

# Dunn County 4-H Clover Courier

*“May, more than any other month of the year, wants us to feel most alive.” - Fennel Hudson*



## Dunn Co. UW-Extension

### HIGHLIGHTS:

- > Volunteer trainings
- > DUNN CO FAIR
- > Summer Camps

> DAIRY BREAKFAST

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### Welcome 'Kenzie!



Let's give Mackenzie Brantner a big warm Dunn County welcome! Thank you Mackenzie for agreeing to support Dunn Co. this summer as a volunteer! Read her bio on page 14.

*Please excuse the mess...*

Dunn County Extension is moving to a temporary space in the lower level of the Dunn Co. Community Services Bldg., soon. This will of course entail days of missed work, boxes, cartons, piles, and the inevitable misplaced items. We hope you will be extra kind to us when you stop by!



## Leadership Meetings

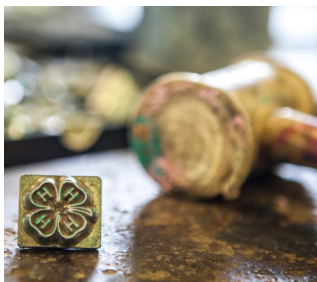
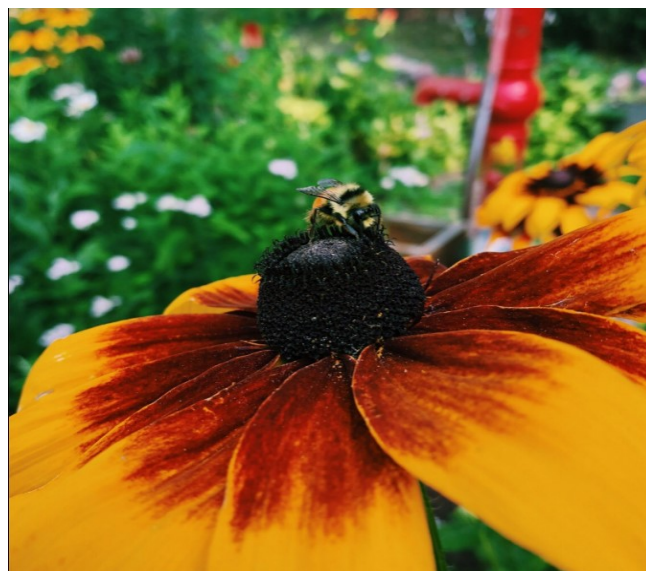
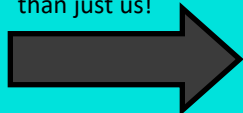


Photo by Ella Syth Ivens is going on to be seen by more than just us!



### **Leaders Council :**

**Tuesday, June 11, 2019**

at 6:45 PM at the CSB - Room 60

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H and handles fundraising and awards. Every club and major program is represented at their meetings. Decisions are made about policies and programs that impact 4-H members and leaders. All are welcome.

### **2018 - 2019 Leaders Council Board Members**

President — Deric Wolf: [deric\\_wolf@yahoo.com](mailto:deric_wolf@yahoo.com)

VP— Troy Steinmeyer: [tsteinmeyer@altagenetics.com](mailto:tsteinmeyer@altagenetics.com)

Treasurer— Donna Hakes: [hakesdchh@hotmail.com](mailto:hakesdchh@hotmail.com)

Secretary— Amy Zuber Sequin:  
[azubersequin@msn.com](mailto:azubersequin@msn.com)

At Large— Tom Kaufman: [kaufmanntl@gmail.com](mailto:kaufmanntl@gmail.com)

### **General Leaders:**

General Leaders are the volunteers who provide leadership and management of our community clubs. General leaders meet as a group twice a year, **once in the fall and once in spring** for a training and general meeting. **The next meeting/training will be Wed. May 15th at 6:30 PM in room 54 lower level of CSB, where we will discuss Softball, the Fair Food Stand, Ice Cream Social and survey results.**

Contact info pages are near the end of the newsletter if you want to get a hold of a club leader.



May  
2019

# 4-H Volunteers - TRAINING UPDATES for adults and youth!

**The Annual STATE Volunteer Training** (“All Together, Not the Same”). **has been rescheduled for Friday, May 3rd at 6:30 PM.** The annual club charter requires this training for one adult in each club (this does not have to be an official volunteer) and **these clubs still need to sign up: Connorsville Comets, Countyliners, Little Elk Creek, and Menomin Helping Hands.** **RSVP here:** <https://goo.gl/forms/ZinqcwLdLrzNaOnm2> This training is fun, interactive and would be great for youth leaders too.

