



September 2019

Dunn County 4-H Clover Courier

"My favorite poem is the one that starts 'Thirty days hath

September' because it actually tells you something." – Groucho Marx



Completed: Day Camp Season!

3 August camps on
3 topics: Farm to
Table (aka FOOD),
Do It Yourself (so
much duct tape)
and Animals,
Animals, Animals.

**NEXT UP: Winter
Camp at Beaver Creek
Reserve. 12/28-29**

"Record Book" Season

***Due date for club record
books &/or member record books for coun-
ty award review is **September 10th** at the
General Leaders Meeting 6:30 PM!***

**Refresh your memory at our website—look under
4-H Resources and scroll to R for Record Books.
Lots of samples, directions, and even alternative
formats— PODCAST anyone? 😊**

Dunn Co. UW-Extension

National Youth
Science Day
workshops Oct.
6&9 see P. 7

**Culver' Day is
Monday 9/16!
See flyer P. 14.
Mention 4H
Youth Support**

Fall Forum
registration open
now. A retreat for
youth and adult
leaders. Nov. 1-3.
**Such a good
event! P. 11**

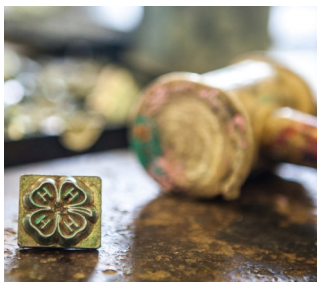
In this issue:

Leaders Meetings	2
Project Clubs	3
Re-Enrollment info	4-5
4-H Opportunities	6-14
Calendars/Meetings	15-19
Clover Corner	20

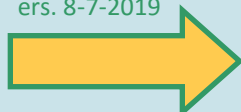


**Sept.
2019**

Leadership Meetings



National Farmer's Market Day with our first Day Campers. 8-7-2019



Leaders Council : **Tuesday October 8th , 2019**

at 6:45 PM at the CSB - Room 54

The Leaders Council is the organization that makes leadership and programming decisions in Dunn County 4-H and handles fundraising and awards. Every club should be represented at the Council meetings. Decisions are made about policies and programs that impact 4-H members and leaders. All are welcome.

2019 - 2020 Leaders Council Board Members

President: Amy Zuber Sequin:

azubersequin@msn.comazubersequin@msn.com

VP: POSITION IS CURRENTLY VACANT

Treasurer— Donna Hakes: hakesdchh@hotmail.com

Secretary: POSITION IS CURRENTLY VACANT

At Large— Tom Kaufman: kaufmanntl@gmail.com

At Large— Steve Russell: steve@art-of-oomph.com

General Leaders:

General Leaders are the volunteers who provide adult leadership and management of our community clubs. General leaders meet as a group twice a year. **The next meeting/training will be Tuesday September 10th at 6:30 PM in room 54 lower level of CSB.**

Agenda includes hands-on chartering help, insurance presentations from both our insurers & 4H Online mini-seminar for leaders, plus record book tips from our local pros. **Please send a officer or adult to this very important meeting if your club leader cannot attend!**

4-H Project Clubs

Meat Animal Project

CONGRATULATIONS on a very successful project and sale. **September Carcass Clinic** will be Sunday, 9/8 at 2:00 PM (DCCSB, room 54)



Horse and Horseless Horse Projects

Please contact the project to learn when to meet! The group will take nominations for officers in September and hold elections in October. **Please be sure to enroll in 4H Online in a community club and select Horse projects so we can reach out with dates/times.** Co leaders for the Horse Project 2019-20 can be reached via email: youthequineproject@gmail.com

Look in your email for survey sent 9/3!

Ask Extension if you need info.

Small Animal Project

CHECK THIS NEW SAP VIDEO OUT: <https://www.powtoon.com/c/eAKPHJmZcYD/1/m>

LEARN MORE ABOUT SMALL ANIMALS—JOIN THIS FUN AND EDUCATIONAL PROJECT!



