



September 2019

# Dunn County 4-H Clover Courier

*"My favorite poem is the one that starts 'Thirty days hath*

*September' because it actually tells you something."* – Groucho Marx



## Completed: Day Camp Season!

3 August camps on  
3 topics: Farm to  
Table (aka FOOD),  
Do It Yourself (so  
much duct tape)  
and Animals,  
Animals, Animals.

**NEXT UP: Winter  
Camp at Beaver Creek  
Reserve. 12/28-29**

## "Record Book" Season

***Due date for club record  
books &/or member record books for coun-  
ty award review is **September 10th** at the  
General Leaders Meeting 6:30 PM!***

**Refresh your memory at our website—look under  
4-H Resources and scroll to R for Record Books.  
Lots of samples, directions, and even alternative  
formats— PODCAST anyone? 😊**

## Dunn Co. UW-Extension

National Youth  
Science Day  
workshops Oct.  
6&9 see P. 7

**Culver' Day is  
Monday 9/16!  
See flyer P. 14.  
Mention 4H  
Youth Support**

Fall Forum  
registration open  
now. A retreat for  
youth and adult  
leaders. Nov. 1-3.  
**Such a good  
event! P. 11**

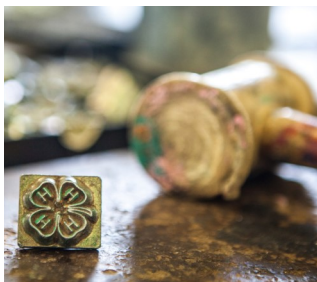
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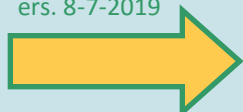


**Sept.  
2019**

## Leadership Meetings



National Farmer's Market Day with our first Day Campers. 8-7-2019



### **Leaders Council :**

**Tuesday October 8th , 2019**

at 6:45 PM at the CSB - Room 54

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H and handles fundraising and awards. Every club should be represented at the Council meetings. Decisions are made about policies and programs that impact 4-H members and leaders. All are welcome.

### **2019 - 2020 Leaders Council Board Members**

President: Amy Zuber Sequin:

[azuberseguin@msn.com](mailto:azuberseguin@msn.com)[azuberseguin@msn.com](mailto:azuberseguin@msn.com)

VP: POSITION IS CURRENTLY VACANT

Treasurer— Donna Hakes: [hakesdchh@hotmail.com](mailto:hakesdchh@hotmail.com)

Secretary: POSITION IS CURRENTLY VACANT

At Large— Tom Kaufman: [kaufmanntl@gmail.com](mailto:kaufmanntl@gmail.com)

At Large— Steve Russell: [steve@art-of-oomph.com](mailto:steve@art-of-oomph.com)

### **General Leaders:**

General Leaders are the volunteers who provide adult leadership and management of our community clubs. General leaders meet as a group twice a year. **The next meeting/training will be Tuesday September 10th at 6:30 PM in room 54 lower level of CSB.**

Agenda includes hands-on chartering help, insurance presentations from both our insurers & 4H Online mini-seminar for leaders, plus record book tips from our local pros. **Please send a officer or adult to this very important meeting if your club leader cannot attend!**



# 4-H Project Clubs

## Meat Animal Project

CONGRATULATIONS on a very successful project and sale. **September Carcass Clinic** will be Sunday, 9/8 at 2:00 PM (DCCSB, room 54)



## Horse and Horseless Horse Projects

Please contact the project to learn when to meet! The group will take nominations for officers in September and hold elections in October. **Please be sure to enroll in 4H Online in a community club and select Horse projects so we can reach out with dates/times.** Co leaders for the Horse Project 2019-20 can be reached via email: [youthequineproject@gmail.com](mailto:youthequineproject@gmail.com)

**Look in your email for survey sent 9/3!**

Ask Extension if you need info.

## Small Animal Project

CHECK THIS NEW SAP VIDEO OUT: <https://www.powtoon.com/c/eAKPHJmZcYD/1/m>

LEARN MORE ABOUT SMALL ANIMALS—JOIN THIS FUN AND EDUCATIONAL PROJECT!



Project Leaders: Keith Quast, [keith.quast@hti.htch.com](mailto:keith.quast@hti.htch.com) and Brandi Utpfall, [scoobie54612@gmail.com](mailto:scoobie54612@gmail.com)