The **VIP training** is needed for 10 of our adults to finish their volunteer requirements. Not sure if this is you? Just call us and we can check your status! If you need this training **please call Luisa to arrange a one-on-one, or a training for all the adults who need this for your club.**

**Mandated Reporter Training is required** if you want to volunteer as an adult in 4-H. **We have 17 people missing this!** Click the link here: [How to find the Mandated Reporter Training at 4H Online](#). It is easy , you do it right from your 4H Online profile. Do it today! You are not allowed to volunteer without this.

**SUGESTED NOT REQUIRED: Essential Elements of Youth Development training via 4H Online.** Just follow the directions in the link above, but select **Essential Elements** training instead of the Mandated Reporter Training. For youth and adults.

# Dunn County Softball Season is Starting Soon!

## Softball Fun in Dunn!

Any 4-Her who joins 4-H before May 1st may participate in 4-H Softball. We typically have three leagues; Junior league for ages 8-12, Intermediate league for ages 11-14, and Senior league for ages 13-18.

- Each team must submit a complete roster to the Extension Office prior to the first game; the team Roster is due May 17th this year.
- Coaches and Umpire information must be submitted by May 17th of that season, coaches must be official volunteers—call us if you are not sure if you are.
- Each year the Rules and Guidelines are agreed upon by the coaches and assistants at the first meeting of the season.
- Each player have Consent Form and Code of Conduct form filled out by the first game.
- Each year a Softball Chair will be appointed and will act as the main liaison between 4-H Softball and the Extension Dunn County. This year Troy Steinmeyer has agreed to take the role of “Commissioner” once again. Be sure to say thank you when you see him. While you are at it, be sure to thank the coaches, umps, and parents too!



**Wondering where to find the rules, forms, schedules and rosters?**

**<https://dunn.extension.wisc.edu/4-h-softball/>**

# 4-H Project Clubs

## Meat Animal Project

**MAP Committee Meeting:** May 2 at 6:30PM room

101, upstairs Dunn Co. Community Serv. Bldg. (DCCSB)

**LAST YQCA will be on Thursday May 2 at 6:30 PM, in room 54, lower level of DCCSB.**

Be sure to sign up ahead for YQCA — see <https://fyi.uwex.edu/youthlivestock/yqca/> if you need help

**Last Rules meeting will be May 2, at 6 PM, room 55, 56, and 60 lower level of the DCCSB.**

**Sailer's educational event will be on Saturday, May 4th (NOTE NEW DATE) with a tri-county potluck lunch.**

8:30 AM gather time, starts at 8:45 goes into early afternoon.



Sheep and Goats Weigh In April 13, 2019.



## Horse and Horseless Horse Projects

Contact [dunncountyhorseproject@gmail.com](mailto:dunncountyhorseproject@gmail.com)

**Stephanie Solberg, Horse and Horseless Horse leader. MANDATORY MEETING MAY 2, 6:30 at the arena, Dunn Co, Rec Park.**

**Please contact the project to learn when and where to meet! The group usually meets the first Thursday of the month at 6:30. This time of year, most meetings will be out at the Dunn County Arena.**

## Small Animal Project

REQUIRED ORIENTATION for SAP in June.

**What topic do you want covered? See info sheet on page 5** for more info about this project. Please note that the requirement for Pollorum testing before the fair has been waived for chickens this year. Turkeys need Mycoplasma testing or must be from certified flocks.



Project Leaders: Keith Quast, [keith.quast@hti.htch.com](mailto:keith.quast@hti.htch.com) and Brandi Utphall, [scoobie54612@gmail.com](mailto:scoobie54612@gmail.com)

# Dunn County Small Animal Project



Small Animal Project is a combination of the Poultry Project and the Rabbit Project where you care for your animal while learning about different aspects of animal care including but not limited to identifying, selecting, handling, feeding, breeding and market. Then you have the opportunity to sell your animal/s in the Small Animal Auction at the Dunn County Fair.

## Features and Benefits of Small Animal Project

- ♥ Small Animals take up less space and less money for feed.
- ♥ Rewarding project as you can view the life cycle of the animal.
- ♥ Chickens are great at bug control.
- ♥ Market class projects do not need to be kept over winter.
- ♥ Fast growing, short term, exciting project
- ♥ Rabbits produce great fertilizer you can use immediately.
- ♥ Growing your own food and knowing what went into them.

## General Project Timeline

- Acquire birds/rabbits
- Attend Small Animal Project Orientation
- Attend Educational event
- Educational point and commit to sell
- Completed forms due July 1st
- Checking in your animal to the fair
- Judging of your animal during the fair
- Small Animal Auction
- Animal Pick up
- Thank you Cards to Buyers after sale



## Small Animal Project Rules

- ⇒ Must follow State Mandated rules
- ⇒ Must follow Dunn County rules
- ⇒ Small animal project has 6 general rules:

All those who are NEW or are interested in selling at the auction **must attend one Small Animal Project Orientation** in order to sell.

Educational points due by July 1st

- You may go to an in person event
- Or take YQCA online

Must contact at least 3 buyers before the fair

Provide sale animal information at check-in at the fair

Must do barn duty & set up for

auction half hour before the auction

Must connect with your buyer at the

fair, animal pick up, and thank-you cards

## Questions?

Poultry: Keith Quast, 715-962-2510, [quastcolfax@aol.com](mailto:quastcolfax@aol.com)

Rabbits: Brandi Uthphall, 715-702-1575, [scoobie54612@gmail.com](mailto:scoobie54612@gmail.com)

# Adult Volunteer Awards & Graduation Forms available

## Recognizing Adult Volunteers

With the support of volunteers and community partners the Dunn County 4-H program is able to prosper while empowering our youth to be strong and dedicated community leaders. We want to make sure to thank and recognize these amazing people. **Please take a moment to nominate a deserving 4-H Adult Leader or Community Partner. Nominations are due by May 31st, 2019.**

You can complete this online form, <https://forms.gle/e2ccsvoq16Eof1f6>, or you can print the applications from <https://dunn.extension.wisc.edu/4-h-youth-development/awards/>, fill them out and drop them off OR mail them in at the Extension Dunn County Office.

The **Partners in 4-H** award is meant to recognize outstanding contributions from individuals, organizations, or business to the 4-H program. “Partners in 4-H” nominees have impacted the Dunn County 4-H in some special way and is ultimately selected by the Leaders Council. A recipient may only receive this award every ten years.

The **Volunteer of the Year** award is sponsored by the Wisconsin 4-H Foundation and is selected locally by the Dunn County 4-H Leaders Council. Volunteer of the year nominees have gone above and beyond to serve 4-H on the club, county, state, and/or national level. A recipient may only receive this award once.

The **Alumni Award** is meant to recognize 4-H Alumni. Recipients may be alumni from anywhere in the county and must be a current active leader working in many ways to help youth in their present adult life. A recipient may only receive this award once.

- When making a nomination for the “4-H Alumni Award” please consider the person’s interest in 4-H in their adult life and reflect on their accomplishments when they were a member.
- A maximum of four alumni may receive this award each year.

## How to Apply for Graduation

### Dunn County 4-H Youth Development

“Graduation for 4-H members will be recognized as either high school graduation or the year in which membership is terminated due to age. In order to receive graduation recognition during the annual 4-H awards celebration (held during the Dunn County Fair), members and/or club’s must alert the Dunn County UW-Extension Office by June 1st of the year in which they intend to graduate.”

– Item 13, [Dunn County 4-H Membership Policy](#)

If you or a member of your family is planning on graduating from 4-H this year notify the Extension Dunn County office by completing the form online (<https://forms.gle/HtFqrokme1zoZhcG9>) and email a photo of yourself to Michelle Bachand — [mbachand@co.dunn.wi.us](mailto:mbachand@co.dunn.wi.us). If you are not able to complete the online form, please contact the Extension office at 715-232-1636 for a paper version.

Graduation Information Form Due by **June 1st 2019**.



May  
2019

# Are you interested in CONSERVATION? Check out these camps!

Marinette County

Land & Water Conservation Division

Courthouse, 1926 Hall Ave., Marinette, WI 54143-1717

Ph. 715-732-7780 Fax 715-732-7547

Contact:: Anne Bartels, 715-732-7784 or [abartels@marinettecounty.com](mailto:abartels@marinettecounty.com)



## 2019 Wisconsin Youth Conservation Camp Opportunities

Two unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. Upper Peninsula youth are also welcome.

Middle school youth (entering 6-8<sup>th</sup> grade in fall) are invited to attend **Sand Lake Conservation Camp** at Camp Bird near Crivitz (Marinette County) from June 19-21, 2019. The fee is \$100 (\$150 after May 22<sup>nd</sup>) and includes room, board, t-shirt, and all activities/programs. Visit [www.marinettecounty.com](http://www.marinettecounty.com) (search for "Sand Lake" or "Conservation Camp") for more information. Registrations not accepted after June 3<sup>rd</sup> and are first-come, first-served; space is limited. The registration packet is available online, or you can request it via mail/email. For more information or to request registration materials, please call Anne Bartels, Education Specialist/Camp Director, at 715-732-7784 or email [abartels@marinettecounty.com](mailto:abartels@marinettecounty.com).

High school youth (entering 9-12<sup>th</sup> grade in fall; must be 17 or under) are invited to participate in the **Wisconsin Land + Water Conservation Association Youth Conservation Camp**, June 17-20 at the North Lakeland Discovery Center in Manitowish Waters (Vilas County). Wildlife programs, habitat restoration projects, daily field trips, teambuilding activities, and hands-on activities provide an in-depth look at natural resources management and careers. Registration fee is \$250 and covers all programs, meals, snacks, lodging, and a t-shirt. The deadline is June 1. Register online at: <http://wisconsinlandwater.org/events/youth-conservation-camps> or contact Kim Warkentin at the Wisconsin Land + Water Conservation Association at 608-441-2677 or email [kim@wisconsinlandwater.org](mailto:kim@wisconsinlandwater.org).

These camps provide fun outdoor experiences, help foster an appreciation for nature, and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods. Contact your local county Land & Water Conservation or UW-Extension



# Were you planning on Music, Foods, or Clothing Revues?

Sadly, we don't seem to have much interest this year. I asked in early March, and then again on April 1st, I extended the deadline and sent another survey email with the April Courier link. I was hoping the survey would help me learn what kind of dates would work, who could help and who wanted to participate. I could use some help finding a good set of dates that we could pin these revues to each year, like other counties seem to do. This may help us next year.

If you wanted to perform a **music piece in a revue** before the Dunn Co. Fair, please contact the Extension Office by May 15th. Only 1 family answered the survey asking if there was interest. Clothing and Food Revues also had almost no response, so we will be joining with St. Croix County for those if they are offering them again. (So far only Food and Cake Revues are showing on their website, these happen on June 8th and I will send you a link for the sign up forms if you let me know you are interested) .



ANNUAL NORTHWEST REGIONAL

# 4-H GOLF CLASSIC



## MONDAY, JUNE 10, 2019

KILKARNEY HILLS GOLF CLUB, RIVER FALLS, WI



### SCHEDULE OF EVENTS

- **11:00 A.M.**  
Registration & Lunch
- **12:00 NOON**  
Shotgun Start  
Putting Contest (during play)
- **5:30 P.M.**  
Buffet Dinner

### GOLF REGISTRATION INCLUDES:

- 18-HOLE GREENS FEES
- GOLF CART
- LUNCH & DINNER
- GOODY BAG
- PRIZES
- CONTESTS

### FOR MORE INFORMATION CONTACT:

**Pierce County**

Sharon Seibel  
612-309-1794  
sharon@jsmachine.com

**Polk County**

Chris Wahlstrom  
715-497-9099  
ddcwahl@gmail.com

**St. Croix County**

Carole Schurtz  
715-381-3984  
carole@dewittmedia.com

**Dunn County**

Tom Kaufmann  
715-308-0490  
knapp4hclub@gmail.com

### SUPPORT THE EFFORTS OF OUR YOUTH

When you participate in the 2019 Northwest Regional 4-H Golf Classic by:

- Registering to golf as an individual and play in any foursome for \$85.
- Registering as a foursome for \$340.  
Player 1: \_\_\_\_\_  
Player 2: \_\_\_\_\_  
Player 3: \_\_\_\_\_  
Player 4: \_\_\_\_\_

- Become a Tournament Sponsor\*
  - Head Sponsor** Major event includes naming rights, signage, print publicity, and a foursome, \$5,000.
  - Heart Sponsor** hole sponsor, print publicity and a foursome, \$1,000.
  - Hands Sponsor** hole sponsor, publicity and recognition, \$500.
  - Health Sponsor** hole sponsor, publicity and recognition at a NGC, \$300.
- Buffet Only – \$25
- Donate to a silent auction, door prize item or monetary gift.

List: \_\_\_\_\_

Approx. Value \$ \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company (Sponsor Name): \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

This annual charity golf tournament creates resources used for scholarships, out-state learning trips, robotic programs and to reach out to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. Thanks to your support, 4-H has proven results. According to a recent Tufts University study, young people in 4-H:

- Report better grades, higher levels of academic competence and an elevated level of engagement at school
- Are nearly two times more likely to plan to go to college
- Are more likely to pursue courses or a career in science, engineering or computer technology
- Are shown to have had significantly lower drug, alcohol and cigarette use than their peers.

## RSVP BY MAY 20

Please mail check and registration form(s) payable to:  
**Northwest 4-H Golf Classic**  
432 W. Main Street  
P.O. Box 69  
Elsworth, WI 54011

This fun outing helps Dunn County 4-H raise much needed funds. Our clubs have been asked to donate baskets for the silent auction. **Could your club come up with a great theme that represents you, or go in with another club and have a regional theme?**

Golfers are also needed. We need a couple more teams to round out the event.

According to Tom Kaufmann, who is chairing our county's efforts for this event, the big need is for hole sponsorship - \$300, \$500 or \$1000 sponsors. The hole sponsors are where the money is made. If anybody runs a business and wants to sponsor a hole that would be great. Contact Luisa via email or phone to discuss.



# Dunn County Fair Shirts



Please submit order and payment to the fair office

by June 1<sup>st</sup>

(checks payable to Dunn County Fair)

[sdekan@co.dunn.wi.us](mailto:sdekan@co.dunn.wi.us)

Dunn County Fair Office  
3303 US Highway 12 East

Name	Club Name	Phone #	Quantity
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E-mail Address

Total Number of Shirts Ordered  Total Amount Due





## Youth Group Sign Contest 2019 Dunn County Fair

The Dunn County Fair Board is again sponsoring an outdoor sign contest to promote the Dunn County Fair. This year's theme is:

### **"Cowboy Boots and Country Roots"**

#### **Prizes:**

\$75 – 1<sup>st</sup> Place

\$50 – 2<sup>nd</sup> Place

\$25 – 3<sup>rd</sup> Place

#### **Guidelines:**

1. Signs must be at least 4'x4'
2. Signs must be on private land (not the road right of way)
3. Signs should be up by Tuesday, July 9<sup>th</sup>
4. Signs must include:
  - a. Club/Group Name
  - b. Dunn County Fair
  - c. Last Full Week in July (24-28th)
  - d. Menomonie
  - e. Dunn County Fair Theme: Cowboy Boots and Country Roots
5. Signs should be taken down by July 31<sup>st</sup>

#### **Judging will be based on:**

1. Creativity
2. Use of Theme
3. Advertising Value

**Please submit:** A color photograph or email a digital image, along with directions to the sign from the Rec. Park by July 9<sup>th</sup>

#### **Submit Information to:**

Dunn County 4-H / Fair Sign  
3001 US Highway 12 E, Suite 102  
Menomonie, WI 54751  
lgerasimo@co.dunn.wi





# ✻ 4-H Pie & Ice Cream Social ✻

## Club Information for Sunday, July 28th, 2019

### Temporary Shelter - Near the Fair Office

**2019 COORDINATING CLUB** : 22ers —Melissa Larson, Becky Paulson, and Sara Lisowski

(this club will purchase any needed supplies, after they receive any left from last year, and will be reimbursed by Leaders Federation once receipts are turned in). Contact Extension to see what supplies are left from previous years.

**ASSISTANT COORDINATOR:** Cedarlings: Jay Ivens, Amy Zuber

<b>Pie &amp; Ice Cream Social</b>	
Day of Schedule	
<b>10am – 11am</b>	Set up
<b>11am – 3pm</b>	Sale of Pies
<b>10:30 – Noon</b>	Pies Delivered
<b>3pm – 3:30pm</b>	Clean-up

Two workers, at least one being an adult, are needed from your club during its shift. The 2 coordinating clubs should not sign up on this sheet; they will be represented all day.

Pies should be brought to the 4-H Pie Social Stand between 10:30 am and Noon on Sunday or before 10:30 am to the 4-H Food Stand (near the Carnival in the Exhibit Hall). Pies cannot be delivered before Sunday morning.

**No Cream Pies, Please.** Thank you!

<b>Pie Contributions</b>	
Club	Pies
22ers	3
Cedarlings	7
Colfax Comets	5
Connorsville Comets	3
Countyliners	1
Hay River Helpers	4
Elk Meadow	9
Ideal	3
Knapp Valley 4-Hers	1
Little Elk Creek	13
Menomin Helping Hands	1
Millroad Rockets	1
Missouri Valley	7
Rock Falls Rockets	3
Sand Creek Pipers	2
Willing Workers	11
<b>Total</b>	<b>74</b>
<i>Approx. 1 pie / 5 members</i>	

<b>Pie &amp; Ice Cream Social - Club Shifts</b>	
<b>10:00 am – 11:30 am</b>	<b>22ers/ Cedarlings</b>
	Missouri Valley
	Willing Workers
<b>11:30 am – 1:00 pm</b>	<b>22ers/ Cedarlings</b>
	Little Elk Creek
	Elk Meadow
	Colfax Comets
<b>1:00 pm – 2:30 pm</b>	<b>22ers/ Cedarlings</b>
	Ideal
	Menomin Helping Hands
<b>2:30 – close (clean up)</b>	<b>22ers/ Cedarlings</b>
	Rock Falls Rockets
	Hay River Helpers
	Knapp Valley
	Millroad Rockets



# 4-H is getting a little summer help...

Hi! I'm Kenzie Brantner,

I grew up on a small dairy farm in Eau Galle Wisconsin. I have always been very involved with my Uncle Jason and Grandpa Jack working on the farm, from feeding calves and cows, to doing early morning milkings. My love for the dairy industry sent me right to the University of Wisconsin River Falls, where I received a degree in Dairy Science. I took all of the great knowledge that I received from UWRF right back to the farm. I farmed for a year after I graduated and loved every minute with the cows and working with my family. Although I love being on the farm with my cows I knew it wasn't something I could do forever. Especially now, with the dairy industry struggling so much. Since high school the idea of being a teacher has been in the back of my mind. I've always had people tell me that I would be a good teacher. I thought to myself what would be better than working in the agriculture industry...teaching about the agriculture industry! So, now I'm working towards getting my masters degree in Agriculture Education.

