

Dear 4-H Families,

We are thrilled to welcome you to the nation's largest positive youth development organization—4-H! As you embark on this exciting journey, we want to share a bit about what makes Dunn County 4-H such a special community.

Dunn County hosts almost 300 members and 50 volunteers in community clubs across the county. We build community with county wide projects and events throughout the year. We have project clubs that meet regularly, and volunteer project leaders who are ready to help you on your 4-H journey.

4-H empowers young people in grades K-13 to reach their full potential. Through our programs, youth across America learn invaluable skills in citizenship, leadership, and life. Whether you come from a city, a small town, or a rural area, 4-H welcomes you with open arms.

Our motto, "Learn by Doing," is at the heart of everything we do. Through hands-on projects, engaging activities, and the guidance of dedicated adult mentors, 4-H members gain practical experience and develop skills that will serve them throughout their lives.

While 4-H has deep roots in agriculture, our programs have evolved to meet the needs of today's youth. We now offer a wide range of opportunities focused on healthy living, personal growth, and cutting-edge fields like science, engineering, and technology.

We are excited to have you join our community and look forward to seeing the amazing things you will accomplish. Welcome to 4-H, where the possibilities are endless!

Don't hesitate to reach out if you have any questions. I look forward to seeing you at a club meeting or county event.

Sincerely,



Zachary Rozmiarek
Dunn County 4-H Educator



Extension
UNIVERSITY OF WISCONSIN-MADISON

Dunn County 4-H Club Meeting Schedule and Leader Information

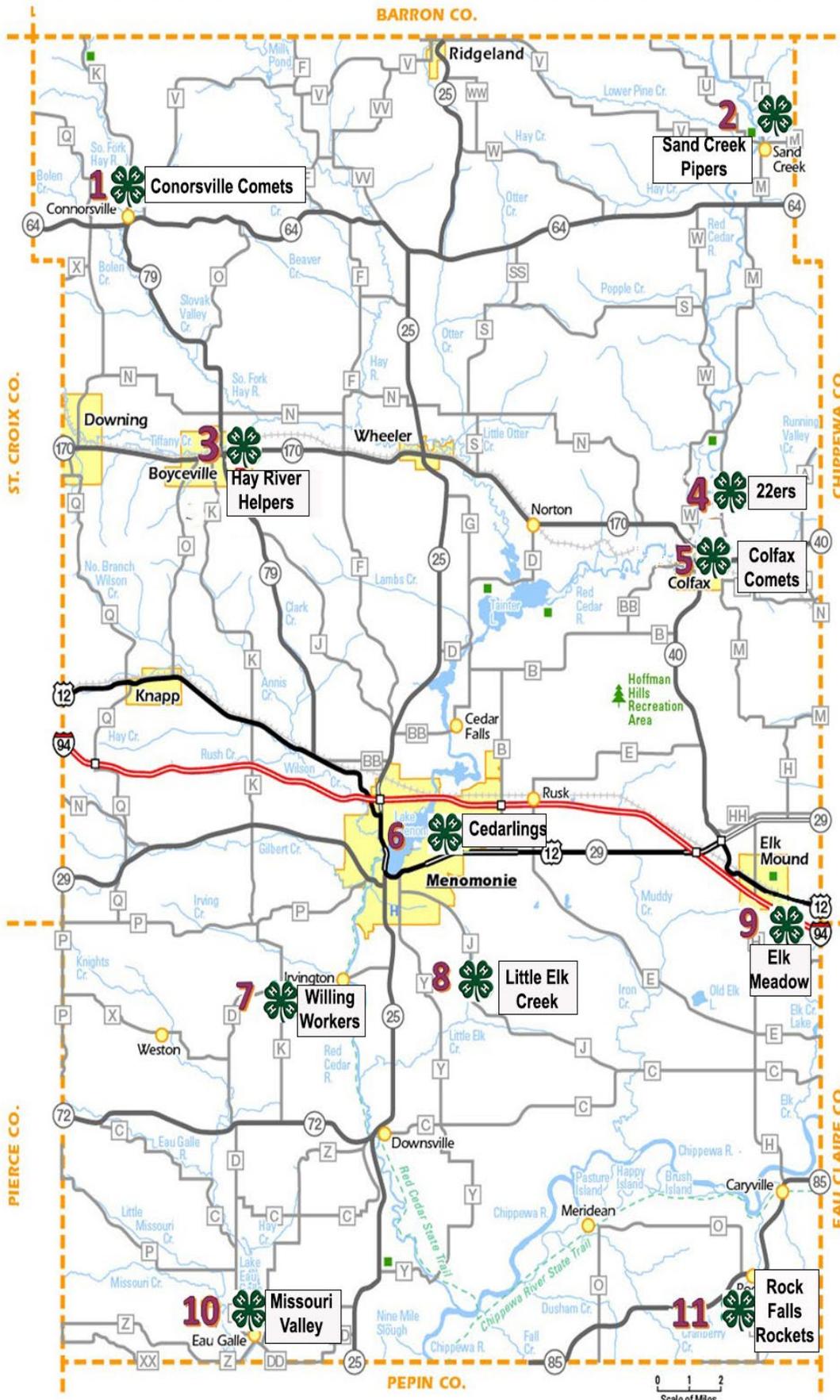
Community Clubs				
Club	Meeting Day	Time	Location	General Leader(s)
22ers	3rd Sunday	6:00PM	Grant Town Hall	Angie Harder 715-308-0371 angelalharder@gmail.com Stephanie Beyrer 715-523-2697 beyrersn@gmail.com
Cedarlings	1st Monday	6:30PM	Dunn County Gov Center	Amy Zuber Seguin 608-213-4053 azuberseguin@msn.com
Colfax Comets	2nd Monday not Feb & Dec	6:30PM	Colfax Town Hall	Katie Wantoch 715-579-0268 wantochk@gmail.com Rebekah Shearer 715-490-1998 Rshearer@gmail.com
Connorsville Comets	2nd Sunday	2:30PM	New Haven Town Hall (Connorsville)	Laura Briese 715-704-9652 lauralbriese@gmail.com Emma Briese 715-651-5073 emmabriese@gmail.com
