbits: Brandi Uthphall, 715-702-1575, scoobie54612@gmail.com

Adult Volunteer Awards Nominations and Graduation Forms due date now **June 7th!** Help us recognize YOU!

Recognizing Adult Volunteers

With the support of volunteers and community partners the Dunn County 4-H program is able to prosper while empowering our youth to be strong and dedicated community leaders. We want to make sure to thank and recognize these amazing people. **Please take a moment to nominate a deserving 4-H Adult Leader or Community Partner. Nominations are due by June 7th, 2019.**

You can complete this online form, <https://forms.gle/e2cccsvoq16Eof1f6>, or you can print the applications from <https://dunn.extension.wisc.edu/4-h-youth-development/awards/>, fill them out and drop them off OR mail them in at the Extension Dunn County Office.

The **Partners in 4-H award** is meant to recognize outstanding contributions from individuals, organizations, or business to the 4-H program. “Partners in 4-H” nominees have impacted the Dunn County 4-H in some special way and is ultimately selected by the Leaders Council. A recipient may only receive this award every ten years.

The **Volunteer of the Year award** is sponsored by the Wisconsin 4-H Foundation and is selected locally by the Dunn County 4-H Leaders Council. Volunteer of the year nominees have gone above and beyond to serve 4-H on the club, county, state, and/or national level. A recipient may only receive this award once.

The **Alumni Award** is meant to recognize 4-H Alumni. Recipients may be alumni from anywhere in the county and must be a current active leader working in many ways to help youth in their present adult life. A recipient may only receive this award once.

- When making a nomination for the “4-H Alumni Award” please consider the person’s interest in 4-H in their adult life and reflect on their accomplishments when they were a member.
- A maximum of four alumni may receive this award each year.

How to Apply for Graduation

Dunn County 4-H Youth Development

“Graduation for 4-H members will be recognized as either high school graduation or the year in which membership is terminated due to age. In order to receive graduation recognition during the annual 4-H awards celebration (held during the Dunn County Fair), members and/or club’s must alert the Dunn County UW-Extension Office by June 1st of the year in which they intend to graduate.”

– Item 13, [Dunn County 4-H Membership Policy](#)

If you or a member of your family is planning on graduating from 4-H this year notify the Extension Dunn County office by completing the form online (<https://forms.gle/HtFqrokme1zoZhcG9>) and email a photo of yourself to Michelle Bachand — mbachand@co.dunn.wi.us. If you are not able to complete the online form, please contact the Extension office at 715-232-1636 for a paper version.

Graduation Information Form EXTENDED TO **June 7th 2019.**



**June
2019**

Are you interested in CONSERVATION? Check out these camps!

Marinette County

Land & Water Conservation Division

Courthouse, 1926 Hall Ave., Marinette, WI 54143-1717

Ph. 715-732-7780 Fax 715-732-7547

Contact:: Anne Bartels, 715-732-7784 or abartels@marinettecounty.com



2019 Wisconsin Youth Conservation Camp Opportunities

Two unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. Upper Peninsula youth are also welcome.

Middle school youth (entering 6-8th grade in fall) are invited to attend **Sand Lake Conservation Camp** at Camp Bird near Crivitz (Marinette County) from June 19-21, 2019. The fee is \$100 (\$150 after May 22nd) and includes room, board, t-shirt, and all activities/programs. Visit www.marinettecounty.com (search for "Sand Lake" or "Conservation Camp") for more information. Registrations not accepted after June 3rd and are first-come, first-served; space is limited. The registration packet is available online, or you can request it via mail/email. For more information or to request registration materials, please call Anne Bartels, Education Specialist/Camp Director, at 715-732-7784 or email abartels@marinettecounty.com.

