## Insert your Photo here

## Dunn County

**4-H MEMBER**

**Yearly Plan and Record Book**

Name:

Club Name: 

**4-H Participation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Age** | **Grade** | **Years in 4-H**  **Cloverbuds + this year** | **Club Meetings** | |
| **# Held** | **# I Attended** |

Age is as of October 1st (4-H Calendar Year) and grade is the last year completed.

Plaque disc you’re applying for:

County project award(s) you’re applying for: