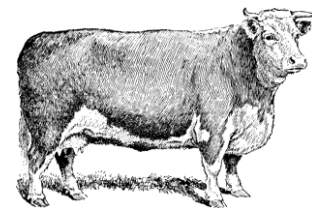


**DUNN COUNTY MEAT ANIMAL PROJECT
BEEF – 2020 ENTRY FORM**



Individual or Family Names:

Club: _____

Parents/Legal Guardian Name as it will appear on sale bill:

Address/City/Zip: _____

Phone (please include cell # if applicable): _____

Would you like to receive Text Messages related to the Meat Animal Project?

YES NO

E-mail: _____

Yellow Dunn Tag (example – 5000)	Other Tags (example 840)	BEG. WEIGHT (Note: optional / required for total performance)	Species / Class Single, Cross, Dairy, Heifer
1.			
2.			
3.			
4.			
5.			

I have read and understand the rules put forth by the Dunn County 4H/FFA Meat Animal Committee and agree to abide by these rules.

Signatures

Parent/Guardian: _____

Member: _____

Member: _____

Member: _____

Member: _____

Member: _____