Dunn County

4-H Member

Yearly Plan and Record Book

4-H Year Here

Insert Photo

**Jack Clover**

Club Name

4-H Participation

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Age** | **Last Grade Completed** | **Years in 4-H (Cloverbuds + this year)** | **# Meetings Held** | **# Meetings Attended** |
|  |  |  |  |  |

**Disc you’re applying for:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**County Award you’re applying for:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_