Project Leaders: Keith Quast, keith.quast@hti.htch.com and Brandi Utpfall, scoobie54612@gmail.com

Re-enroll in 4H by 10/5 please

Hey EVERYBODY!!!

After September 5th, ALL 4-H Families must re-enroll using 4H Online. Also: please invite new families to enroll before October 5th, if possible. All families need to select projects—this means finding your new ones AND deleting ones that are not of interest this year. Don't forget the photo release and update your information for the health pages! Thank you!

Did you know? If you do not re-enroll you are not actually IN 4-H this year. Don't miss out! Call Extension if you need help or check out the **"how to" guide on the next page or look at the first topic in the Resources page online.**



Adult Volunteers

- ⇒ **NEW: you will get role descriptions this year**
- ⇒ **Please tell us how many hours you worked last year, as we use this to make a case for funding in the county, state and nation.**



Enroll/Re-enroll NOW

OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2019-2020**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll As Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

Or use our online resource page under 4-H: <https://dunn.extension.wisc.edu/4-h-youth-development/4-h-forms-and-documents-x/>

Updated: August 13, 2019

4-H OPPORTUNITIES

One of the coolest things you can do with 4-H is to TRAVEL and see the world away from our part of Wisconsin. Travel and time away from home give you benefits you can hardly even imagine. **There are funds available locally, at the state and even nationally in some circumstances. Just ask, or check our website Resources page under *F for financial assistance*, soon.**



Read Destiny H.'s Report from her Citizen Washington Focus Trip below:

This past summer I had the chance to travel to Washington D.C. and participate in Citizenship Washington Focus. I learned many new things about our nation's capital and got to meet many different 4-H'ers from all different states. I really enjoyed that every day we were in the city exploring and seeing different attractions that make D.C. unique.

This trip helped me better understand how our federal government works with not only state governments but also the governments that run other countries. My favorite part of the trip was when we went to the Australian Embassy and met with someone who worked in the agriculture department. We learned the comparison between dairy production in Wisconsin verses dairy production in Australia. Submitted by Destiny H. Cedarlings 4-H Club



Sept.
2019

National Youth Science Day Opportunities—coming up Sooooooon!

Are you between the ages of 8 and 14? Do you like learning about science, technology, engineering, and math?

If so, please save the date for these *fun and free* STEM

National Youth Science Day Coding Challenges!



⇒ SUNDAY, 10/6 AT 3-4:30 PM

⇒ WEDNESDAY, 10/9 AT 4-5:30 PM

FOCUS WILL BE ON COMPUTATIONAL THINKING.

These cool opportunities are thanks to the cooperative efforts of National 4-H, google, and many other generous funders/ developers.

Call Extension for more information or watch for sign up forms coming soon!



Eau Claire & Dunn County 4-H Winter Camp

December 28-29, 2019

Counselor Application

(Must currently be in grades 10-12 to apply)

Due: September 22, 2019

Interviews: TBD (will communicate with applicants that apply)

Send Application to:

4-H Program, 227 1st Street West, Altoona WI 54720 OR e-mail: rachel.hartbrinson@wisc.edu

Name	Age	Birth Date	Male	Female
Address		City		Zip
County	Club	Grade in School	Years in 4-H	
Phone	If you have special dietary needs, please describe.			

List camps (4-H and non 4-H) which you have attended:		Camper or counselor	
Camp	Year	Camper	Counselor

Camp Activities			
Which of the following are you comfortable leading at camp? (Please check all that apply.)			
<input type="checkbox"/>	Campfire Programs	<input type="checkbox"/>	Games & Recreation
<input type="checkbox"/>	Drama Activities	<input type="checkbox"/>	Nature
<input type="checkbox"/>	Science Discovery Activities	<input type="checkbox"/>	Relay Games
<input type="checkbox"/>	Winter Recreation (describe)		

Tri-County STEAM Day Camp 2019

Made possible by 4-H, Northwestern Bank and UW-Eau Claire Blugold Beginnings

CALLING ALL 3rd – 6th GRADERS

Join us for the 2019 Tri-County Science, Technology, Engineering, Art and Math (STEAM) Camp. We will learn about computer coding, math, different kinds of robots, and so much more!