Elk Meadow	1st Monday	6:30PM	Amy Chapel	Gwen Quilling 715-308-1111 Quills11@gmail.com Julie Thordson 715-491-1655 juliebest27@yahoo.com Cindy Bourget 715-505-7676 Cindybourget36@gmail.com
Hay River Helpers	1 st Sunday	6:00PM	Boyceville Community Center	Shirley Casper 715-308-0745 squirellybird@hotmail.com
Little Elk Creek	1st Sunday	6:30PM	Little Elk Creek Church	Phil Baurer 651-494-8771 DeAnna Heckendorf 715-308-0676 lec4hwi@gmail.com
Missouri Valley	3rd Sunday	1:00PM	Eau Galle Town Hall	Carrie Bullard 715-226-1493 bullard.carrie@yahoo.com
Rock Falls Rockets	1st Sunday	6:00PM	Rock Creek Town Hall	Theresa Strand 715-495-5813 Thomp1120@hotmail.com Paula Biesterveld, 715-579-5723 pbiesterveld@yahoo.com
Sand Creek Pipers	1st Sunday every other month	5:00PM	MyZoHa Sand Creek	Stephani North 715-271-6275 stephaniomtvedt@yahoo.com
Willing Workers	2nd Sunday	6:00PM	Clubhouse - Irvington at County Rd D&K	Amanda Hansen 715-790-7644 mandakhansen@gmail.com Shelly Stoeklen 715-309-8700 Shelly.stoeklen@conagra.com Leslie Schmidt 715-505-0719 schmidtfamily06@gmail.com

Dunn County 4-H Club Meeting Schedule and Leader Information

Project Clubs and Groups				
Club / Group	Meeting Day	Time	Location	Project Club Leader(s)
Project club meeting schedules may vary depending on time of year. Contact leaders for up-to-date information.				
Dairy Judging Project	Sunday April-June	6:00PM	Various farms	Jim Powers, 715-308-2109 jpowers@altagenetics.com
Dog Project	Mondays April-July	6:00PM	Dunn County Rec Park	Sandy Miller, 715-233-3074 slmiller8528@gmail.com Barb Viner 715-309-3116 sbviner@gmail.com
Leaders Council	Quarterly-Dates vary	6:30PM	Dunn County Government Center	Amy Zuber Seguin 608-213-4053 azuberseguin@msn.com
Shooting Sports	Sundays April-May	12:00PM	Northwoods Rod & Gun Club	Tim Holmstadt, 715-556-7202 holmstadthcr@yahoo.com
Small Animal Project	2nd Tuesday, every other month	6:30PM	Dunn County Government Center	Michelle Bachand 360-515-6557 michelle.bachand78@gmail.com Katie Baumhover 715-505-5739 ksjacobson2@gmail.com
Youth Activities Council	4th Tuesday	6:30PM	Dunn County Government Center	Michelle Bachand 360-515-6557 michelle.bachand78@gmail.com Zachary Rozmiarek 715-308-8616 zachary.rozmiarek@wisc.edu
Youth Equine Project	Sundays & Thursdays, April- July	6:00 PM	Horse Arena at the Dunn Co. Rec. Park	Paul Swenson 715-556-3067, paulswensonhorsemanship@gmail.com