High school youth (entering 9-12th grade in fall; must be 17 or under) are invited to participate in the **Wisconsin Land + Water Conservation Association Youth Conservation Camp**, June 17-20 at the North Lakeland Discovery Center in Manitowish Waters (Vilas County). Wildlife programs, habitat restoration projects, daily field trips, teambuilding activities, and hands-on activities provide an in-depth look at natural resources management and careers. Registration fee is \$250 and covers all programs, meals, snacks, lodging, and a t-shirt. The deadline is June 1. Register online at: <http://wisconsinlandwater.org/events/youth-conservation-camps> or contact Kim Warkentin at the Wisconsin Land + Water Conservation Association at 608-441-2677 or email kim@wisconsinlandwater.org.

These camps provide fun outdoor experiences, help foster an appreciation for nature, and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods. Contact your local county Land & Water Conservation or UW-Extension

Are you interested in a FREE summer camp experience with *words and water*?

From glaciers to trade, water has touched every part of life and history in Wisconsin. We should stop, listen and learn about our rivers and lakes around the state. Upham Woods Outdoor Learning Center has 4 1/2 miles of shoreline along the Wisconsin River creating a remarkable setting for the Wisconsin Youth Water Stories Summit.

Whether your child has never been to Upham Woods or they want another chance to camp at Upham, we're here to get them out on the water and to make a memorable summer.

This camp is available at **no cost** to the camper thanks to Environmental Protection Agency Local Environmental Education grant nos. NE 00E02399. Just find a way to get here!

[Register](#) for Water Stories Summit August 1-3 here. Spaces are limited so do not delay

[Registration](#) closes June 12 at 11:59 PM

- Dates: Thursday August 1 – Saturday August 3
- Cost: FREE
- Limited availability – first come first serve basis



Were you planning on Music or Clothing Revues?

Dear folks with Clothing or Music projects ,

Just wanted to remind you that if you plan to participate in a Revue, live with judges, **you do have to submit a sign-up form.** (If you plan to just submit a completed project to the Dunn County Fair you can do that via FairEntry until July 10th).

Clothing Revue sign ups are due on June 12 to Extension Dunn Co.

The clothing event will be in Baldwin on June 28th at 6 PM.

Music Revue sign ups are due on June 28th.

Music event will be in our building on July 13th at 9:00 AM.

Here is our resource page where you can find the forms: <https://dunn.extension.wisc.edu/4-h-youth-development/4-h-forms-and-documents-x/> just scroll to C for clothing or M for Music and click through to the info sheets and sign up docs.

Note to everyone:

To make it easier to plan, all 3 revues will be held on the first Saturday in May starting next year—we will need a committee to help plan 2020. Contact me if you have any thoughts on this.



ANNUAL NORTHWEST REGIONAL

4-H GOLF CLASSIC



MONDAY, JUNE 10, 2019

KILKARNEY HILLS GOLF CLUB, RIVER FALLS, WI



SCHEDULE OF EVENTS

- **11:00 A.M.**
Registration & Lunch
- **12:00 NOON**
Shotgun Start
Putting Contest (during play)
- **5:30 P.M.**
Buffet Dinner

GOLF REGISTRATION INCLUDES:

- 18-HOLE GREENS FEES
- GOLF CART
- LUNCH & DINNER
- GOODY BAG
- PRIZES
- CONTESTS

FOR MORE INFORMATION CONTACT:

Pierce County

Sharon Seibel
612-309-1794
sharon@jsmachine.com

Polk County

Chris Wahlstrom
715-497-9099
ddcwahl@gmail.com

St. Croix County

Carole Schurtz
715-381-3984
carole@dewittmedia.com

Dunn County

Tom Kaufmann
715-308-0490
knapp4hclub@gmail.com

SUPPORT THE EFFORTS OF OUR YOUTH

when you participate in the 2019 Northwest Regional 4-H Golf Classic by:

- Registering to golf as an individual and play in any foursome for \$85.
- Registering as a foursome for \$340.
Player 1: _____
Player 2: _____
Player 3: _____
Player 4: _____

- Become a Tournament Sponsor*
 - Head Sponsor** Major event includes naming rights, signage, print publicity, and a foursome, \$5,000.
 - Heart Sponsor** hole sponsor, print publicity and a foursome, \$1,000.
 - Hands Sponsor** hole sponsor, publicity and recognition, \$500.
 - Health Sponsor** hole sponsor, publicity and recognition at NGC, \$300.
- Buffet Only – \$25
- Donate to a silent auction, door prize item or monetary gift.