Saturday, October 19

9:00am-4:00pm

Registration 8:30am-9:00am

Centennial Hall – UW-Eau Claire Campus

(Drop off in the parking lot between Schneider and Centennial Hall)

\$20.00 REGISTRATION FEE INCLUDES

THANKS TO OUR PARTNERS!



Extension

UNIVERSITY OF WISCONSIN-MADISON



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4-H and UW-Eau Claire Blugold Beginnings Tri-County STEAM DAY CAMP	
Registration Due: October 8, 2019 (\$20.00)	Mail to: Eau Claire County UWEX 227 1st Street W Altoona, WI 54720
Checks payable to: <u>Eau Claire County 4-H Leaders, Inc.</u>	
NAME: _____ COUNTY _____	GENDER: M / F
ADDRESS/TOWN/ZIP: _____	GRADE: _____
PARENT/GUARDIAN: _____	T-SHIRT SIZE: _____
EMAIL: _____	
DAY/NIGHT/CELL PHONE: _____	EMERGENCY #: _____
Photo Release: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>If you have any special dietary needs or other accommodation needs, please describe:</u>	



Register between
9/5 and 9/29!

2019 Fall Forum

November 1-3, 2019

Green Lake Conference Center, Green Lake, WI

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers. **The purpose of Fall Forum is to:**

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach underserved and underrepresented groups.

When: November 1-3, 2019 (registration begins at 6:00 p.m. Friday, November 1). We will conclude Sunday, November 3, at 11 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

Who: Each county is encouraged to send a delegation of youth and adults

- Youth 7th – 13th grade
- Adult volunteer leaders

Registration:

Registration opens in 4HOnline on September 5th and ends at midnight on Sunday, September 29th. Members must re-enroll in 4HOnline after the new 4-H year in order to register for the event. Session selections can fill up fast so make sure to register early!

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level.

Use your 4H Online profile to sign up for this event :

Log into your family account and look at your member list. Scroll to the bottom and find the section titled "Register A Member In An Event". Select the name of the member you want to register. Then select the event. A series of boxes will appear at the bottom of the screen. Click on the "Register"

NW Wisconsin STEM Leader Training (Science, Technology, Engineering, and Math)



Extension
UNIVERSITY OF WISCONSIN-MADISON

Saturday, October 12, 2019

CVTC Business Education Center
620 West Clairemont Ave.,
Eau Claire, WI

Are you looking for new STEM activities for your 4-H group? Here is a great opportunity to enhance your knowledge and skill level around a number of fun STEM topics.

The NW Wisconsin STEM Leader Training is designed to help youth and adult 4-H leaders show youth the fascinating, captivating world of science by providing hands-on activities that can be done simply and inexpensively. From after school programs to special events to 4-H club meetings, these activities can be used by anyone who works with youth. No special background in science is required and preparation time / supplies are minimal.

Attendees will receive basic to advanced lessons for each topic area. Participants will go home with a STEM goodie bag, project supply lists, and valuable resource lists for each workshop.

Session Descriptions

Robotics

Learn how to get every age group from preschoolers to high schoolers involved in robotics. You will get to experience using 3 different kinds of robots, the Ozobots, Wedo's, and EV3's. We will go through 3 different levels of programming for the EV3's.

Electricity

GET ELECTRIFIED!!! Learn about the exciting world of electronics. This workshop will explore Little Bits, Snap Circuits, Makey Makey, and LED Electronic Projects.

STEM for Cloverbuds

Get younger youth excited about STEM! This workshop will combine imagination, magic, children's literature, and hands on learning to make STEM fun and engaging for our Cloverbud members.