Updated 1/12/26

DUNN COUNTY 4-H COMMUNITY CLUBS



- 1 Connorsville Comets**
New Haven Town Hall
- 2. Sand Creek Pipers**
MyZoHa Studio
- 3. Hay River Helpers**
Boyceville Community Center
- 4. 22ers**
Grant Town Hall
- 5. Colfax Comets**
Colfax Town Hall
- 6. Cedarlings**
Dunn County Government Center
- 7. Willing Workers**
Willing Workers Club House
- 8. Little Elk Creek**
Little Elk Creek Church
- 9. Elk Meadow**
Amy Chapel
- 10. Missouri Valley**
Eau Galle Town Hall
- 11. Rock Falls Rockets**
Rock Falls Town Hall

2025-26 County Wide Events

This list highlights our most popular county events that take place each year. All dates, times, and fees are subject to change. Follow the Clover Courier or reach out to the Extension Office for updated information and registration deadlines.

What	When	Where	Who	Cost
Project Discovery Day	Saturday, Nov. 8th, 9am-Noon	County Government Building	Grades k-5, non-members invited	Free
UW- Stout Robotics Day	Saturday, December 6th	UW-Stout	Middle and High School Students	\$5
4-H at the Mabel- White Christmas	Sunday, December 7th	Mabel Tainter Theater	All grades and families	\$12 members \$18 Non 4-H youth \$20 Adults
UW-Stout STEM Days	Saturdays, January 10th and 17th	UW-Stout Fabrication Lab	Grades 6-9	TBD
Speaking Contest	Saturday, January 31st, 9am- Noon	Elk Mound High School	All grades	Free
Art U	February 12- March 12	Virtual (k-6) , UW-Stout (7-13)	All grades	\$5 members \$10 non members
Performing Arts Festival	Saturday, March 7th, 9am-3pm	Elk Mound High School	All grades	Free
Battle of the Clubs	April	Varies	All grades	\$10-15 per team of 5 or more
4-H Camp	June 7-10th	Kamp Kenwood, Chippewa Falls	Grades 3-9 campers, Grades 9-13 counselors	Fee covered by Leaders Council

What	When	Where	Who	Cost
Cloverbud Day Camps	June and July (exact Dates TBD)	Various locations in Dunn, Eau Claire, and Chippewa CO	Grades k-2	TBD
Grades 3-5 Day Camps	June and July (exact Dates TBD)	Various locations in Dunn, Eau Claire, and Chippewa CO	Grades 3-5	TBD
Summer Project Days	Once a week in June and July (Days TBD)	Dunn County Government Building	All grades	Free
4-H Night at the Races	August 14th	Red Cedar Speedway	All grades and families	Free for 4-H members

2025-26 Fairs

What	When	Where	Who	Cost
Colfax Fair	June 11th-14th	Colfax Fairgrounds, Colfax, WI	All grades	Free
Dunn County Fair	July 22nd- 26th	Dunn County Rec Park	All grades	\$5 Entry Fee
Wisconsin State Fair	August 6-16th	State Fair Park, West Allis, WI	All grades	TBD



Last Updated 10/01/25

Register and learn more about our upcoming events in the Clover Courier:
<https://dunn.extension.wisc.edu/4-h-youth-development/clover-courier-newsletter/>