I am so excited to have my own agriculture classroom someday where I can share my passion of agriculture with students. I figured it would be a pretty good idea to get a little less experience with four legged bovines and more experience with the youth of the community. That sent me here, as a summer volunteer for Dunn County 4H! I am an alumni of the Little Elk Creek 4-H club. While I was in 4-H you could have found me on the softball diamond, out taking pictures for my photography projects, and of course in the barn during fair time. I'm very excited to have the chance to work with Extension Dunn County and I'm looking forward to being involved with the Dunn County 4-H program. This time spent with you will help me to become a better teacher, and give me the chance to give back to an organization that is very important in today's youth. I can't wait to meet and work with the current 4H members of Dunn County!

Sincerely,

*Kenzie Brantner*



# Wisconsin State Youth Conference for grades 7-10—so much fun—don't miss out!

What if you could get away for a while and see what it is like to meet hundreds of people from all over the state, stay in a UW Madison dorm, take classes and seminars by day, and go to fun events each evening? If you are in grade 7-10 this opportunity is open to YOU!



*Use this link to learn more:*  
<https://fyi.extension.wisc.edu/wi4hedopp/wisconsin-4-h-youth-conference/>

Registration for Youth Delegates is has been extended!

Be sure to check out the registration information at the link above. You will sign up in 4H Online.



# Are you interested in STEAM? Check out this local UW Stout opportunity!



June 16-20, 2019

Campers can  
choose  
from the following  
tracks:



**Interior Design** Track Leader: Shelley Pecha

**Classical Drawing Techniques & 'Zine Making** Track Leader: Tamara Brantmeier

**Sculpture Design** Track Leader: Molly Uravitch

**Industrial Design** Track Leader: Jennifer Astwood

**3D Modeling in Maya: Robot Design** Track Leader: Nathan Clark

**Wood is Good** Track Leader: Jerry Johnson

**Industrial Design** Track Leader: Jennifer Astwood

**The Infinite World of Plastics: Materials, Molds and Processing** Track Leader: Wei Zheng

**Becoming a Teacher in a STEAM Field** Track Leader: Todd Hayden

**Technology Engineering** Track Leaders: Paul Craig and David Ding

**Board Game Workshop** Track Leader: Jay Little

**3D Printing & Jewelry** Track Leader: Vincent Pontillo-Verraastro

**Human Anatomy Exploration** Track Leader: Alexandra Hall

For students going into 8th - 12th grades

Register now to secure a spot!

Day Camp | \$300

Full Overnight Camp | \$450

Stay in the dorms, enjoy all meals in cafeteria dining, and  
experience living on-campus!

Scholarships may be available on a very limited basis.

Inquire for more information.

For More Information Regarding  
"Summer STEAM Experience" Camp:

Professional Education Programs and Services

University of Wisconsin-Stout

221 10th Avenue East, Suite 140

Menomonie, Wisconsin 54751

715-232-2793

profed@uwstout.edu

[www.uwstout.edu/steam](http://www.uwstout.edu/steam)



Do you need this??

# Tractor Safety

Tractors are a valuable part of any farm business, but can be unsafe if employees are not prepared with the right training. This course offers skills on basic farm safety, proper tractor operations, connecting and using implements and more. Get the job done more safely and efficiently!

Twelve year olds are eligible for a State of Wisconsin Certificate to drive tractors for their parents. Youth ages 13 and older are eligible for a Federal Certificate on their 14th birthday, allowing them to drive tractors for an employer. Youth involved in hazardous occupations other than on a farm operated by their parents, must have a Certificate of Exemption from these regulations in order to engage in such employment.

## Course Details:

Date: Wednesday, June 26th-Friday, June 28th, 2019

Time: 8:30 a.m.-5:00 p.m. daily (24 hours of total instruction)

Cost: \$100 (Additional \$15 book fee applies)

**Registration Closes Friday, June 21st, 2019**

## Register Today!

// Visit: [cvtc.edu/tractorsafety](http://cvtc.edu/tractorsafety)

// Call: 715-855-7525

// Email: [snovotny@cvtc.edu](mailto:snovotny@cvtc.edu)

## DEVELOP YOUR SKILLS

- Farm Safety Basics
- Proper Tractor Operations
- Connecting and Using Implements
- Identifying Agricultural Hazards

## ADDITIONAL INFORMATION

- Emergency Room Nurse Presentation
- Electrical Power Distribution Energy Presentation
- Fire Extinguisher Training
- Tractor Controls and Checks
- Using Three-Point and Power Take-Off Connections
- Safe Materials Handling

// Visit: [cvtc.edu/tractorsafety](http://cvtc.edu/tractorsafety)



# Opportunities for 4-H Clubs and Families!



P.O. Box 5550, Madison, WI 53705

877.457.8897

[www.wbf.com/countyfarmbureaus/dunn](http://www.wbf.com/countyfarmbureaus/dunn)

## Dunn County Farm Bureau Ag Promotion Grant Application

Dunn County Farm Bureau will be granting up to \$75 to 4-H Clubs in Dunn County that hold any type of agriculture promotion event from May 15 – July 15, 2019.

