



**August 2019**

# Dunn County 4-H Clover Courier

"August rain: the best of the summer gone, and the new fall not yet born. The odd uneven time."

—Sylvia Plath, *The Unabridged Journals of Sylvia Plath*



## Day Camps

8/7, 8/16, 8/22

from 9AM to 1PM

For those going into  
K-5th grade this fall

Sign up and details:

[https://  
forms.gle/5L64G1W  
W2r2ADfFm9](https://forms.gle/5L64G1W<br/>W2r2ADfFm9)

### Dunn Co. UW-Extension

#### 4-H HIGHLIGHTS:

Leaders  
Meetings

Fair pics— send  
me more!

Coming in  
October:  
National Youth  
Science Day free  
workshops

**Record  
Books Due  
Sept. 10 at  
Gen. Leader  
Meeting!**

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**Are you ready for "Record Book" Season?**

**Due date is September 10th! Get ready!**

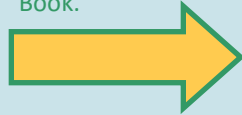
Refresh your memory at our website—look under 4-H Resources and scroll to R for Record Books. Lots of samples, directions, and



## Leadership Meetings



Photo by Chloe Styler—submitted for the 2019 Plat Book.



### **Leaders Council :** **Tuesday August 13th, 2019**

at 6:45 PM at the CSB - Room 60

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H and handles fundraising and awards. Every club and major program is represented at their meetings. Decisions are made about policies and programs that impact 4-H members and leaders. All are welcome.

### **2018 - 2019 Leaders Council Board Members**

President — Deric Wolf: [deric\\_wolf@yahoo.com](mailto:deric_wolf@yahoo.com)

VP— Troy Steinmeyer: [tsteinmeyer@altagenetics.com](mailto:tsteinmeyer@altagenetics.com)

Treasurer— Donna Hakes: [hakesdchh@hotmail.com](mailto:hakesdchh@hotmail.com)

Sec. — Amy Zuber Sequin: [azubersequin@msn.com](mailto:azubersequin@msn.com)

At Large— Tom Kaufman: [kaufmanntl@gmail.com](mailto:kaufmanntl@gmail.com)

At Large— Steve Russell: [steve@art-of-oomph.com](mailto:steve@art-of-oomph.com)

### **General Leaders:**

General Leaders are the volunteers who provide adult leadership and management of our community clubs. General leaders meet as a group twice a year. The next meeting/training will be **Tuesday September 10th** at 6:30 PM in room 54 lower level of CSB. Tentative agenda includes a hands-on chartering workshop with a “fiscal audit party,” and/or SMART goals review session. **PLUS:** insurance Q&A, & 4H Online mini-seminar for leaders, and record book tips from our local pros.



**Aug.  
2019**

# 4-H Project Clubs

## Meat Animal Project

CONGRATULATIONS on a very successful project and sale. Mark calendars for the September Carcass Clinic 9/8 at 2:00 PM (DCCSB, room 54)



## Horse and Horseless Horse Projects

Please contact the project to learn when and where to meet! The group usually meets the first Thursday of the month at 6:30.

Stephanie Solberg, Horse and Horseless Horse leader:  
[dunncountyhorseproject@gmail.com](mailto:dunncountyhorseproject@gmail.com)

## Small Animal Project

CHECK THIS NEW SAP VIDEO OUT: <https://www.powtoon.com/c/eAKPHJmZcYD/1/m>

LEARN MORE ABOUT SMALL ANIMALS—JOIN THIS FUN AND EDUCATIONAL PROJECT!

Project Leaders: Keith Quast,  
[keith.quast@hti.htch.com](mailto:keith.quast@hti.htch.com) and Brandi Utphall,  
[scoobie54612@gmail.com](mailto:scoobie54612@gmail.com)



# Who Dunn it at the Dunn Co. Fair? You!



HAY! Abby with horses!



Alex gets soaked!



An Ideally Ideal Booth with a proud Ben.

The future looks sky high for these rocket enthusiasts.



## Congrats to all!

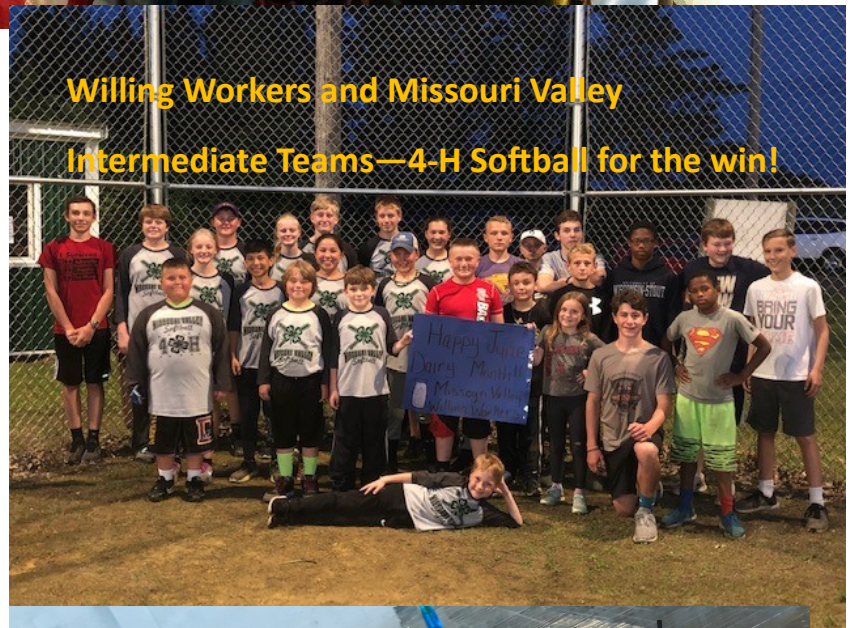


Junior Bean Bag Toss Champs have it in the bag!



Horse champs for TRAIL!

# Summer Fun Pics—thank you for submitting!



# More folks to congratulate!



Graduates ready to take on the world and join the ranks of 25 million 4-H alumni worldwide!



Clayton and his Grand Champ Waterfowl!



Cedarlings swept the Citizenship Awards!

Sam, Destiny and Meghan



Kyah won Grand Champion for pigeon and chicken, plus best in show and overall Grand champion!



Bailey was awarded the prestigious Key Award by Mr. Prestrud of the Dunn Co. Farm Bureau





## 4-H On the Air!

Please contact Luisa today to reserve a month for your club to tell the world what is going on. All months are open except Nov., and Dec., in 2019.

Shows air the 4th Saturday of the Month at 6 AM, on WAXX 104.5 FM—this is free advertising!



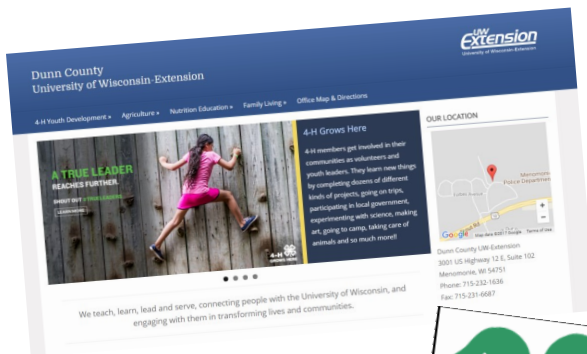
## 4-H On The Air Schedule

DATE	CLUB	Club Leader
Call Scott	For a date!	(715) 832-1530
All summer	months	are open!!!

## Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>



## YOUTH ACTIVITIES COUNCIL

YAC = a group of teens who come together to help plan fun activities and service opportunities for all of Dunn County 4-H. Contact Mary Z (715-664-9126) for more information. All are welcome.

YAC usually meetson 3rd Mondays of the month at 6:30 PM in the DCCSB, room 101.