2025-2026 State & National Experiences Calendar

Last updated on 8/28/2025

What?	When?	Where?	Who?	How much?	How to register	Staff Leads & Adult volunteers
Arts Camp go.wisc.edu/ArtCamp	October 4 – 5, 2025	Upham Woods Wisconsin Dells, WI	Grades 6-8	\$150 (tiered pricing) Billed individually	2025 Registration closed August 29. <i>Stay tuned for 2026 details!</i> Payment due: October 4, 2025	1 adult / 10 youth track leads & advisory support application via 4HOnline registration
Fall Forum go.wisc.edu/4hfallforum	October 31 – November 2, 2025	Green Lake, WI	Grades 7-12 & 4-H Volunteers	\$65 (day only) \$185 (2 nights) Billed individually	Registration in 4Honline open September 3 - 26, 2025 Payment due: October 15, 2025	Youth must identify a chaperone or will be assigned to one. All 4-H volunteers are welcome to attend.
Youth as Partners in Civic Leadership go.wisc.edu/ypcl	November 14 – 16, 2025	Upham Woods Wisconsin Dells, WI	Grades 9-12 & Adults (21 or older)	\$180	Registration in 4Honline open June 13 – October 3, 2025 Payment due: October 15, 2025	1 adult / 10 youth
National 4-H Congress 2025 go.wisc.edu/4HCongress	November 28 – December 2, 2025	Atlanta, GA	Grades 9-12; maximum age 18 on January 1 of program year.	\$1,500	2025 Registration closed June 30. <i>See 2026 details below!</i> Payment due: October 24, 2025	1 adult / 10 youth 2 adult advisors selected 2 staff leads

2025-2026 State & National Experiences Calendar

Last updated on 8/28/2025

What?	When?	Where?	Who?	How much?	How to register	Staff Leads & Adult volunteers
ArtBEAT! go.wisc.edu/ArtBeat	March 13 – 15, 2026	Upham Woods Wisconsin Dells, WI	Grades 3-5	\$150 (estimate; tiered pricing) Billed individually	Registration in 4Honline open January 12 - February 8, 2026 Capacity is limited. Payment due: March 13, 2026	1 adult / 10 youth track leads & advisory support
Citizenship Washington Focus @ Ignite by 4-H go.wisc.edu/CWF	March 24 – 29, 2026	Washington, DC	Grades 10-12	\$2,800	Applications in 4Honline open September 4 - 29, 2025 Capacity is limited. Payment due: October 15, 2025	1 adult / 10 youth 2 staff leads
Ignite by 4-H STEM Track Animal Science Track go.wisc.edu/igniteby4h	March 25 – 29, 2026	Washington, DC	Grades 10-12	\$2,500	Applications in 4Honline open September 4 - 29, 2025 Capacity is limited. Payment due: October 15, 2025	1 adult / 10 youth 2 staff leads
National 4-H Conference go.wisc.edu/NationalConf	TBD	Washington, DC	Grades 10-12	\$2,000 (estimate)	Application process TBD Five youth delegates selected Payment due: TBD	1 adult / 10 youth 2 staff leads
Space Camp go.wisc.edu/SpaceCamp	April 23 - 27, 2026	Huntsville, AL	Grades 6-8	\$1,300 (estimate)	Registration in 4Honline open November 15 - December 14, 2025 Capacity is limited. Payment due: March 19, 2026	1 adult / 10 youth 2 adult advisors selected 2 staff leads
Summer Academy go.wisc.edu/4Hsummeracademy	June 14 – 18, 2026	Madison, WI	Grades 8-11	\$600 (estimate)	Registration in 4Honline open March 6 - April 26, 2026 Payment due: May 10, 2026	1 adult / 10 youth Track leads & advisory support All staff are invited to serve as leads

2025-2026 State & National Experiences Calendar

Last updated on 8/28/2025

What?	When?	Where?	Who?	How much?	How to register	Staff Leads & Adult volunteers
American Spirit East go.wisc.edu/AmericanSpirit	June 19 – 28, 2026 July 3 – 12, 2026	East Coast	Grades 8-10 at time of registration	\$3,000 (estimate)	Apply in 4Honline, open November 1 - November 30, 2025 Capacity is limited. Payment due: May 15, 2026	1 adult / 10 youth 2 staff leads per week

2026-2027

What?	When?	Where?	Who?	How much?	How to register	Staff Leads & Adult volunteers
National 4-H Congress 2026 go.wisc.edu/4HCongress	November 27 – December 1, 2026	Atlanta, GA	Grades 9-12; maximum age 18 on January 1 of program year.	\$1,500 (estimate)	Registration in 4Honline open June 1 - 30, 2026 Payment due: October 23, 2026	1 adult / 10 youth 2 adult advisors selected 2 staff leads

The Dunn County Leaders Council has committed to covering 25% of the cost for any state and national experience. More information can be found in the Clover Courier or by reaching out to the Extension Office.