List: _____
Approx. Value \$ _____

Contact Name: _____

Company (Sponsor Name): _____

Address: _____

Cell Phone: _____

Email: _____

This annual charity golf tournament creates resources used for scholarships, out-state learning trips, robotic programs and to reachout to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. Thanks to your support, 4-H has proven results. According to a recent Tufts University study, young people in 4-H:

- Report better grades, higher levels of academic competence and an elevated level of engagement at school
- Are nearly two times more likely to plan to go to college
- Are more likely to pursue courses or a career in science, engineering or computer technology
- Are shown to have had significantly lower drug, alcohol and cigarette use than their peers.

RSVP BY MAY 20

Please mail check and registration form(s) payable to:
Northwest 4-H Golf Classic
432 W. Main Street
P O Box 69
Elsworth, WI 54011

This fun outing helps Dunn County 4-H raise much needed funds. Our clubs have been asked to donate baskets for the silent auction. Thank you to those clubs that participated!





Youth Group Sign Contest 2019 Dunn County Fair

The Dunn County Fair Board is again sponsoring an outdoor sign contest to promote the Dunn County Fair. This year's theme is:

“Cowboy Boots and Country Roots”

Prizes:

\$75 – 1st Place

\$50 – 2nd Place

\$25 – 3rd Place

Guidelines:

1. Signs must be at least 4'x4'
2. Signs must be on private land (not the road right of way)
3. Signs should be up by Tuesday, July 9th
4. Signs must include:
 - a. Club/Group Name
 - b. Dunn County Fair
 - c. Last Full Week in July (24-28th)
 - d. Menomonie
 - e. Dunn County Fair Theme: Cowboy Boots and Country Roots
5. Signs should be taken down by July 31st

Judging will be based on:

1. Creativity
2. Use of Theme
3. Advertising Value

Please submit: A color photograph or email a digital image, along with directions to the sign from the Rec. Park by July 9th

Submit Information to:

Dunn County 4-H / Fair Sign
3001 US Highway 12 E, Suite 102
Menomonie, WI 54751
lgerasimo@co.dunn.wi





✻ 4-H Pie & Ice Cream Social ✻

Club Information for Sunday, July 28th, 2019 Temporary Shelter - Near the Fair Office

2019 COORDINATING CLUB : 22ers —Melissa Larson, Becky Paulson, and Sara Lisowski

(ASSISTANT COORDINATOR: Cedarlings: Jay Ivens, Amy Zuber

Pie & Ice Cream Social	
Day of Schedule	
10am – 11am	Set up
11am – 3pm	Sale of Pies
10:30 – Noon	Pies Delivered
3pm – 3:30pm	Clean-up

Two workers, at least one being an adult, are needed from your club during its shift. The 2 coordinating clubs should not sign up on this sheet; they will be represented all day.

Pies should be brought to the 4-H Pie Social Stand between 10:30 am and Noon on Sunday or before 10:30 am to the 4-H Food Stand (near the Carnival in the Exhibit Hall). Pies cannot be delivered before Sunday morning.

No Cream Pies, Please. Thank you!

Pie Contributions	
Club	Pies
22ers	3
Cedarlings	7
Colfax Comets	5
Connorsville Comets	3
Countyliners	1
Hay River Helpers	4
Elk Meadow	9
Ideal	3
Knapp Valley 4-Hers	1
Little Elk Creek	13
Menomin Helping Hands	1
Millroad Rockets	1
Missouri Valley	7
Rock Falls Rockets	3
Sand Creek Pipers	2
Willing Workers	11
<i>Total</i>	<i>74</i>
<i>Approx. 1 pie / 5 members</i>	