# August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7 Day Camp 9-1 Wilson Park	8	9 Counselor Training 12-4 DCCSB	10
11 Finance Mtg 10 AM @ Exit 45	12	13 Leaders Coun- cil 6:45 Rm. 54 DCCSB	14	15	16 Day Camp 9-1 DCCSB	17
18	19	20	21	22 Day Camp 9-1 DCCSB	23	24
25	26	27	28	29	30	31

**WISCONSIN STATE FAIR**  
  
**AUGUST 1-11** Presented By  
 **U.S. Cellular**





# September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <b>LABOR DAY!</b>	3	4	5	6	7
8 Carcass Clinic for MAP 2:00	9	10 <b>General Leaders Meeting 6:30 PM</b>	11	12	13	14
15	16	17 Health Dunn Right Kick off 12-2	18	19	20	21
22	23	24	25	26	27	28
29	30					



Many meetings take place in the Dunn Co. Community Services Bldg. (DCCSB) contact Extension if you need room details or directions.



# Dunn County 4-H 2018-2019

## Club Meeting Schedule & Contact Information

Clubs	Meeting Day	Time	Location	General Leader(s)
22ers	3rd Sunday	6:00pm	Grapevine Senior Center	Melissa Larson, 715-962-9175 Becky Paulson, 715-568-5111 Sara Lisowski, 715-495-0687
Cedarlings	1st Monday	6:30 pm	Community Services Building (CSB)	Jay Ivens, 715-308-7165 Amy Zuber, 715-309-2326
Colfax Comets	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 715-962-2510 Tina Edwards, 715-309-3166 Jennifer Dressel, 715-962-4132
Connorsville Comets	2nd Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 715-308-8435 Brandi Utphall, 715-702-1575
Countyliners	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 715-642-1733
Elk Meadow	1st Monday	6:30pm/ 7:00 pm	Elk Mound Middle School	Kay Gilbertson, 715-879-5472
Hay River Helpers	2nd Sunday	5:00 pm	Boyceville Community Center	Larinda Hessler, 715-308-1660 Amy Thorson, 715-556-2130 Missy Holden, 715-556-1910
Ideal	1st Sunday	2:00 PM	Raw Deal balcony	Gianna Bessert, 414-687-8077
Knapp Valley	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 715-495-0516
Little Elk Creek	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 715-505-0987
Menomin Helping Hands	2nd Monday	7:00 pm	Community Service Building (CSB)	Wendy Maves, 715-665-2117
Continued on following page...				

\*Times and meeting locations are subject to change. Please contact the general leader for more information.



# Dunn County 4-H 2018-2019

## Club Meeting Schedule & Contact Information

Clubs Continued	Meeting Day	Time	Location	General Leader(s)
Millroad Rockets	Varies—Call for next meeting		Lucas Town Hall	Vickie Larson, 715-235-8656
Missouri Valley	2nd Sunday	11:30 am	Eau Galle Civic Center	Corinne Breidung, 715-672-8225 Missy Weiss, 715-672-3134
Rock Falls Rockets	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 715-495-3326 Paula Biesterveld, 715-579-5723 Theresa Strand, 715-495-4513
Sand Creek Pipers	1st Sunday	11:15am	ZoHa Studio	Staci Martinson, 715-658-1961
Willing Workers	2nd Sunday	7:00 pm	The Clubhouse—Irvington	Deric Wolf, 715-664-8860 Troy Steinmeyer, 715-772-4445

\*Times and meeting locations are subject to change. Please contact the general leader for more information.