Project Leaders

County wide project leaders are resources for you to utilize while exploring your projects. You may reach out to them for guidance. Some projects meet on a regular schedule, while others will meet periodically throughout the year. They may also be available to present at club meetings if their schedule allows. Reach out to the project leader or extension staff with any questions concerning projects.

Drawing and Painting

Vacant

Knitting and Crocheting

Vacant

Lego

Chris Wilson

tophersbrickemporium@gmail.com

Photography

Jennifer Rozmiarek

langejr82@gmail.com

Rockets

Vacant

Sewing

Vacant

Small Animal

Michelle Bachand

michelle.bachand78@gmail.com

STEM

Vacant

Cake Decorating

Michelle Bachand

michelle.bachand78@gmail.com

Dog

Sandy Miller

smiller8528@gmail.com

Shooting Sports

Tim Holmstadt

tholmstadt@yahoo.com

Horse

Paul Swenson

paulswensonhorsemanship@gmail.com

Dairy Judging

Jim Powers

powersfamily7@gmail.com

Dunn County 4-H Staff

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Project Listings at a Glance

Find the project areas within each of the seven project groupings on these pages. Examples help youth and families think about what types of project-based learning they might participate in when they sign up for the project area. Learning experiences are not limited to what's listed here. Some counties may suggest what county fair departments the project areas align with.

Project areas are current as of October 2025.



 Expressive Arts	
Project area	Examples of project-based learning within project area
Art Appreciation	Celebrating art, art in your future
Computer Graphic Design	
Creative Writing	
Fiber & Textile Arts	Macrame, rug hooking, tie dyeing, wearable art, creative/cross stitchery, needlepoint, weaving, string/wire art, handmade dolls, knitting, crocheting, wool spinning, weaving
Folk Arts & Crafts	Basketry, beadwork, calligraphy, candle making, decorative boxes, decoupage, fuzzy posters, liquid embroidery, rock art, soap making, soap carving, wood art, wood burning, leathercraft, blacksmithing
Performing Arts	Clowning, dance, juggling, music, theater arts, puppetry
Photography	
Self-Determined–Expressive Arts	
Upcycling	Trash and Treasure
Videography	
Visual Arts	Block printing, ceramics, collages, drawing and painting, glasswork, jewelry making, metal enameling, mosaics, ornaments, paper art, plastercraft, posters, print making, pottery, rubber stamping, scrapbooking, Sculpey clay, stencil painting

 Leadership and Community	
Project area	Examples of project-based learning within project area
Civic Engagement	Citizenship
Cloverbud	
Cloverbud Youth Leader	
Communications	Demonstrations, sign language, speaking, Books on the Move
Community Service	Service learning
Exploring	
Global & Cultural Education	Latino cultural arts, international
History & Heritage	
Intergenerational	
Leadership	Youth leadership
Self-Determined–Leadership & Community	
Workforce Readiness	



Family, Home, and Health

Project area	Examples of project-based learning within project area
Candy Making	
Child Development	
Consumer Savvy	
Entrepreneurship	
Food Decorating	Cake decorating
Food Preservation	
Foods & Nutrition	Microwave, cooking, baking, breads
Health	
Home Environment	Decorative wreaths, interior design
Personal Finance	
Self-Determined—Family, Home, & Health	
Sewing	Clothing, quilting, regalia making, stuffed animals
Sports & Fitness	Softball, bowling, fun and fitness



Agriculture and Animal Science

Project area	Examples of project-based learning within project area
Beef	Beef feeder, beef meat animal products (map)
Cats	
Cavies	
Dairy	
Dogs	Dog obedience
Exotic Animals	Ostrich, emu, zebras, zedonk
Goats	Meat goat, dairy goat, pygmy goat
Horse	Horseless horse
Llamas/Alpacas	
Pocket Pets	Cage birds, reptiles, tropical fish, hamsters, gerbils, chinchilla
Poultry	Poultry bantams, poultry game birds (quail, pheasant), poultry market, poultry pigeons, poultry turkeys, poultry waterfowl
Rabbits	Rabbit hopping, rabbits market
Self-Determined—Animal Sciences	
Sheep	Sheep meat animal products (map)
Swine	Swine meat animal products (map)
Veterinary Science	