Pie & Ice Cream Social - Club Shifts	
10:00 am – 11:30 am	22ers/ Cedarlings
	Missouri Valley
	Willing Workers
11:30 am – 1:00 pm	22ers/ Cedarlings
	Little Elk Creek
	Elk Meadow
	Colfax Comets
1:00 pm – 2:30 pm	22ers/ Cedarlings
	Ideal
	Menomin Helping Hands
	Sand Creek Pipers
2:30 – close (clean up)	22ers/ Cedarlings
	Rock Falls Rockets
	Hay River Helpers
	Knapp Valley
	Millroad Rockets



Tree of Lights

2019 Dunn County Fair

Consider donating to Dunn County 4-H by sponsoring a light on our Tree of Lights at the Dunn County Fair. You can give \$2.00 as a memorial or in honor of one 4-H member, one community partner, maybe the organization that purchased an animal project, one adult volunteer, or one friend of 4-H. For a \$5.00 donation you can recognize 4 people.

Send or bring your donations and completed form to the UW Extension office:

UW-Extension
Attn: Tree of Lights
Dunn Co. Community Services Building
3001 US Hwy 12 E, Ste 102
Menomonie, WI 54751-3045

Donations need to be received by **July 18, 2019** to be part of our Tree of Lights.

Your Name: _____ or anonymous **and**

e-mail address _____ (In case we have any questions.)

Donation Amount \$ _____

Name or Names of those you wish to recognize (**print clearly please**):

Your donation will help with camperships, scholarships, awards, judges, and more.

Thank you
Fundraising Committee



Colfax

Free Fair

June 20-23, 2019

100th

Available to members of:
FFA, FBLA, FCCLA, NHS, Boy Scouts,
Girl Scouts, 4-H, adult open class

Pen Reservation Forms are due to Mrs. Schaffner by May 22, **or a \$10 fee will apply.**

Exhibitor entry forms by mail are due to Linda Stehling by June 18, N8318 660th Street, Colfax

Registration (in the arts/crafts building) and weigh-in hours are Wednesday night from 6:30-8 p.m. and on Thursday morning from 8-11:30 a.m. Projects not registered will not be allowed to exhibit.

Arts and crafts building closes on Sunday at 4:00 p.m. Exhibitor entries can be removed from the building between the hours of 3:00 and 4:00 p.m.

All meat animal projects need to be tagged, both ears, using tags provided by Mrs. Schaffner. Pictures of the animal need to be sent to Mrs. Schaffner by April 10, 2019. schaffner@colfax.k12.wi.us

Exhibitors that bring 10 (max of 4 photos/posters) or more arts and crafts exhibits will have their name placed in a drawing for \$100...drawing will be Saturday night at the awards. Must be present to win.

Do you need this??

Tractor Safety

Tractors are a valuable part of any farm business, but can be unsafe if employees are not prepared with the right training. This course offers skills on basic farm safety, proper tractor operations, connecting and using implements and more. Get the job done more safely and efficiently!

Twelve year olds are eligible for a State of Wisconsin Certificate to drive tractors for their parents. Youth ages 13 and older are eligible for a Federal Certificate on their 14th birthday, allowing them to drive tractors for an employer. Youth involved in hazardous occupations other than on a farm operated by their parents, must have a Certificate of Exemption from these regulations in order to engage in such employment.

Course Details:

Date: Wednesday, June 26th-Friday, June 28th, 2019

Time: 8:30 a.m.-5:00 p.m. daily (24 hours of total instruction)

Cost: \$100 (Additional \$15 book fee applies)

Registration Closes Friday, June 21st, 2019

Register Today!

// Visit: cvtc.edu/tractorsafety

// Call: 715-855-7525

// Email: snovotny@cvtc.edu

DEVELOP YOUR SKILLS

- Farm Safety Basics
- Proper Tractor Operations
- Connecting and Using Implements
- Identifying Agricultural Hazards

ADDITIONAL INFORMATION

- Emergency Room Nurse Presentation
- Electrical Power Distribution Energy Presentation
- Fire Extinguisher Training
- Tractor Controls and Checks
- Using Three-Point and Power Take-Off Connections
- Safe Materials Handling

// Visit: cvtc.edu/tractorsafety



Opportunities for 4-H Clubs and Families!