### Dunn County Wide Projects and Activity Leaders

**Meat Animal Project:** Troy Steinmeyer, 715-772-4445

**Small Animal Project:** Keith Quast, 715-704-9395 & Brandi Utphall, 715-702-1575

**Horse & Horseless Horse Project :** Stephanie Solberg, 715-456-5538

**Dairy Judging Project:** Jim Powers, 715-232-9207 & Karen Styer, 715-505-8163

**Youth Activities Council:** Mary Zukowski, 715-664-9126

**Dog Project:** Sandy Miller, 715-233-3074

**Shooting Sports:** Tim Holmstadt, 715-556-7202

**4-H Softball:** Troy Steinmeyer, 715-772-4445

**4-H Food Stand:** Gwen Quilling, 715-308-1111



# DUNN COUNTY CLOVER COURIER

*We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.*

## Extension Dunn County Staff

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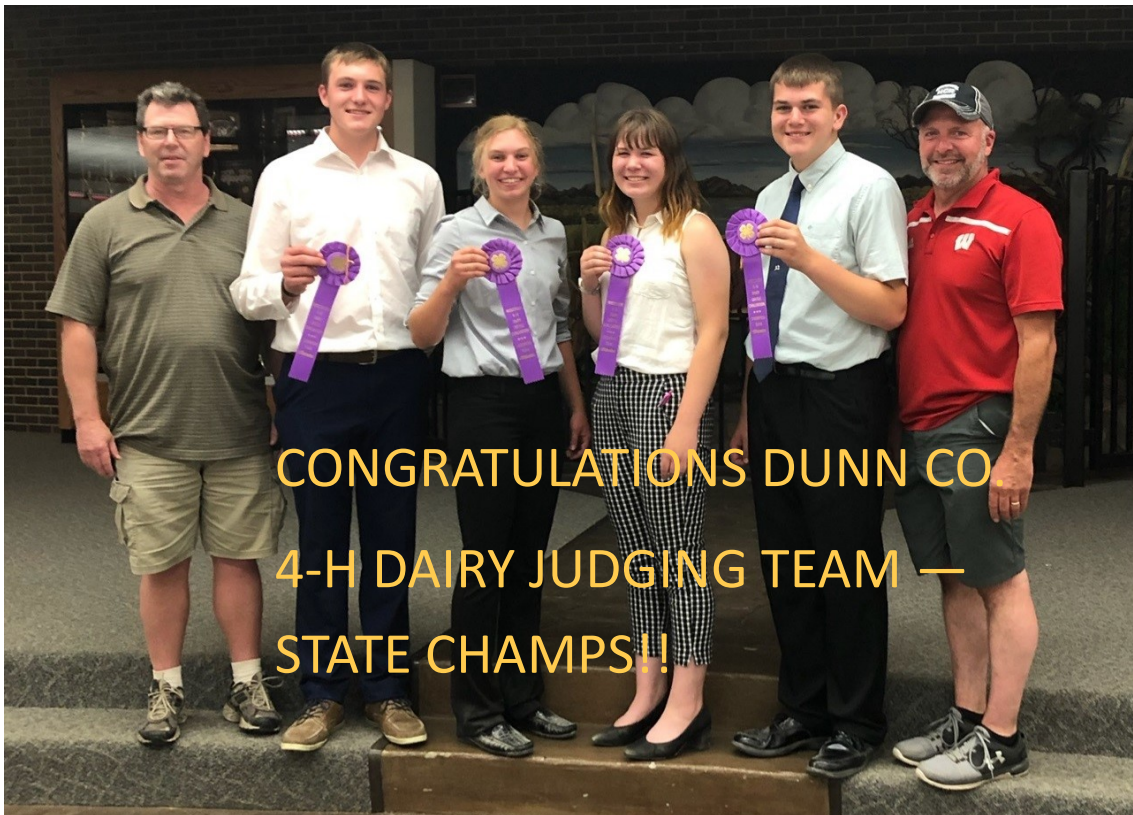
**Extension**

**moved to**

**Rm. 60!**

Can't find it?  
Call us!

**Clover Corner**



**CONGRATULATIONS DUNN CO  
4-H DAIRY JUDGING TEAM —  
STATE CHAMPS!!**

The Dunn County Senior Dairy Judging Team won the State Dairy Judging contest yesterday in Marshfield!! From L to R, Coach Scott Nelson, Fritz Ullom, Abbie Powers, Hannah Ullom, Ben Styer, Coach Jim Powers, not pictured, Bailey Gilbertson. Next up? the National Contest at World Dairy Expo in Madison in October!!

**Aug.  
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