Plant and Soil Science

Project area	Examples of project-based learning within project area
Crops	Corn, soybeans, small grains (wheat, oats, barley, and rye)
Horticulture & Gardening	Herbs, vegetables, fruits, flowers, hydro/aquaponics
Indoor Plants	House plants
Landscaping & Design	Home grounds
Plant Crafts	Flower arranging, flower crafts
Self-Determined—Plant & Soil Sciences	
Soil Science	



Environmental/ Outdoor Education

Project area	Examples of project-based learning within project area
Astronomy	Weather and climate, exploring your environment, water science, aquatic science, water, recycling
Birds	
Conservation	
Entomology (Insects)	Bees
Geology	Rockhound
Maple Syrup	
Outdoor Recreation	Adventures, backpacking and hiking, bicycling, camping, canoeing, fishing, rock climbing, winter travel, cross country skiing, downhill skiing
Safety	Off-highway vehicles, tractor certification, snowmobiling
Self-Determined-Environmental/Outdoor Education	
Shooting Sports-Air Pistol	
Shooting Sports-Air Rifle	
Shooting Sports-Archery	
Shooting Sports-Gun Safety	
Shooting Sports-Muzzleloading	
Shooting Sports-Pistol	
Shooting Sports-Rifle	
Shooting Sports-Shotgun	
Taxidermy	
Wildflowers	
Wildlife & Habitat	Wildlife, hunting, forestry



Science, Technology, Engineering, and Math (STEM)

Project area	Examples of project-based learning within project area
Aerospace	Model rocketry, flying
Coding & Computer Science	Computers
Energy & Electricity	Wind energy, home energy, electricity, solar power
GPS & Mapping	Geocaching, geospatial
LEGO®	
Mechanical Sciences	Automotive, tractors, small engines, maintenance and repair
Model Building	Model cars, model railroad, remote controlled cars, scale model, model rocketry, radio-controlled plane
Robotics	
Self-Determined-STEM	
Welding	
Woodworking	

Looking for project resources?

Visit projects.wi4h.org for more information.



Looking for learning opportunities?

Visit opportunities.wi4h.org for statewide events and opportunities.



Dunn County 4-H Membership Policy

Updated November 14, 2024

1. 4-H Membership is open to all youth regardless of race, color, creed, religion, national origin, ancestry, sex, sexual orientation, marital or parental status, pregnancy, veterans' status, non-job related conviction record or qualified disability.
2. To be eligible for 4-H membership, youth must be at least 5 years old and in grades K – 13 (one year after high school) of the current 4-H year. The 4-H Calendar Year runs from Oct. 1st through September 30th.
3. Cloverbuds, a pre-4-H member age program for youth in grades K – 2, allows younger kids to participate in club activities. *Cloverbuds shall have the same requirements as regular membership. Cloverbuds (Grades K-2) may not enroll in or exhibit livestock and/or animal projects at the county fair or other events under the 4-H name.*
4. It is highly recommended that members participate in an activity or event that showcases the skills they have gained through 4-H and their projects. Events include, but are not limited to, the Dunn County or Colfax Fair, performing arts festival, speaking and demonstration contest, or presenting at a club meeting.
5. Record books show members, leaders and parents what has been learned, if goals were met and events that members have participated in. Record book completion is optional at the county level for all 4-H members. Clubs may set their own Record book guidelines. Record books must be turned in to club leaders on the date specified by their club leaders, meeting the club record book guidelines as determined by each individual club.
6. Enrollment is required in a minimum of one project. Cloverbud members will be limited to the Cloverbud project.
7. Since the 4-H year starts on October 1 and ends on September 30, 4-H re-enrollments are due to the Extension Office by *November 15th*. All project changes must be done prior to May 1. New members may join a 4-H club on a year-around basis; however,
 - a. Local clubs have the option of establishing an enrollment deadline to facilitate local club functions.
 - b. Youth, *including cloverbuds*, must join by May 1 to be eligible to exhibit at the Dunn County Fair.
 - c. Project Groups (Dog Project, Shooting Sports, etc...) at the county level may establish enrollment deadlines for participation in specific program activities.
8. New 4-H clubs can be started at any time, with approval of the 4-H Educator. They must meet state requirements for 4-H Clubs.
9. Members should conduct themselves in a manner that is consistent with the goals of the 4-H program. Those members who do not conduct themselves according to the Dunn County Behavior Agreement Form (listed in 4-H Online) are subject to disciplinary actions. Use of alcohol or other illicit drugs by anyone participating in a 4-H event, regardless of age, will not be tolerated at any 4-H activity.

