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| **Project Listing By Year** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Directions: Please place a check mark or an X in the corresponding box for each year you have taken the corresponding project. |  |
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| Project | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |  |
| Dog Project |   |   |   | x | x | x | x | x | x |   |   |   |   |  |
| Horse Project |   |   |   | x | x | x |   |   |   |   |   |   |   |  |
| Food + Nutrition |   |   |   |   | x |   |   |   |   |   |   |   |   |  |
| Natural Sciences |   |   |   |   | x |   |   |   |   |   |   |   |   |  |
| Shooting Sports |   |   |   |   |   |   | x | x |   |   |   |   |   |  |
| Writing Project |   |   |   |   |   |   |   | x | x |   |   |   |   |  |
| Cloverbud | x | x |   |   |   |   |   |   |   |   |   |   |   |  |
| Explorer |   |   | x |   |   |   |   |   |   |   |   |   |   |  |
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