The Dunn County 4-H Older Youth Trip Application is essentially composed of five parts, including (1) this 4-H Member Self Nomination Form, (2) your Cover Letter, (3) your Resume, (4) a Letter of Recommendation, and (5) a Trip Essay. Applications are **Due February 1st.**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Grade Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Trips attended in the Past: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Trip you are applying for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ALL THE FOLLOWING MUST BE COMPLETED & SUBMITTED

TO THE DUNN COUNTY EXTENSION OFFICE, NO LATER THAN FEBRUARY 1st

🞎 **THIS 4-H MEMBER SELF NOMINATION FORM**   
🞎 **COVER LETTER**

🞎 **YOUR PERSONAL RESUME**

🞎 **RECOMMENDATION LETTER** by an Adult of Your OWN Choosing (other than your parent)

🞎 **TRIP ESSAYS** (based upon the trip you apply for, which are enclosed at the end of this document)

**4-H Member Self Nominated - Please VALIDATE REQUIREMENTS to be true to APPLY:**

**🞎 I am an ACHIEVING 4-H Member (Signature of Club General Leader is required to verify achieving status)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(General Leader Signature) (Date)**

\*\*Please submit a paper copy of your Trip Application to:

**Extension Dunn County**

**Attn: Leadership Council – Awards & Trips Committee**

3001 US Highway 12 East #216

Menomonie, WI 54751

*\*It is the 4-H Member’s OWN RESPONSIBILITY to submit all of above materials by the due date.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(4-H Member Signature) (Date)

**Trip Information and Essay Questions**

Please complete the following essays in a separate document and submit with your Self Nomination Form, Cover Letter, Resume, and Recommendation Letter by the corresponding Trip/Award Application Deadline. **Application deadline is February 1st.** You may only apply for one trip; you have to select which one to apply for. Note: If you cannot make the interview, please submit your record book ahead of time. If phone interviews are conducted, FaceTime or Skype, record books are required to be submitted prior to the interview.

* 4-H State Youth Conference Essays:

1. Leadership can be defined a variety of ways. How would you define what it means to be a Leader and how have you demonstrated that within your 4-H career to date?
2. How do you plan (or hope) to use the knowledge gained by attending the 4-H State Youth Conference in your 4-H Club or within the Dunn County 4-H program?

* Space Camp:

1. Please describe your interest in attending Space Camp.
2. If there was one area within Space that you would like to know more about (a planet, asteroids, black holes, etc…), what would it be and why?

* CWF – Citizen Washington Focus:

Citizenship is the avenue by which we are a part of the United States society. Please describe why it is important for youth be actively involved in society and the democratic process.

1. Citizenship can seem like it can only make a difference if it makes big change. Please discuss how small acts of citizenship can make big changes in your community. Be specific, and include personal examples if

possible.

* National 4-H Congress:

Service Learning Projects help to make a community strong. Please describe a service learning project you would like to see started in your community and how you would help to get it started.

1. National 4-H Congress requires participants to report and share what they have learned. What innovative ways will you do this?

* American Spirit – East

1. Why is it important to know about what is happening in other parts of the United States?
2. The American Spirit trip includes sharing what you are doing and learning on things like social media and blogs. Why do you think they ask you to do this?

* American Spirit – West

1. The Great American West has a rich history! From the Oregon Trail to the transcontinental railroad, pioneers that helped settle the West have shaped our American Spirit. Please tell us about a time when you were a “pioneer” of something and what you learned from that experience.
2. The American Spirit trip includes sharing what you are doing and learning on things like social media and blogs. Why do you think they ask you to do this?

**Dunn County 4-H**

ADULT RECOMMENDATION FORM

The following applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is applying to represent the Dunn County 4-H Program on an out-of-county trip. You have been identified as a person who could speak to their qualifications for this trip. It is the responsibility of the youth leader to see that you receive this recommendation at least 2 weeks prior to the due date (preferably with a pre addressed envelope). Recommendations are confidential and will not be returned to the 4-H Youth Leader. A recommendation from a family member will not be accepted**. Please complete the following recommendation and return as directed below.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Do you feel this member would be a good representative of the Dunn County 4-H Program if selected as a delegate on a 4-H trip?** Please Check: \_\_\_\_\_ Yes \_\_\_\_\_ No

**How long have you known this 4-H member?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **In what capacity do you know this member?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Evaluate the Member | Needs Improvement | Fair | Good | Excellent | N/A |
| Involvement in 4-H at the Club Level |  |  |  |  |  |
| Involvement in 4-H at the County Level |  |  |  |  |  |
| Involvement in School & Community |  |  |  |  |  |
| Works to the best of their ability |  |  |  |  |  |
| Dependability |  |  |  |  |  |
| Communication |  |  |  |  |  |
| Leadership Skills |  |  |  |  |  |
| Ethics |  |  |  |  |  |
| Solving Problems |  |  |  |  |  |
| Independence and Maturity Level |  |  |  |  |  |

Please provide any other comments or notes you would like to share?

**Signature of Adult Recommending 4-H Youth Leader: \_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Recommendations must be sent directly to:**

Extension Dunn County - Attn. Awards & Trips Committee

3001 US Highway 12, Suite 216 | Menomonie, WI 54751