P.O. Box 5550, Madison, WI 53705

877.457.8897

www.wfbf.com/countyfarmbureaus/dunn

Dunn County Farm Bureau Ag Promotion Grant Application

Dunn County Farm Bureau will be granting up to \$75 to 4-H Clubs in Dunn County that hold any type of agriculture promotion event from May 15 – July 15, 2019.

Please submit this form with a brief description of your planned 2019 agriculture promotion event prior to your event. Approval will be given within 5 business days of receipt of this completed application.

Grant application submission deadline: July 1, 2019

Grant money will be disbursed after receipts, photos and a short write up of the promotion is received.

All information must be received by Dunn County Farm Bureau no later than July 15, 2019 to be eligible for the Dunn County Farm Bureau Ag Promotion Grant.

For questions or to submit your information, please contact Kay Gilbertson at 715.271.8141 or gilbertsonk@centurytel.net or Katie Mattison at 715.418.0975 or kmattison@wfbf.com

The 26th Annual [Dunn County Dairy Promotion Breakfast](#) will be held on **Saturday, June 8th** from **7 am to 11 am** at Alfalawn Farm, N2859 290th Street, Menomonie, WI 54751. Alfalawn Farm is owned by the Styer Family, who are strong advocates for promoting Wisconsin's agriculture industry. Attendees are invited to enjoy a breakfast on a local dairy farm and sample a variety of yummy dairy products!

The cost of the dairy breakfast meal is \$6 per person and children 5 and under are free. The dairy breakfast will include a bake sale by St. Henry Church in Eau Galle, antique tractor display, petting zoo, tractor-driven hay wagon tours of the farm, and door prizes will be given away.

The 2019 host farm is Alfalawn Farm, a family farm co-owned by Randy Styer & Heather Johnson, Dave & Karen Styer, and Dale & Shannon Styer and families.



Opportunities for 4-H Clubs and Families!

Volunteers Wanted at Your Museum !

The Dunn County Historical Society is looking for individuals to volunteer in the Rassbach Museum and Fulton's Workshop. We specifically want to train in tour guides, facilitators for our maker-space and individuals to lead historical games during the Tuesday night Ludington Guard Band summer concerts. **Please contact Jan Theberge, Volunteer Coordinator at 715-232-8685 to learn more.**

We offer internships, learning and community service and check out our other volunteer opportunities in the following areas: library and archival, curatorial, education - school tours and programming, exhibits - painting and fabrication, tour guides, maintenance - buildings and grounds, marketing, public programming - help with events and programs, visitor services - front desk, museum store. Applications available at the museum or online at: <http://www.dunnhistory.org/>

The Rassbach Museum tells intriguing, everchanging stories of an area of Wisconsin with a long and rich history, from the mound builders of a thousand years ago to Dunn County's friendly communities of today. And our Fulton's Workshop, new in 2018, is an interactive space for people of all ages to learn, marvel, and make. Offering school tours and programming options for all ages. We are located in Menomonie's Wakanda Park at 1820 Wakanda Street. Closed Mondays. Open Tuesday through Sunday, 11 a.m. to 5 p.m. or by Appointment.





4-H On the Air!

Please contact Luisa today to reserve a month for your club to tell the world what is going on. All months are open except Nov., and Dec., in 2019.

Shows air the 4th Saturday of the Month at 6 AM, on WAXX 104.5 FM—this is free advertising!



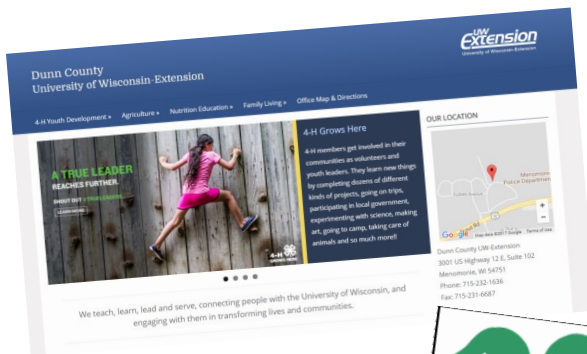
4-H On The Air Schedule

DATE	CLUB	Club Leader
June	22'ers	Melissa Larsen
July to	October	Are open!!!

Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>



YOUTH ACTIVITIES COUNCIL

YAC = a group of teens who come together to help plan fun activities and service opportunities for all of Dunn County 4-H. Contact Mary Z (715-664-9126) for more information. All are welcome.

We meet usually meet on 3rd Mondays of the month at 6:30 PM in the DCCSB, room 101.



Thursdays & Fridays with Kenzie...

Hi! I'm Kenzie Brantner,

I grew up on a small dairy farm in Eau Galle Wisconsin. I have always been very involved with my Uncle Jason and Grandpa Jack working on the farm, from feeding calves and cows, to doing early morning milkings. My love for the dairy industry sent me right to the University of Wisconsin River Falls, where I received a degree in Dairy Science. I took all of the great knowledge that I received from UWRF right back to the farm. I farmed for a year after I graduated and loved every minute with the cows and working with my family. Although I love being on the farm with my cows I knew it wasn't something I could do forever. Especially now, with the dairy industry struggling so much. Since high school the idea of being a teacher has been in the back of my mind. I've always had people tell me that I would be a good teacher. I thought to myself what would be better than working in the agriculture industry...teaching about the agriculture industry! So, now I'm working towards getting my masters degree in Agriculture Education.

I am so excited to have my own agriculture classroom someday where I can share my passion of agriculture with students. I figured it would be a pretty good idea to get a little less experience with four legged bovines and more experience with the youth of the community. That sent me here, as a summer volunteer for Dunn County 4H! I am an alumni of the Little Elk Creek 4-H club. While I was in 4-H you could have found me on the softball diamond, out taking pictures for my photography projects, and of course in the barn during fair time. I'm very excited to have the chance to work with Extension Dunn County and I'm looking forward to being involved with the Dunn County 4-H program. This time spent with you will help me to become a better teacher, and give me the chance to give back to an organization that is very important in today's youth. I can't wait to meet and work with the current 4H members of Dunn County!

Sincerely,

Kenzie Brantner



June 2019






July 24 - 28, 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Hey families—FairEntry is open —do it early . If you need help, call Sam at the Fair Office: 715-308-8659.						1
2	3	4	5	6 MAP Committee 6:45 PM	7 GRAD bios due	8 Dairy Breakfast
9	10	11 LEADERS COUNCIL 6:30 pm	12 Clothing Revue sign ups			15
16 Father's Day!	17	18 Area Animal Science Day	19	20	21 MAP items due	22
23	24	25	26	27	28 Music Revue forms due	29 Clothing Revue Baldwin
30						

Don't procrastinate: Get Ready for Fair Season!



JULY 2019

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
						
						
7	8	9	10	11	12	13
		Fair Signs Due Supt. Training 5:30 PM	Fair Entry 			Music Revue 9-11 AM DCCSB
14	15	16	17	18	19	20
21	22	23	24	25	26	27
		Dunn Fair— project entries Food Stand Open evening	Club booth set ups AM Weigh In PM	Ultra Sound		SAP Auction MAP Auction
28	29	30	31			
Pie and Ice Cream Social						