Please submit this form with a brief description of your planned 2019 agriculture promotion event prior to your event. Approval will be given within 5 business days of receipt of this completed application.

**Grant application submission deadline: July 1, 2019**

Grant money will be disbursed after receipts, photos and a short write up of the promotion is received.

**All information must be received by Dunn County Farm Bureau no later than July 15, 2019 to be eligible for the Dunn County Farm Bureau Ag Promotion Grant.**

For questions or to submit your information, please contact Kay Gilbertson at 715.271.8141 or [gilbertsonk@centurytel.net](mailto:gilbertsonk@centurytel.net) or Katie Mattison at 715.418.0975 or [kmattison@wbf.com](mailto:kmattison@wbf.com)

The 26th Annual [Dunn County Dairy Promotion Breakfast](#) will be held on **Saturday, June 8th** from **7 am to 11 am** at Alfalawn Farm, N2859 290<sup>th</sup> Street, Menomonie, WI 54751. Alfalawn Farm is owned by the Styer Family, who are strong advocates for promoting Wisconsin's agriculture industry. Attendees are invited to enjoy a breakfast on a local dairy farm and sample a variety of yummy dairy products!

The cost of the dairy breakfast meal is \$6 per person and children 5 and under are free. The dairy breakfast will include a bake sale by St. Henry Church in Eau Galle, antique tractor display, petting zoo, tractor-driven hay wagon tours of the farm, and door prizes will be given away.

The 2019 host farm is Alfalawn Farm, a family farm co-owned by Randy Styer & Heather Johnson, Dave & Karen Styer, and Dale & Shannon Styer and families.



# 4-H is everywhere!

## 4-H On the Air!

Please contact Luisa today to reserve a month for your club to tell the world what is going on. All months are open except Nov., and Dec., in 2019.

Shows air the 4th Saturday of the Month at 6 AM, on WAXX 104.5 FM—this is free advertising!



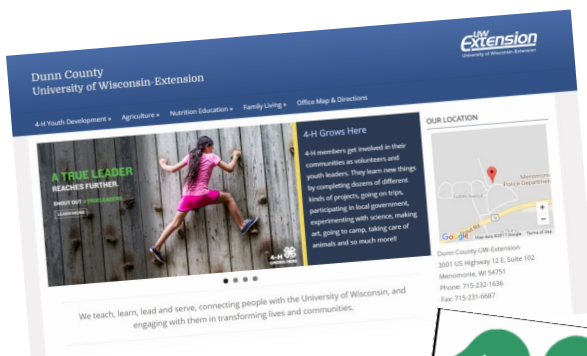
## 4-H On The Air Schedule

DATE	CLUB	Club Leader
May	Connorsville Comets	Brandy Uthall
June through October	October	Are open!!!

## Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>



## YOUTH ACTIVITIES COUNCIL

YAC = a group of teens who come together to help plan fun activities and service opportunities for all of Dunn County 4-H. Contact Mary Z (715-664-9126) for more information. All are welcome.

We meet usually meet on 3rd Mondays of the month at 6:30 PM in the DCCSB, room 101.

**Saturday, May 18th all day at the Mall of America! Let us know if you want to join the fun!**





# Dunn County 4-H 2018-2019

## Club Meeting Schedule & Contact Information

Clubs	Meeting Day	Time	Location	General Leader(s)
22ers	3rd Sunday	6:00pm	Grapevine Senior Center	Melissa Larson, 715-962-9175 Becky Paulron, 715-568-5111 Sara Lisowski, 715-495-0687
Cedarlings	1st Monday	6:30 pm	Community Services Building (CSB)	Jay Ivens, 715-308-7165 Amy Zuber, 715-309-2326
Colfax Comets	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 715-962-2510 Tina Edwards, 715-309-3166 Jennifer Dressel, 715-962-4132
Connorsville Comets	2nd Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 715-308-8435 Brandi Utphall, 715-702-1575
Countyliners	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 715-642-1733
Elk Meadow	1st Monday	6:30pm/ 7:00 pm	Elk Mound Middle School	Kay Gilbertson, 715-879-5472
Hay River Helpers	2nd Sunday	5:00 pm	Boyceville Community Center	Larinda Hessler, 715-308-1660 Amy Thorson, 715-556-2130 Missy Holden, 715-556-1910
Ideal	1st Sunday	2:00 PM	TBD—please call	Gianna Bessert, 414-687-8077
Knapp Valley	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 715-495-0516
Little Elk Creek	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 715-505-0987
Menomin Helping Hands	2nd Monday	7:00 pm	Community Service Building (CSB)	Wendy Maves, 715-665-2117
Continued on following page...				

\*Times and meeting locations are subject to change. Please contact the general leader for more information.



# Dunn County 4-H 2018-2019

## Club Meeting Schedule & Contact Information

Clubs Continued	Meeting Day	Time	Location	General Leader(s)
Millroad Rockets	Varies—Call for next meeting		Lucas Town Hall	Vickie Larson, 715-235-8656
Missouri Valley	2nd Sunday	11:30 am	Eau Galle Civic Center	Corinne Breidung, 715-672-8225 Missy Weiss, 715-672-3134
Rock Falls Rockets	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 715-495-3326 Paula Biesterveld, 715-579-5723 Theresa Strand, 715-495-4513
Sand Creek Pipers	1st Sunday	11:15am	ZoHa Studio	Staci Martinson, 715-658-1961
Willing Workers	2nd Sunday	7:00 pm	The Clubhouse—Irvington	Deric Wolf, 715-664-8860 Troy Steinmeyer, 715-772-4445

\*Times and meeting locations are subject to change. Please contact the general leader for more information.

### Dunn County Wide Projects and Activity Leaders

**Meat Animal Project:** Troy Steinmeyer, 715-772-4445

**Small Animal Project:** Keith Quast, 715-704-9395 & Brandi Utphall, 715-702-1575

**Horse & Horseless Horse Project :** TBD

**Dairy Judging Project:** Jim Powers, 715-232-9207 & Karen Styer, 715-505-8163

**Youth Activities Council:** Mary Zukowski, 715-664-9126

**Dog Project:** Sandy Miller, 715-233-3074

**Shooting Sports:** Tim Holmstadt, 715-556-7202



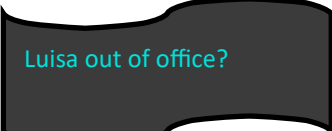
**4-H Softball:** Troy Steinmeyer, 715-772-4445

**4-H Food Stand:** Gwen Quilling, 715-308-1111



# May 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	 <b>JOIN THE CLUB</b>		<b>1</b> <b>May Day</b>	<b>2</b> MAP Rules 6 YQCA 6:30	<b>3</b> Annual Vol. Training 6 PM	<b>4</b> Sailer's MAP event 8:30 AM & potluck lunch
<b>5</b> Cinco de Mayo	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b> Mother's Day	<b>13</b>	<b>14</b>	<b>15</b> General Leader's Spring Mtg. 6:30 PM	<b>16</b> FairEntry Open	<b>17</b> Softball forms due	<b>18</b> YAC—Mall of America Trip
<b>19</b>	<b>20</b> YAC Meeting 6:30	<b>21</b>	<b>22</b>	<b>23</b> 	<b>24</b>	<b>25</b>
<b>26</b> 	<b>Memorial Day</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b> Luisa at a pro- fessional dev day in Barron	

Fair Entry Opens this month. It will probably close at the end of June so please plan accordingly. Call early for help.



# June 2019



July 24 - 28, 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6 Kenzie's 1st Day	7	8 Dairy Breakfast
9	10	11	12	13	14 Luisa out	15
16 Father's Day!	17	18 Area Animal Science Day	19	20	21 Day Camp?	22
23	24	25	26	27	28	29
30						

Don't procrastinate: Get Ready for Fair Season!



# DUNN COUNTY CLOVER COURIER

*We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.*

## Extension Dunn County Staff

**Luisa Gerasimo**

4-H Program Coordinator  
luisa.gerasimo@wisc.edu

**Stephanie Hintz**

Human Development & Relationships Educator  
stephanie.hintz@wisc.edu

**Sandy Tarter**

FoodWise Coordinator  
sandy.tarter@wisc.edu

**Joseph Malual**

Community Educator  
Joseph.malual@wisc.edu

**New!**

**Katie Wantoch**

Agriculture Agent  
katie.wantoch@wisc.edu

**Michelle Bachand & Bethany Peterson**

Support Specialists  
mbachand@co.dunn.wi.us  
bpeterson@co.dunn.wi.us



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
DUNN COUNTY

**Catherine Emmanuelle**

Area Extension Director  
catherine.emmanuelle@wisc.edu

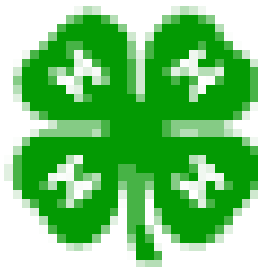
**Extension  
is moving  
to Rm. 60  
soon !**

3001 US Hwy 12 East, Suite 102  
Menomonie, WI 54751  
Phone: 715-232-1636  
Fax: 715-231-6687



**Clover Corner**

**Congrats to David Paulson,  
of the 22'ers. He attended  
the WI 4-H Space Camp  
Experience, April 25-29.**



**Can't find it?  
Call us!**