10. Graduation for 4-H members will be recognized as either high school graduation or the year in which membership is terminated due to age. In order to receive graduation recognition during the annual 4-H awards celebration (held during the Dunn County Fair), members and/or clubs must alert the Dunn County Extension Office by June 1st of the year in which they intend to graduate.
11. A club is approved by the 4-H Educator and by completing proper paperwork. To be a chartered 4-H club in Dunn County, the following criteria must be met and maintained:
 - a. Club Name
 - b. Five or more youth from at least two families
 - c. Adult leadership that has been approved through the Youth Protection process
 - d. Educational plan which meets the purposes of the 4-H program
 - e. Youth involvement in leadership and decision-making
 - f. Meeting on a continuing basis
 - g. Open to any youth eligible for 4-H membership, regardless of race, color, creed, religion, sex, national origin, disability, ancestry, sexual orientation, pregnancy, marital or parental status.
12. 4-H Clubs in Dunn County may approve and enforce guidelines and policies that exceed what is written in this policy but may not approve or enforce guidelines that undermine this policy. A club's guidelines and policy must be reflected in their bylaws.

Record Books

Record books are a reflection of the year in 4-H, not just what goes to the fair. It's encouraged for members to reflect on what they learned and what they did related to their project(s) throughout the whole year. For example, a member in an animal project may talk about a project meeting, vet appointments, practice and feeding habits, as well as showing at the fair. A member in foods may talk about meals, nutrition, project meetings, and non-fair baking/cooking as well.

Record books should become more independent, detailed, and polished as members get older. Documentation for younger members may likely be shorter. Record books are an excellent way to develop reflection, writing, and record keeping skills. When evaluating them, we take into account age-appropriateness. As members get older, this includes proofreading and spell-checking.

If you're uncertain, please feel free to look at the examples on the Dunn County 4-H record book website.

Record Books for Cloverbuds (K-2):

Cloverbud record books can be printed out and filled in by the child by hand, with parent help, or completed digitally. You may alter the format to fit your child's needs. Additionally, you may want to include "artifacts" (ribbons, certificates, pictures.) Hopefully, this is the first of many record books your child will have to remember their 4-H experience!

Record books for Younger Members (Grades 3-6):

Younger members have a choice between the traditional record book, and an easier alternative format. Both can be printed out and filled in by the child by hand, or completed digitally. Feel free to alter the format to fit your child's needs. Additionally, you may want to include "artifacts" (ribbons, certificates, pictures.) A variety of formats are accepted, some suggestions are on the county website. Parental help is fine, but as members get older, we encourage them to complete it more independently.

Record Books for Older Members (required for county awards):

Older members are encouraged to expand the record keeping, using either the traditional record book or one of the alternative formats on the county website. A list of requirements for record books can be found on the county record book website. This includes the cover letter and resume. We know these will be brief when members begin this format, but it grows with their 4-H experience. (and is an awesome life skill!)

Members are required to document at least one project, but may document more, if desired. Books for older members should be proofread and spell-checked, especially if being sent for county submission.

Record Book Awards

Starting in 4th Grade (or a member's first project year), members can apply to receive a **plaque**, and a **project disk**. The project disk should be the project that the member feels they have learned and/or achieved the most in. Members are encouraged to choose a different project each year. Members who feel like they excelled in more than one project can choose one disk and the option for an honor certificate for an additional project.

If you would like to be considered for any of the following awards, please indicate under the "Club and County Awards" area in your record book format. It is important to note that record books are also utilized for other county awards later in the year.

Cover letters and resumes should also accompany county awards. We know that these will be shorter for younger members and that's OK.

Junior Achievement Award (Certificate)

This award is meant to honor junior 4-H members who have completed outstanding project and club work illustrated through their record book. It is received by a select few 4-H members in grades 3rd – 6th who have completed particularly excellent work. A recipient may only receive this award once.

County Project Awards (Medal)

This award is meant to honor 4-H members who have done an exceptional job and gone beyond the minimum requirements of the project and demonstrated Record Book. It is received by a select few 4-H members in grades 7th and older who have accomplished particularly excellent work. A recipient may only receive a medal every other year in a project area.

Learn More:



<https://dunn.extension.wisc.edu/4-h-youth-development/projects/record-books/>



Extension
UNIVERSITY OF WISCONSIN-MADISON