WISCONSIN STATE FAIR

AUGUST 1-11 Presented By  U.S. Cellular





Dunn County 4-H 2018-2019

Club Meeting Schedule & Contact Information

Clubs	Meeting Day	Time	Location	General Leader(s)
22ers	3rd Sunday	6:00pm	Grapevine Senior Center	Melissa Larson, 715-962-9175 Becky Paulson, 715-568-5111 Sara Lisowski, 715-495-0687
Cedarlings	1st Monday	6:30 pm	Community Services Building (CSB)	Jay Ivens, 715-308-7165 Amy Zuber, 715-309-2326
Colfax Comets	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 715-962-2510 Tina Edwards, 715-309-3166 Jennifer Dressel, 715-962-4132
Connorsville Comets	2nd Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 715-308-8435 Brandi Utphall, 715-702-1575
Countyliners	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 715-642-1733
Elk Meadow	1st Monday	6:30pm/ 7:00 pm	Elk Mound Middle School	Kay Gilbertson, 715-879-5472
Hay River Helpers	2nd Sunday	5:00 pm	Boyceville Community Center	Larinda Hessler, 715-308-1660 Amy Thorson, 715-556-2130 Missy Holden, 715-556-1910
Ideal	1st Sunday	2:00 PM	Raw Deal balcony	Gianna Bessert, 414-687-8077
Knapp Valley	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 715-495-0516
Little Elk Creek	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 715-505-0987
Menomin Helping Hands	2nd Monday	7:00 pm	Community Service Building (CSB)	Wendy Maves, 715-665-2117
Continued on following page...				

*Times and meeting locations are subject to change. Please contact the general leader for more information.



Dunn County 4-H 2018-2019

Club Meeting Schedule & Contact Information

Clubs Continued	Meeting Day	Time	Location	General Leader(s)
Millroad Rockets	Varies—Call for next meeting		Lucas Town Hall	Vickie Larson, 715-235-8656
Missouri Valley	2nd Sunday	11:30 am	Eau Galle Civic Center	Corinne Breidung, 715-672-8225 Missy Weiss, 715-672-3134
Rock Falls Rockets	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 715-495-3326 Paula Biesterveld, 715-579-5723 Theresa Strand, 715-495-4513
Sand Creek Pipers	1st Sunday	11:15am	ZoHa Studio	Staci Martinson, 715-658-1961
Willing Workers	2nd Sunday	7:00 pm	The Clubhouse—Irvington	Deric Wolf, 715-664-8860 Troy Steinmeyer, 715-772-4445

*Times and meeting locations are subject to change. Please contact the general leader for more information.

Dunn County Wide Projects and Activity Leaders

Meat Animal Project: Troy Steinmeyer, 715-772-4445

Small Animal Project: Keith Quast, 715-704-9395 & Brandi Uthphall, 715-702-1575

Horse & Horseless Horse Project : Stephanie Solberg, 715-456-5538

Dairy Judging Project: Jim Powers, 715-232-9207 & Karen Styer, 715-505-8163

Youth Activities Council: Mary Zukowski, 715-664-9126

Dog Project: Sandy Miller, 715-233-3074

Shooting Sports: Tim Holmstadt, 715-556-7202

4-H Softball: Troy Steinmeyer, 715-772-4445

4-H Food Stand: Gwen Quilling, 715-308-1111

DUNN COUNTY CLOVER COURIER

We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.

Extension Dunn County Staff

Luisa Gerasimo
4-H Program Coordinator
luisa.gerasimo@wisc.edu

Stephanie Hintz
Human Development &
Relationships Educator
stephanie.hintz@wisc.edu

Sandy Tarter
FoodWise Coordinator
sandy.tarter@wisc.edu

Joseph Malual
Community Educator
Joseph.malual@wisc.edu

Katie Wantoch
Agriculture Agent
katie.wantoch@wisc.edu

Margaret Murphy *New!*
Horticulture Program Coordinator
margaret.murphy@wisc.edu

Catherine Emmanuelle
Area Extension Director
catherine.emmanuelle@wisc.edu

Michelle Bachand & Bethany Peterson
Support Specialists
mbachand@co.dunn.wi.us
bpeterson@co.dunn.wi.us



Extension

UNIVERSITY OF WISCONSIN-MADISON
DUNN COUNTY

3001 US Hwy 12 East
Suite 102

Menomonie, WI 54751

Phone: 715-232-1636

Fax: 715-231-6687

**Extension
is moving
to Rm. 60!**

Can't find it?
Call us!

Clover Corner



Rock Falls Annual Easter Fun—Spring 2019