Rocketry

3, 2, 1 BLAST OFF!! Come learn how to start a rocket project in your county. We will be making 3 different rockets and launching them in different ways.

Nature Science

Learn exciting and new nature science projects. Get your county involved in WHEP (Wisconsin Habitat Education Program) projects and competitions.

Food Science

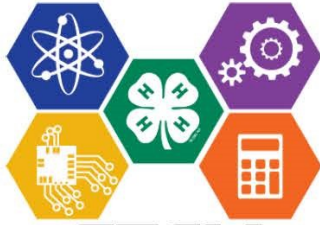
What is happening to your food? Participants will get the opportunity to explore the physical and chemical changes in some of their favorite foods. Discover why you purchase certain items at the store.

An AA/EEO employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley para Americanos con Discapacidades (ADA).

NW Wisconsin STEM Leader Training

(Science, Technology, Engineering, and Math)



STEM
Science·Technology
Engineering·Math

Saturday, October 12, 2019

9:00am—2:30pm

CVTC Business Education Center,
620 West Clairemont Ave., Eau Claire, WI

Open to all youth (grades 8th and up) and adult leaders
Registration starts at 9:00am / Workshops begin at 9:30am
Registration Fee: \$15.00/youth and \$25.00/adult
(includes lunch and take home materials)

PRE-REGISTRATION REQUIRED FOR ALL PARTICIPANTS

NW Wisconsin STEM Leader Training Participant Registration (one per person)

Name _____ County: _____

Email _____

Address _____

Telephone _____

Youth or Adult (circle one) If youth, what grade: _____

Gender _____ Race _____

Health Concerns: (allergies, food allergies etc.)

I require an accommodation for a disability to participate in this program: ___ Yes ___ No

Amount enclosed: _____ (\$15.00 / Youth) Ck# _____ Cash _____
(\$25.00 / Adult)

Make check payable to: St. Croix County 4-H Leaders

Deadline: **September 30, 2019**. No refund for cancellations will be issued after the deadline.

Return to: 1960 8th Ave, Suite 140, Baldwin WI 54002

Please rank choices (1—1st choice, 2—2nd choice, and 3—3rd choice) for both the morning and afternoon.
Workshops will be assigned on a first-come / first-serve basis. All participants will attend one morning and one afternoon workshop.

Morning Workshops:

_____ Robotics

_____ Electricity

_____ STEM for Cloverbuds

Afternoon Workshops:

_____ Rocketry

_____ Nature Science

_____ Food Science

Focus - Engage - Take Action



Citizenship Washington Focus (CWF) Summer 2020

What?

Approximately 90 Wisconsin 4-H Youth register annually to attend this citizenship and leadership program held in Washington, DC. Through a series of participatory workshops, speakers, committee work, field trips and social events, participants learn the importance of social responsibility and what it means to be a civic leader.

Why?

- **Only for 4-H'ers** – CWF is the only national citizenship/leadership program offered exclusively to 4-H members.
- **More than just monuments** – CWF isn't just another sightseeing trip to Washington DC. Our "focus" is life-long civic engagement, and delegates leave with a plan of action to tackle issues facing their own communities.
- **Diversity and friendship** – CWF is a once-in-a-lifetime opportunity to exchange ideas and share experiences with those from all across the country.

Who?

- 10th-12th grade at time of selection. Minimum age 15 during trip.
- Register during registration periods
- Carry county approval throughout program. Check with your local office about scholarship opportunities.
- Delegates may only attend once as a youth.

When?

Wisconsin delegations participate June 13-21 and July 4-12, 2020. (Dates listed include travel days on Saturday and following Sunday.)

Where?

National 4-H Center, Chevy Chase, MD; nearby Washington D.C.; and Virginia

How Much?

- The total cost for the program is approximately \$1,400.
- The Wisconsin 4-H Foundation sponsors a portion of the cost.
- Many county 4-H Youth Development programs provide partial local sponsorships
- The remaining amount is the responsibility of the delegate and his/her family.

For more information:

Check out these websites:

<https://fyi.extension.wisc.edu/wi4hedopp/citizenship-washington-focus/> and <http://www.4hcwf.org/>

Questions? Contact the State 4-H office at 608-263-5971.

What Are Others Saying?

"CWF has been the highlight of my 4-H Career."

-- 4-Her from Oklahoma

"What I enjoyed the most about CWF was the fact that I got to interact with people from different communities with different backgrounds than my own."

-- 4-Her from Ohio

"I didn't have the faintest idea what a good citizen was before I came here, and now I know it's what I strive to be."

-- 4-Her from Colorado



UW-MADISON EXTENSION

Connecting, learning, engaging, leading, impacting!



National 4-H Conference

March 28-April 2, 2020

Purpose: Provide an opportunity for you as a 4-H member to increase your knowledge, resources, and skills to empower yourself to make an impact on your community in a meaningful and genuine way.

What? As the premier 4-H civic engagement national opportunity for youth, National 4-H Conference provides young 4-H adults the chance to increase their professional and leadership development by focusing on civic engagement, civic education, and personal development. The Conference will provide participants a broad-based learning experience in which they will acquire practical knowledge and skills to reinforce the attitudes and motivation that will give them a heightened sense of responsibility and capacity to connect as active members of their communities, nation and world. Participants will practice, apply and master existing and newly developed skills and knowledge through hands-on educational activities and real world problems as they develop leadership skills using their voices, work, ideas and/or behavior to make a difference in their community, country and world.

Who?

- Must be in 10th-12th grade during the program. Minimum age 15 and maximum age 18 as of January 1, 2020.
- Apply through an application to the state office.
- Eight to ten youth are selected to attend this working conference held at the National 4-H Center. Each participant selects an issue and works with other youth from across the country to develop plans that help direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring.

Where? Washington D.C. area

How Much?

- The total cost of the national 4-H Conference program is approximately \$1,300.
- The Wisconsin 4-H Foundation sponsors a portion of the cost.
- Many county 4-H Youth Development programs provide partial local scholarships.
- The remaining amount is the responsibility of the delegate and his/her family.

For more information: Check out these websites: <https://fyi.extension.wisc.edu/wi4hedopp/national-4-h-conference/> and <http://www.4-h.org/4-h-conference/>

Questions? Call the State 4-H office at 608-263-5971 or e-mail justin.lieck@wisc.edu



UW-MADISON EXTENSION

 <https://www.facebook.com/Nat4HConf>
 <https://twitter.com/Nat4HConf>

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.
UW-Madison provides equal opportunities in employment and programming including Title IX, Title VI and ADA.

Learn, Lead, Explore!



National 4-H Congress November 27-December 1, 2020

What? National 4-H Congress is one of the premiere experiences for 4-H members across the country to participate in. For one hundred years, members of the 4-H program have been gathering to celebrate the successes and accomplishments of 4-H at this event. National 4-H Congress provides a life-changing experience for youth to meet other 4-H members from across America, as they participate in educational workshops focusing on diversity, cultural experiences, leadership, team development, and of course having fun!

Who?

- Be in 10th-12th grade at time of selection. Maximum age 18 as of January 1, 2020.
- Apply through 4HOnline
- Carry county approval through time of award trips.
- Youth are only eligible to attend National Congress once as a delegate.

When? November 27 – December 1, 2020

Where? Atlanta, Georgia

How Much?

- The total cost of the National 4-H Congress is approximately \$1,200.
- The Wisconsin 4-H Foundation sponsors a portion of the cost.
- Many county 4-H Youth Development programs provide partial local sponsorships.
- The remaining amount is the responsibility of the delegate and his/her family.

For more information: Check out these websites: <https://fyi.extension.wisc.edu/wi4hedopp/national-4-h-congress/> and <http://www.national4-hcongress.com/>

Got questions? Call or e-mail the Wisconsin State 4-H office at Justin.lieck@wisc.edu or 608-263-5971



Culver's
1330 Stout Road
Menomonie, WI
715-233-0330



FUNDRAISER NIGHT

Monday, September 16, 2019

10 am-10 pm



Mention **Dunn CO. 4-H Youth Support Fund** at the counter or drive thru when ordering and 10% of your total will be donated to the organization.

4-H members will be volunteering during supper hours from 5-8 pm.



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4-H is everywhere!

4-H On the Air!

Please contact Luisa today to reserve a month for your club to tell the world what is going on. All months are open except Nov., and Dec., in 2019.

Shows air the 4th Saturday of the Month at 6 AM, on WAXX 104.5 FM—this is free advertising! And, you can tour the studio! FUN and educational for your club.



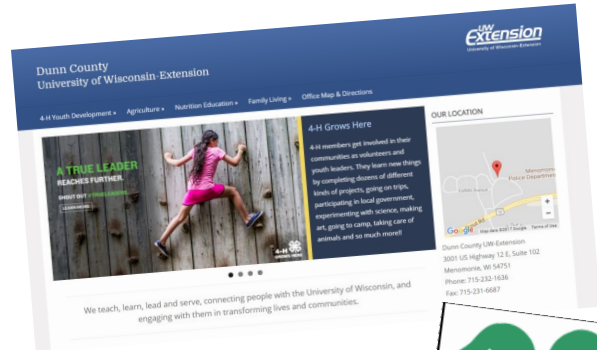
4-H On The Air Schedule

DATE	CLUB	Club Leader
Call Scott	For a date!	(715) 832-1530
All fall	months	are open!!!

Find Dunn County 4-H ONLINE!!

Find more information on our website:

<http://dunn.uwex.edu/>



Like us on Facebook:

<https://www.facebook.com/DunnCounty4H/>



YOUTH ACTIVITIES COUNCIL

YAC = a group of teens who come together to help plan fun activities and service opportunities for all of Dunn County 4-H. Contact Mary Z (715-664-9126) for more information. All are welcome.

YAC usually meets on 3rd Mondays of the month at 6:30 PM in the DCCSB, room 101.

BATTLE OF THE CLUBS FOR THE WIN!



September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5 4H Online Reopens for Re-enrollment	6 ★ School day at Farm City Days	7 FARM CITY DAY Denmark
8 Carcass Clinic for MAP 2:00	9	10 General Leaders Meeting 6:30 PM	11	12	13	14
15	16	17 Record Book Evaluations 6:30 Rm 54	18	19	20	21
22 Winter Camp Counselor App. Due	23	24	25	26	27 Luisa out for a meeting	28
29	30					



Stop by to get your new Plat Book (a fundraiser for Dunn Co. 4-H) by October 1 and register for a drawing for a Smart Map or Wall Map!




Pic by Kenzie!

Sign up for Fall Forum in 4H Online by Sept. 29th: <https://fyi.extension.wisc.edu/wi4hvolunteers/fall-forum/>

Sept. 2019



October 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 Elk Mound Resource Fair 4-6	4	5
		Don't forget to re-enroll in 4-H! Use 4H Online.				
6	7	8	9	10	11	12
		STEAM Camp apps due				STEM Leaders Training 9-2:30 CVTC
13	14	15	16	17	18	19
						STEAM Camp in EC 9-4
20	21	22	23	24	25	26
27	28	29	30	31		
				Halloween		

Sign up for Fall Forum in 4H Online by Sept. 29th:

<https://fyi.extension.wisc.edu/wi4hvolunteers/fall-forum/>

Sept.
2019



Dunn County 4-H 2019-2020

Club Meeting Schedule & Contact Information

Clubs	Meeting Day	Time	Location	General Leader(s)
22ers	3rd Sunday	6:00pm	Grapevine Senior Center	Melissa Larson, 715-962-9175 Becky Paulson, 715-568-5111 Sara Lisowski, 715-495-0687
Cedarlings	1st Monday	6:30 pm	Community Services Building (CSB)	Jay Ivens, 715-308-7165 Amy Zuber, 715-309-2326
Colfax Comets	2nd Monday	6:30 pm	Colfax High School	Keith Quast, 715-962-2510 Tina Edwards, 715-309-3166 Jennifer Dressel, 715-962-4132
Connorsville Comets	2nd Monday	6:30 pm	New Haven Town Hall	Sonya Zebro, 715-308-8435 Brandi Utphall, 715-702-1575
Countyliners	4th Sunday	6:30pm	Ridgeland Community Center	Jeni Greenwell, 715-642-1733
Elk Meadow	1st Monday	6:30pm/ 7:00 pm	Elk Mound Middle School	Kay Gilbertson, 715-879-5472
Hay River Helpers	2nd Sunday	5:00 pm	Boyceville Community Center	Larinda Hessler, 715-308-1660 Amy Thorson, 715-556-2130 Missy Holden, 715-556-1910
Ideal	1st Sunday	2:00 PM	Raw Deal balcony	Gianna Bessert, 414-687-8077
Knapp Valley	2nd Monday	7:00 pm	Knapp Town Hall	Tom Kaufmann, 715-495-0516
Little Elk Creek	1st Sunday	7:00 pm	Little Elk Creek Church	Paula Powers, 715-505-0987
Menomin Helping Hands	2nd Monday	7:00 pm	Community Service Building (CSB)	Wendy Maves, 715-665-2117
Continued on following page...				

*Times and meeting locations are subject to change. Please contact the general leader for more information.



Dunn County 4-H 2018-2019

Club Meeting Schedule & Contact Information

Clubs Continued	Meeting Day	Time	Location	General Leader(s)
Millroad Rockets	Varies—Call for next meeting		Lucas Town Hall	Vickie Larson, 715-235-8656
Missouri Valley	2nd Sunday	11:30 am	Eau Galle Civic Center	Corinne Breidung, 715-672-8225 Missy Weiss, 715-672-3134
Rock Falls Rockets	1st Sunday	6:00 pm	Rock Falls Town Hall	Missy Hazen, 715-495-3326 Paula Biesterveld, 715-579-5723 Theresa Strand, 715-495-4513
Sand Creek Pipers	1st Sunday	11:15am	ZoHa Studio	Staci Martinson, 715-658-1961
Willing Workers	2nd Sunday	7:00 pm	The Clubhouse—Irvington	Deric Wolf, 715-664-8860 Troy Steinmeyer, 715-772-4445

*Times and meeting locations are subject to change. Please contact the general leader for more information.

Dunn County Wide Projects and Activity Leaders

Meat Animal Project: Troy Steinmeyer, 715-772-4445

Small Animal Project: Keith Quast, 715-704-9395 & Brandi Utphall, 715-702-1575

Horse & Horseless Horse Project : Amy Prochnow, 715-505-3866, Nola Westphal, 715-664-8256, and Kim Leach, 715-505-8803

Dairy Judging Project: Jim Powers, 715-232-9207 & Karen Styer, 715-505-8163

Youth Activities Council: Mary Zukowski, 715-664-9126

Dog Project: Sandy Miller, 715-233-3074

Shooting Sports: Tim Holmstadt, 715-556-7202

4-H Softball: Troy Steinmeyer, 715-772-4445

4-H Food Stand: Gwen Quilling, 715-308-1111

DUNN COUNTY CLOVER COURIER

We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities.

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Extension

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**Extension is
in room 60,
lower level.**

Can't find it?
Call us!

Clover Corner

Vet wrap for the win!



We had so much fun in our August Day Camps!

This crew got to pet a calf, welcome a therapy dog, snuggle bunnies, talk to poultry and get their limbs vet-wrapped by our own Dr. Amy!

Counselor siblings rocked. Thank you Gilbertsons and Besserts.

Sept.
2019